MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Washington, D. C. Sept. 20, 1919. Paid \$60. under Act of Congress appro February
24, 1919.
Name: Alfred Merrill. Grade: Frivate. Enlisted, or Inducted, Oct. 23, 1918 at Ivan-
hoe, minnesota. Serving in first enlistment period at date of discharge. Frior service
Mone; Noncommissioned officer: Never. Marksmanship, gunner qualification or rating:
None. Horsemanship: None. Battles, engagements, skirmishes, expeditions: Mone. Know-
ledge or any vocation: Auto wechanic. wounds received in service: None. Physical con-
dition when discharged: Good. Triple Typhoid prophylaxis completed Nov. 24, 1918. Para-
typhoid prophylaxis completed: Nov. 24, 1918. Married or single: Married. Character:
Excellent. Remarks:

Signature of soldier: Alfred merrill,

Gail L. Laventy
2nd Lt. Infantry U.S.A. Commanding
Casual Detachment #3. 163 Depot Brigade.

Uamp Dodge, Lowa. Dec. 14, 1918. Faid in full \$54.73. A. A. Padmore, Capt. Quarter-master, U.S.A.

Inter-urban Railway. Ticket from camp Dodge to _____. Form I L 1 No. 5504.

Date issued 2/14/1918. H. E. Lavine, Agent.

True copy of this discharge certificate has been made by me to enable soldier to obtain victory medal & additional travel pay 4/7/22.

(seal) Wright Har (not legible) Notary Public S.D.

"True cory made byme," Dated Mar. 18, 1920. Clarence w. Schulze, Notary Fublic. Filed for record February 5, 1941 at 10-20 a.m. by Grantee.

The Or and Skahanza County Auditor.

#29897

John L. Harris to Clyde W. Linvil'e, Jr.

Fower of Attorney.

know all men by these presents that I, John L. Harris, M. D. of Stevenson, Washington, do hereby appoint olyde W. Linville, Jr. my attorney, for me and in my name and on my behalf to do and execute all or any of the following acts, deeds, and things, that is to say:

- 1. To ask, demand, sue for, recover and receive all sums of money, debts, dues, goods, wares, merchandise, chattels, effects, and things of whatsoever nature or description which now are or hereafter shall become due, owing, payable, or belonging to me in or by any right, title, ways or means howsoever, and upon receipt thereof or of any part thereof to make, sign, execute, and deliver such receipts, releases, or other discharges for the same respectively as he shall think fit or be advised.
- 2. To settle any account or reckoning whatsoever wherein I now am or at any time hereafter shall be in any wise interested or concerned with any person whomsoever, and to pay or receive the balance thereof as the case may require.
- 3. To commence, prosecute, discontinue, or defend all actions or other legal proceedings touching my estate of any part thereof, or touching any matter in which I or my estate may be in any wise concerned.
- 4. To enter into and upon all and singular my real estate, and to let, manage, and improve the same or any part thereof, and to repair or otherwise improve or alter, and to insure any buildings thereon.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

- 5. To contract with any person for leasing for such periods, at such rents and subject to such conditions as my attorney shall see fit, all or any of my raid real estate,
 and any such person to let into ressession thereof, and to execute all such leases and
 contracts as shall be necessary or proper in that behalf, and to give notice to quit to
 any tenant or occupier thereof, and to receive and recover from all tenants and occupiers
 thereof or of any part thereof all rents, arrears of rent, and sums of money which now are
 or shall hereafter become due and payable in respect thereof, and also on nonpayment thereof or of any part thereof to take all necessary or proper means and proceedings for determining the tenancy or occupation of such tenants or occupiers, and for ejecting the tenants
 or occupiers and recovering the possession thereof.
- 6. To sell, either at public or private sale, or exchange any part or parts of my reel estate or personal property for such consideration and upon such terms as my attorney shall think fit, and to execute and deliver good and sufficient deeds or other instruments for the conveyance or transfer of the same, with such covenants of warranty or otherwise as my attorney shall see fit, and to give good and effectual receipts for all or any part of the purchase price or other consideration.
- 7. To borrow any sum or sums of money on such terms and with such security, whether real or personal property, as my attorney may think fit, and for that purpose to execute all promissory notes, bonds, mortgages, and other instruments which may be necessary or proper.
- 8. In general to do all other acts, deeds, matters, and things whatsoever in or about my estate, property, and affairs or to concur with persons jointly interested with myself therein in doing all acts, deeds, matters, and things herein, either particularly or generally described and fully and effectually to all intents and purposes as I could do in my own proper person if remonally present.

In witness whereof, I have hereunto set my hand this 8th dayof rebruary, 1941.

John L. Harris

STATE OF WASHINGTON)
COUNTY OF SKAMLNIA)

I, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, do hereby certify that on this 8th dayof February, 1941, personally appeared before me John D. Harris, M. D., to me personally known to be the individual described in and who executed the foregoing instrument, and acknowledged tome that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and official seal the day and year first above mentioned.

(Notarial seal affixed)

kaymond C. Sly
Notary Public in and for the State
of Washington, residing at Stevenson.

Filed for record February 10, 1941 at 4-20 p.m. by Olyde ".Linville, Jr.

Mat. Office Auditor.

#29985 State of Washington to School District No. 2

Certificate Record No. 4, page No. 1538. Itate of Washington, County of Skamania. Certificate of Water Right (For rights perfected under original, enlargement or secondary permits). (In accordance with the provisions of Chapter 117, Laws of Washington, for 1917, and the regulations of the State Supervisor of hydraulies thereunder.)

This is to certify, that School District Lo. 2, Skarania County of Skamania, State of