

MISCELLANEOUS RECORD G  
SKAMANIA COUNTY

Johnson & Co. Company, Makers, Tacoma - 1927

visor of Hydraulics of Washington and entered of record in Volume 3, at Page 1396, on the 17th day of September, 1940; that the right hereby confirmed dates from October 15, 1926; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic feet per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE			LEGAL SUBDIVISION	FOR IRRIGATION	
Section	Township	Range		No. Acres Described in Permit	No. Acres Actually Irrigated
20	2N.,	7 E. W.M.	G. W. Johnson D. L. C.	16 Acres	1 1/2 Acres

PLACE OF USE			LEGAL SUBDIVISION	FOR OTHER USES
20	2N.,	7 E. W.M.	G. W. Johnson D. L. C.	Domestic Use

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 17th day of September, 1940.

(Division of Hydraulics' seal affixed) Chas J Bartholet  
State Supervisor of Hydraulics.

ENGINEERING DATA

O.K. (not legible)

Filed for record September 18, 1940 at 8-30 a.m. by Grantor.

Mable J. Ross  
Skamania County Auditor.

"29329 State of Washington to Dept. of Commerce.

CERTIFICATE RECORD No. 3, PAGE No. 1385

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits.)

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that Fish and Wildlife Service, Dept. of Commerce of Washington, District of Columbia, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Little White Salmon, a tributary of Columbia River, for the purposes of Fish Culture under Appropriation Permit No. 2914 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 3, at Page 1385, on the 4th day of September, 1940; that the right hereby confirmed dates from June 12, 1939; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 15.6 cubic feet per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Section	Township	Range	LEGAL SUBDIVISION	For Other Uses
26	3N.	9 E.W.M.	SEC of 122 and SEC of 123	Fish culture

The right to the use of the water aforesaid hereby confirmed is restricted to the lands

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or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNES the seal and signature of the State Supervisor of Hydraulics affixed this 4th day of September, 1940.

(Division of Hydraulics' seal affixed)

Engineering Data

O.K. (Not legible)

Chas J. Bartholet  
State Supervisor of Hydraulics.

Filed for record September 5, 1940 at 11-00 a.m. by Grantor.

Mabel J. Tasse  
Skamania County Auditor.

#29512

Wind River Cooperative Lumber Assn. to The Public.

Stevenson, Washington  
February 3, 1940

Final meeting of the Wind River Cooperative Lumber Association was called to order by Chairman Clark at 2:20 P.M., February 3, 1940. Motion was made and seconded that Clark's report be accepted as read. Motion carried.

Motion made and seconded that Mr. Clark set all papers and documents from the secretary and discontinue services of secretary. Motion carried. Motion made and seconded to turn over all of the Wind River Cooperative Lumber Company assets to Clark. Except sawmill machinery and other equipment belonging to the State of Washington. Motion carried.

Motion made and seconded to unconditionally release the mill equipment to the State of Washington. Motion carried.

There being no other business, motion was made and seconded that we close the final meeting of the Wind River Cooperative Lumber Company now and forever. Motion carried.

This third day of February, 1940.

By

W. H. Clark, Chairman  
W. H. Clark

Roy Kuskie, Director  
Roy Kuskie

Melvin E. Schutrum, Director  
Melvin Schutrum

Buck Combs, Member  
B. Combs

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss

I, the undersigned, do hereby certify that I was duly elected and acted as temporary secretary of the Final meeting of the Wind River Cooperative Lumbermen's Association, held February 3, 1940; and that the foregoing is a true and correct copy of the minutes of said meeting as taken by myself and reduced to writing; and that said transcript is a true and correct report of the proceedings of said meeting.

Dated this 18 day of October, 1940.

Buck Combs

Filed for record October 19, 1940 at 8-30 o'clock a.m. by W. H. Clark.

Mabel J. Tasse  
Skamania County Auditor.

#29582

Harry E. Anderson to Clara Anderson

KNOW ALL MEN BY THESE PRESENTS: That I Harry E. Anderson, also known as Harry E. Solgard, have made, constituted and appointed, and by these presents do make, constitute and