

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson &amp; Company, Map Co., Tacoma - 4347

Be it remembered, That on this 19th day of January A. D. 1943 before me, the undersigned, a Notary Public in and for said county and state personally appeared the within named Mrs. H. W. Hadley who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above written.

(Notarial seal affixed)

I. Yasinski  
Notary Public for \_\_\_\_\_. My commission expires October 2, 1944.  
I. Yasinski  
Notary Public in and for the County of San Diego, State of California.

Filed for record May 5, 1943 at 1-00 p.m. by Grantee

Mabel J. Jones  
Skamania County Auditor.

#32514

State of Washington to Paul C. Allen

Certificate Record No. 4, Page No. 1924 State of Washington, County of Skamania. Certificate of Water Right. (For rights perfected under original, enlargement or secondary permits). (In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that Paul C. Allen of Home Valley, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Unnamed Stream, a tributary of Collins Creek, for the purposes of domestic supply, lawn and garden irrigation and fire protection under Appropriation Permit No. 3643, issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 4, at page 1924, on the 17th day of May, 1943, that the right hereby confirmed dates from December 18, 1942; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of Use			Legal Subdivision	For Irrigation	
Section	Township	Range		No. acres described in permit	No. Acres actually Irrigated
36	3 N.	8 E.W.M.	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	2	2
Location of Power Plant			Legal Subdivision	For Power	
Section	Township	Range		H. P. Described in permit	H. P. Actually developed.
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Section Township Range			Legal Subdivision	For other uses	
Section	Township	Range		Domestic supply and fire protection	
36	3 N.	8 E.W.M.	NE $\frac{1}{4}$ of NE $\frac{1}{4}$		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 17th day of May, 1943.

(Seal affixed)

Chas. J. Bartholet  
State Supervisor of Hydraulics.

Filed for record May 18, 1943 at 1-15 p.m. by Chas. J. Bartholet

Mabel J. Jones, Skamania Co. Auditor