## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Inducted, wovember 4, 1942 at Tacoma, Washington.

Completed No years, two months, 21 days service for longevity pay.

Prior service: Mone. Moncommissioned officer: Not appointed. Qualification in arms: Never fired. Horsemanship: Not mounted. Army specialty: Trainee. Attendance at: Did not attend. Battles, engagements, skirmishes, expeditions: Mone. Decorations, service medals cltations: Mone. Wounds received in Service: None. Date and result of smallpox vaccination: Nov. 17/42, Vaccinoid. Date of completion of all typhoid-paratyphoid vaccinations: 12/5/42. 3rd dose.

Date and result of diphtheria immunity test (Schick): Not given.

Date of other vaccinations (specify vaccine used): Tetanus Toxoid, 1/8/43, 3rd dose.

Blood type A

Johnson-Cox Company, Milliers, Tacoma-1027

Physical condition when discharged: Good. Married or single: Single. Character: Excellent. Efficiency rating: Satisfactory. Remarks: No time lost under AW 107. Entitled to travel pay.

Print of Right Thumb

(Print appears)

Signature of soldier: Leland L. Dodge

E. C. Malloy, WOJG Assistant Post Personnel Officer Commanding.

Finance officer, U. S. Army, Camp J T Nobinson, Ark. Jan. 24, 1943. Paid in full on F S \$165.10 including travel pay to Stevenson, Wash.

E J. Kleckner
Lt. Col. Finance Department
Finance Officer
By P. D. Karst,
1st. Lt. Finance Department
Deputy.

Filed for record April 17, 1943 at 11-25 a.m. by Grantee

The left County Auditor.

#32490

Mrs. H. W. Hadley to W O Hadley

Know all men by these presents, That Mrs. H. W. Hadley, widow of Commander Hugh W. Hadley of Coronado in the County of San Diego and State of California have made, constituted and appointed, and by these presents co make, constitute and appoint W. . Hadley of The Dalles in the County of Wasco and State of Oregon true and dawful attorney, for me and in my name, place and stead, to bargain, sell, convey, or handle as he shall see fit the following property in Skamania County, Washington:

Lots 1, 2, 5, 6, 7, 8, and 40 acres of the Jas. M. Findley P. L. C. also the Northeast Quarter of the Northwest Quarter, of Section thirty-six (36) Township 3 North, Range 8, East of the willamette Meridian; also piece of land approximately 15 acres in the Southeast corner of the Southwest Quarter of Section 25, Township 3 North, Range 8 East of the Willamette Meridian.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or substitute shall lawfully do or cause to be done, by virtue thereof.

In Witness Whereof, I have hereunto set my hand and scal this 19th day of January, A. D. 1943.

Executed in the presence of: John D. Schroeder

Mrs. H. W. Hadley (seal)

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

(ss

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Be it remembered, That on this 19th day of January A. D. 1943 before me, the undersigned, a motary Fublic in and for said county and at arsonally appeared the within named Mrs. h. W. Hadley who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above written.

(Notarial seal affixed)

Johnson-tox Company, Makers, Tacome 4327

I. Yasinski otary Fublic for \_\_\_\_. My commission expires October 2, 1944.
I. Yasinski otary Fublic in and for the County of San Diego, State of California.

Filed for record May 5, 1943 at 1-00 p.m. by Grantee

Makel 03: Skamanja County Auditor.

#32514

State of Washington to Paul C. Allen

Certificate Record No. 4, Page No. 1924 State of Washington, County of Skamania.

Certificate of Water Right. (For rights perfected under original, enlargement or secondary permits). (In accordance with the provisions of Shapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulies thereunder.)

This is to certify, that Paul C. Allen of Home Valley, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydroulics of Washington, of a right to the use of the waters of Unnamed Stream, a tributary of Collins Creek, for the purposes of domestic supply, lawn and garden irrigation and fire protection under Appropriation

Pertit No. 36-3, issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 4, at page 1924, on the 17th day of May, 1943, that the right hereby confirmed dates from December 18, 1942; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of Use Section Township Range

Legal Jubdivision

For Irrigation to. acres described to. Acres actually in permit Irrigated

36 3 N. 8 E.W.M.

NET of MET

2

3

Location of Power Plant Section Township Range Legal Subdivision

For Power
H. P. Described H
in permit

H. P. Actually developed.

Section Township Range 36 3 N. 8 E.W.M.

Legal Subdivision NE# of NE# For other uses Domestic supply and fire protection

The right to the use of the water aforesaid hereby confirm d is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of hydraulics affixed this 17th day of May, 1943.

(Seal affixed)

Chas. J. Bartholet State Supervisor of mydraulics.

Filed for record May 18, 1943 at 1-15 p.m. by Chas. J. Bartholet