

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma 4227

STATE OF _____)
County of _____) ss.

Before me, Gerald G. Hendrix on this day personally appeared Cecil LeRoy Fritts known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me he executed the same as his free act and deed and for the purposes and considerations therein expressed.

GIVEN under my hand and seal this 24th day of March, 1944.

Gerald G. Hendrix
GERALD G. HENDRIX
Lt.(jg) CEC USNR
AUTHORITY ACT OF CONGRESS
OF 9 APRIL 1943.

Filed for record April 11, 1944 at 9-00 o'clock a.m. by Edna Fritts.

Mabel J. Foster
Skamania County Auditor.

#33296

State of Washington to Beacon Lake Corporation

Certificate Record No. 5, page No. 2015. State of Washington, County of Skamania.

Certificate of Water Right. (For rights perfected under original, enlargement or secondary permits.) (In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that Beacon Lake Corporation of Stevenson, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Beacon Creek, a tributary of Woodward Creek, for the purposes of Irrigation and domestic use under appropriation permit No. 1028 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in volume 5, at page 2015, on the 6th day of May, 1944, that the right hereby confirmed dates from June 20, 1927; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE			LEGAL SUBDIVISION		FOR IRRIGATION	
Section	Township	Range			No. acres described in permit	No. Acres Actually irrigated
26	2 N.	6 E.W.M.	W $\frac{1}{2}$ of SE $\frac{1}{4}$		100	25
Section Township Range			Legal Subdivision		For other uses	
26	2 N.	6 E.W.M.	W $\frac{1}{2}$ of SE $\frac{1}{4}$		Domestic supply for 12 homes	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 6th day of May, 1944.

(Seal affixed)

Chas. J. Bartholet, State Supervisor of Hydraulics.

Filed for record May 8, 1944 at 9-00 a.m. by Grantor.

Mabel J. Foster
Skamania County Auditor