

85762

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

SKAMANIA COUNTY LEGISLATIVE AUTHORITY

Applicant: JAMES R. CRUMLEY Phone: (206) 837-3376
MR 0.326 SNIDER-BARKS RD. WASHOUGA WA.
 Property Location: SNIDER-BARKS RD SKAMANIA CRY.

Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) _____
 Assessor's Parcel or Account Number: 2-6-31-C-101
 Land Description of land to be classified: PORTION OF THE SW¹ SW¹ SW¹
SEC 31, T2N R6E WM.

Open Space classification is being applied for? ☒ Open Space ☒ Timber Land
 NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

Acres in application: 5.9

OPEN SPACE CLASSIFICATION

Number of Acres 5.9

Indicate what category of Open Space this land will qualify for: (See back for definitions)

- ☐ Light source zoning
- ☐ Preserve and enhance natural or scenic resources
- ☐ Protect streams or water supply
- ☐ Promote conservation of soils, wetlands, beaches or tidal marshes
- ☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, sanctuaries or other Open Space
- ☐ Preserve historic sites
- ☐ Remain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

TIMBER LAND CLASSIFICATION

Number of Acres 5.9

Do you have a timber management plan on this property? ☐ Yes ☐ No (If yes, submit a copy of that plan with this application.)

If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

Describe the present current use of each parcel of land that is the subject of this application

GROWING TIMBER

Describe the present improvements on this property (building, etc.)

NONE

Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No (If yes, attach a copy of the lease or agreement.)

NOTE: The assessor may require owners to submit pertinent data regarding the use of classified land.

OPEN SPACE LAND MEANS:

- (a) Any land area so classified accordingly, or
- (b) Any land area, the resources, or (1) tidal marshes, or preserves, nature (vi) preserve history situated in an urban legislative body

TIMBER LAND MEANS:

Land in any condition forest crops and under Chapter 84.

1. Upon removal an a before April 30 of

- (a) The difference property tax plus
- (b) Interest upon delinquent
- (c) A penalty of use, except result of the

2. The additional tax solely from:

- (a) Transfer to
- (b) A taking the power of em
- (c) Sale or transfer interest in
- (d) A natural d of the act
- (e) Official ac located whi
- (f) Transfer to

As owner(s) of the potential tax liability I also declare to have been examined by

I, _____, do hereby declare and sworn

(day of _____)

Notary Public for the State of Washington

Residing at _____

FOR LEGISLATIVE AUTHORITY

Date application received _____

Amount of fee collected _____

FOR GRANTING AUTHORITY

Date Received _____

Application Approved _____

Owner Notified of Decision _____

Agreement Executed on _____

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches, tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities, or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as Forest Land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 30 of the following year. The amount of such additional tax shall be equal to:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified plus
 - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington;
 - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land;
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property;
 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land;
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 24th
day of May 19 77

Notary Public, State of

Residing at Thompson

OWNER(S) or CONTRACT PURCHASER(S)

James P. Crumley
Barbara M. Crumley

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: 5-25-77

By Paul E. [Signature]

Amount of fee collected \$ Transmitted to

Date 16-6-77

FOR GRANTING AUTHORITY USE ONLY:

Date Received

By

Application Approved

Approved in Part

Denied

Owner Notified of Denial on

Date Fee Returned

Agreement Executed on

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APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

THE COUNTY LEGISLATIVE AUTHORITY

JAMES R. CRUMLEY

Phone (206) 837-3376

R2 032L SNIDER-BARKS RD. WASHOUGAL WA.

SNIDER-BARKS RD SEAMANIA CITY.

1. Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe)

2. Assessor's Parcel or Account Number: 2-6-31-C-101

3. Legal description of land to be classified: PORTION OF THE SW1 SW2 SW3
SEC 31, T2N R6E WM.4. What land classification is being applied for? ☒ Open Space ☒ Timber Land

NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

5. Acres in application: 5.9

OPEN SPACE CLASSIFICATION

Number of Acres

6. Determine what category of Open Space this land will qualify for: (See back for definitions)

- ☐ Open Space Zoning
- ☐ Preserve and enhance natural or scenic resources
- ☐ Protect streams or water supply
- ☐ Provide conservation of soils, wetlands, beaches or tidal marshes
- ☐ Provide value to public of abutting or neighboring parks, forests, wildlife preserves, or sanctuaries or other Open Space
- ☐ Preserve historic sites
- ☐ Set aside in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

TIMBER LAND CLASSIFICATION

Number of Acres

5.9

7. Do you have a timber management plan on this property? ☐ Yes ☐ No (If yes, submit a copy of that plan with this application.)

8. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

9. Describe the present current use of each parcel of land that is the subject of this application

GROWING TIMBER

10. Describe the present improvements on this property (building, etc.)

NONE

11. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

12. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No (If yes, attach a copy of the lease or agreement.)

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OPEN SPACE LAND

- (a) Any land or resources, tidal marsh preserves, (vi) present situated in legislative
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TIMBER LAND MEANING

Land in any forest crop under Chap

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- (f) Trans

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Notary Public

Residing at

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Date applicati

Amount of fee

FOR GRANTING A

Date Received

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Owner Notified

Agreement Exec

FORM REV 64-0

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 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land;
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Subscribed and sworn to before me this 24th day of May 19 77.

Notary Public for the State of

Residing at

OWNER(S) or CONTRACT PURCHASER(S)

Harriet M. Crowley
Harriet M. Crowley

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: 5-25-77

By Paul E. Ray

Amount of fee collected \$ _____ Transmitted to _____

Date 6-6-77

FOR GRANTING AUTHORITY USE ONLY:

Date Received _____ By _____

Application Approved _____ Approved in Part _____ Denied _____

Owner Notified of Denial on _____ Date Fee Returned _____

Agreement Executed on _____ Mailed on _____

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DEPARTMENT

BOOK 7

PAGE 22

SECTION

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[Handwritten notes]
On 10/1/77
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20 MAY 1977
BOOK 9 PAGE 33

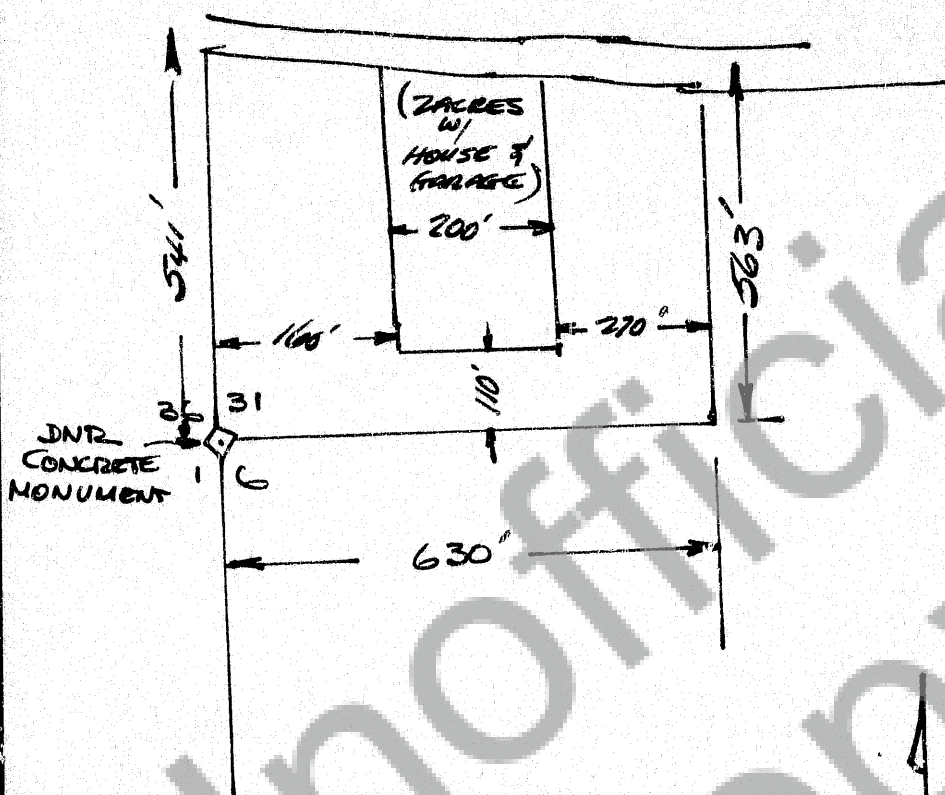
TIMBER MET PLAN FOR
THE CRUMLEY'S.

TOTAL LAND OWNED	28
HOUSE AND GARAGE	2
OPEN SPACE/TIMBER LAND	5.9
TIMBER LAND	20.1

LEGAL DESCRIPTION FOR OPEN
SPACE/TIMBER LAND OF 5.9
ACRES FOLLOWS: BEGINNING AT THE
SW CORNER OF SECTION 31, TOWNSHIP 2
N, RANGE 6 E.W.M.; THENCE EAST ALONG
S LINE OF SECTION 630 FEET; THENCE
N PARALLEL TO THE W LINE OF SAID
SECTION 563 FEET, MORE OR LESS, TO
THE CENTER LINE OF AN EXISTING
GRAVEL ROAD; THENCE WESTERLY ALONG
THE CENTER OF SAID EXISTING ROAD
635 FEET, MORE OR LESS, TO THE
WEST LINE OF SAID SECTION 31; THENCE
S ALONG SAID W. LINE 541 FEET,
MORE OR LESS, TO THE POINT OF
BEGINNING, CONTAINING 7.9 ACRES
MORE OR LESS. EXCEPT THE E 200'
OF THE W 360' LESS THE S 110'
(2 ACRES CONTAINING HOUSE & GARAGE)

JNR
CONCRETE
MONUMENT

Area is presently in BOOK 9 PAGE 35



S ALONG SAID W. LINE 541 FEET,
MORE OR LESS TO THE POINT OF
BEGINNING, CONTAINING 7.9 ACRES
MORE OR LESS. EXCEPT THE E 200'
OF THE W 360' LESS THE S 110'
(2 ACRES CONTAINING HOUSE & GARAGE)

BOOK 8 PAGE 35
Area is presently in FIR,
ALDER, MAPLE AND ASSOCIATED BRUSH
SPECIES. PLANS ARE TO TAKE OUT
BRUSH AND ALDER (IN PROGRESS)
AND INTERPLANT WITH DOUGLAS
FIR, WHEN MAPLE BECOMES DECADENT
OR MERCHANTABLE IT WILL BE REMOVED.

THIS PLAN ALLOWS FOR 5.9 ACRES
OF PRODUCTIVE TIMBERLAND TO PRODUCE
COMMERCIAL SPECIES MEETING AN OVER-
ALL GOAL OF CONVERSION TO DOUGLAS
FIR. STREAM PROTECTION AND GAME
FORAGE & COVER ARE ALSO BUILT
INTO THIS PLAN.

THIS PLAN WAS COORDINATED
WITH REX HUTCHINS WASH. DEPT
OF NATURAL RESOURCES -

J. R. Cumber
Land owner.

May 26, 1977

James R. Crumley
1111 S. Under-Sarks Road
Washington, Washington 98071

Dear Mr. Crumley:

This board has received your application to place your
land (tax lot 1-001-0101) in Open Space-riberland.

We like to have an interview with the persons wishing to
change land classification so that they can explain to
the board their reasons.

Would you be available to meet with the board on June 20,
1977 at 11:00 am? If this is inconvenient, please let
us know and we will schedule an alternate time.

Thank you.

Sincerely,

Loel J. Messenger
Secretary to the board