

# MISCELLANEOUS RECORD G

SKAMANIA COUNTY

323

Johnson-Gox Company, Makers, Tacoma - 4487

Beginning at the intersection of the East line of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 29, Twp. 3 N., Rge. 8 E. W. M. with the South line of right-of-way of U. S. Highway #830 (Evergreen). Running thence South 340 feet; thence in a Southwesterly direction, 275 feet to a point, 340 feet due South of South line of Highway #830; thence North 340 feet to South line of Highway #830; thence following South line of highway in Northeasterly direction to point of beginning, containing 2 acres, more or less.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, excepted as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 8th day of September, 1941.

(Department of Hydraulics seal affixed)

Chas. J. Bartholet

State Supervisor of Hydraulics.

Filed for record September 9, 1941 at 11-20 o'clock a.m. by Grantee.

Maude J. J. J.  
Skamania County Auditor.

#30918

United States Army to Francis W. Reid.

ARMY OF THE UNITED STATES

Certificate of Service

This is to certify that FRANCIS W. REID, 39300435, Pvt 1cl, Company "C", 15th Infantry honorably served in active Federal Service in the Army of the United States from February 17, 1941 to September 30, 1941.

MILITARY RECORD

Army Specialty: Rifleman.

Character: Excellent.

Transferred to Enlisted Reserves, September 30, 1941.

Thos H. Monroe

Francis W. Reid

THOS H. MONROE, Colonel, 15th Infantry.

Signature of Recipient

Signature of Commanding Officer

Given at Fort Lewis, Washington,  
September 30, 1941.

(Seal of 15th Infantry affixed)

Filed for record October 6, 1941 at 10-15 o'clock a.m. by Francis W. Reid.

Maude J. J. J.  
Skamania County Auditor.

#31027

Jacob Franz to C. B. Hadley

Know all men by these presents, That Jacob Franz, a bachelor, does hereby make, constitute and appoint C. B. Hadley his attorney in fact to manage, control and deal with his real property in Skamania County Washington and to that end to contract with reference thereto, to pay and discharge any liens, taxes or other incumbrances thereon, or which may hereafter affect the same, or to contract for the payment, compromise or discharge of the same, to sell and convey easements over and across the same, and to make, execute and deliver all agreements with reference thereto necessary or proper in the premises, to receive and receipt for moneys paid therefor, particularly to negotiate with the agents and officers of the United States for the sale and conveyance of easements for the Bonneville Transmission line or lines, and to receive and receipt for consideration paid therefor, and to endorse, transfer and negotiate any checks, vouchers or other evidence of indebtedness, and apply moneys therefrom to the purposes herein mentioned.

Giving and granting the said attorney full power and authority to do and perform each and every thing necessary and proper in the premises as fully as he might or could do if

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## SKAMANIA COUNTY

personally present.

Dated this 25th day of October, 1941.

Jacob Franz (seal)

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss

I, Raymond C. Sly, a Notary Public in and for said state and county do hereby certify that on this 25th day of October 1941 personally appeared before me Jacob Franz, to me known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed.

Dated the day and year first in this certificate above written.

(Seal of notary affixed)

Raymond C. Sly  
Notary Public for Wash-  
ington residing at Steven-  
son therein.

Filed for record November 6, 1941 at 9-10 a.m. by Elizabeth I. Franz

*Elizabeth I. Franz*  
Skamania Co. Auditor

#31049

State of Washington to Purl A. Mulkey

Certificate record No. 4, page No. 1729. State of Washington, County of Skamania.

Certificate of Water Right. (For rights perfected under original, enlargement or secondary permits.) In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.

This is to certify that Purl A. Mulkey of Cougar, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Gunnar Creek, a tributary of North Fork of Lewis River, for the purposes of Irrigation and domestic supplies under appropriation permit No. 2805 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 4, at page 1729, on the 13th day of November, 1941; that the right hereby confirmed dates from May 27, 1939; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

| Place of use            |          |          | Legal Subdivision                                                                   | For Irrigation                 |                              |
|-------------------------|----------|----------|-------------------------------------------------------------------------------------|--------------------------------|------------------------------|
| Section                 | Township | Range    |                                                                                     | No. acres described in permit. | No. acres actually irrigated |
| 28                      | 7 N.     | 5 E.W.M. | That part of Lot 3, lying South of center line of Sec. 28 and North of Lewis River. | ---                            | 1.5                          |
| Location of Power plant |          |          | Legal Subdivision                                                                   | For power                      |                              |
| Section                 | Township | Range    |                                                                                     | H.P. Described in permit       | H. P. Actually developed.    |
| ---                     | ---      | ---      | ---                                                                                 | ---                            | ---                          |
| Section                 | Township | Range    | Legal Subdivision                                                                   | For other uses                 |                              |
| 28                      | 7N       | 5 E.W.M. | Same as above                                                                       | Domestic supply                |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 13th