

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

ment of any claim against the United States for pay, bounty, or other allowance.

By direction of the Chief of the Bureau.

G. B. Hatch  
G. B. Hatch, Lieut. Comdr., USNR.

Filed for record June 15, 1940 at 10-00 a.m. by Mrs. Walter E. Fritts.

*Mabel J. Tasse*  
Skamania County Auditor.

#29009

State Supervisor of Hydraulics to Columbia National Forest.

CERTIFICATE RECORD NO. 3, PAGE NO. 1339

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original,  
enlargement or secondary permits.)

(In accordance with the provisions of Chapter 117, Laws of  
Washington for 1917, and the regulations of the State  
Supervisor of Hydraulics thereunder.)

This is to certify, that Columbia National Forest of Vancouver, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of waters of Little White Salmon, a tributary of Columbia River, for the purposes of Irrigation of meadow for horse pasture under Appropriation Permit No. 2476 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 3, at Page 1339, on the 24th day of May, 1940; that the right hereby confirmed dates from August 3, 1936; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE	LEGAL SUBDIVISION	FOR IRRIGATION
Section Township Range		No. Acres Described in Permit      No. Acres Actually Irrigated
36      5N.      9 E.W.M.	SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$	10      10

THE right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 24th day of May, 1940.

(Division of Hydraulics seal affixed)

(no signature)  
State Supervisor of Hydraulics.

Filed for record June 18, 1940 at 8:30 o'clock a.m. by Forest Supervisor, Vancouver, Wn.

*Mabel J. Tasse*  
Skamania County Auditor.

#29032

Skamania County Sheriff to J. W. Leighton.

In the Superior Court of the State of Washington

For Skamania County

Frank Konopinski

Plaintiff

No. 2707-C

CERTIFICATE OF SALE OF REAL ESTATE  
(Under Special Execution)

vs.

Randall L. Mickle and Ethel K. Mickle, husband  
and wife, Etta Mickle, also known as Etta Sarp  
and Virgil Sarp,

Defendants.

# MISCELLANEOUS RECORD G

## SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma, 4827

I, Irene H. Borden, Sheriff of Skamania County, State of Washington, do hereby certify that under and by virtue of a special execution issued in the above entitled action, tested the 22nd day of May, 1940, by which I was commanded to make the amount of Five Hundred and 00/100 Dollars, to satisfy the judgment in this action, with costs and interest thereon, out of the real property hereinafter described, on the 22nd day of June, 1940, or at any time thereafter, as by the said writ, reference thereunto being had, more fully appears: I have this day sold at public auction, according to the statute in such cases made and provided, to J. W. Leighton who was the highest and best bidder thereof, for the sum of Seven Hundred and 00/100 Dollars, which was the whole price paid by said Defendants; therefore all of the right, title, claim and interest of the said Defendants and each of them of, in and to the following described real estate, situate, lying and being in the County of Skamania and State of Washington, to-wit:

Tracts number five (5), six (6), seven (7), and eight (8) of Sunshine Acres, as shown on the official plat thereof on file and of record in the office of the County Auditor of Skamania County, Washington, the said land being situated in Section II, Township One (I) North Range Five (5) East W. M.

and that the said real estate is subject to redemption, in lawful money of the United States, pursuant to the statute in such cases made and provided.

I further certify that I deducted from said sum of .....\$700.00

My fees, amounting to .....\$ 26.35

Leaving a net balance of .....\$673.65

Which amount is \_\_\_\_\_ sufficient to satisfy said judgment, costs and interest.

Dated at Stevenson, Washington, this 22nd day of June, 1940.

Irene H. Borden

Sheriff of Skamania County, Washington.

By \_\_\_\_\_ Deputy.

Filed for record June 22, 1940 at 10:30 o'clock a.m. by J. W. Leighton.

Mabel J. Borden  
Skamania County Auditor.

229140

E. P. Ash et ux to Robt. Barr et al.

BASELINE FOR ROAD AND TEMPORARY CAMP  
BUILDINGS

THIS AGREEMENT made and entered into this fifth day of October 1933 by and between Robt. Barr and T. W. Finnegan herein after known as GRANTORS and E. P. Ash, and Gertrude E. Ash, his wife herein after known as the GRANTEES,

WITNESSETH:

For and in consideration of the sum of \$200.00 the Grantor hereby grants unto the Grantees the right to construct and use necessary roadways and erect necessary warehouse, or other temporary camp buildings upon the following described tract of land, viz:

All being in Skamania Co. State of Washington.  
Beginning at the quarter section corner between sections 14 and 11 Twp. 3 N. R. 7 E. S. 1 N.; thence North 22° East 400 ft. to the Northeast corner of the E. W. Bush Donation Land Claim; thence West 3200 ft.; thence South 320 ft.; thence West 660 ft.; thence South 271 ft.; thence East 2306.5 ft. to a point 70 ft. West of the center of the North Fork Highway; thence North 22° E. 320 ft. to the place of beginning. Subject to certain rights previously transferred to Aurora Lake Club.

For and in consideration of the above mentioned covenants, the Grantees hereby agree to use every necessary precaution to prevent fires and to clear said mentioned right-of-way and camp site of an extraneous and flammable timber which may become a fire hazard.

The Grantees further agree to locate said roadway and camp buildings on the North side