MISCELLANEOUS RECORD G

SKAMANIA COUNTY

The set of the Net, and tra Net of the set of section 27 The swit of the swiof section 26., all in Township 3 North, Range 7 East of the Willamotte Meridian.

The said right of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United states of america for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use of the National Forests or the resources thereof, and so far as may be with that enjoyment compatible, said right of way to be used for a forest service telephone line or lines and to be sixteen (16) feet in width. Initial clearing for, or future clearing for maintenance purposes shall be restricted to the minimum deemed necessary or desirable by the Forest service for administration of such line. The route shall traverse the above described premises according to the general course and direction of the telephone line as established at the present time.

This grant shall be effective only so long as said easement shall be actually used for any of the purposes above specified, but all rights nereunder shall revert to the owner of the fee as soon as the said use thereof shall be abandoned and discontinued.

The grantee shall at all reasonable times have the right to enter for the purpose of constructing, repair, and patrolling said right of way, boing as little damage as possible.

IN WITNESS WHEREOF, the party of the first part has hereunto subscribed his name and affixed his seal, the day and year first nereinabove written.

Signed, Sealed and Delivered

Martin Nielsen (seal)
Ed. Hollis (seal)
Geo. F. Breslin (seal)

In the presence of:

Mapul J. bosse Clerk of said Board

(Commissioners Court seal affixed)

Filed for record January 17, 1940 at 10-10 ... by hoss B, snepeard.

Malel Journey Auditor

#18354

Joseph Szydio to U. S. Dept. of Agriculture.

RIGHT OF WAY DEED (Boad)

THIS ENDENTURE, made the send day of september in the year one thousand nine number and thirtynine, between Joseph sayono of the County of Skamania, State of Washington, grantor, party of the United States of America, grantee, party of the second part.

withebouth: That for and in consideration of one dollar (\$1) in hand paid, receipt whereof is herby duly acknowledged, the party of the first part does hereby grant, bargain, sell, convey, and confirm unto the United States of America, an easement and right-of-way in gross over the following tract, lot, piece, or parcel, of land situate, lying and bounded and particularly, described as follows:

The N. W. 4 of the N. W. 4 of Section &5, T. 4 N. R. 7 L.

The said right-of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United states of America for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use of the Mational Forests or the resources thereof. This right-of-way being, fourty feet in width, and traversing the above-described premises according to the general course and direction of the road as established at the present time.

This grant shall be effective only so long as said ensement shall be actually used for any of the purposes above specified, but all rights nereunder shall revert to the

290

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

owner of the fee as soon as the said use thereof shall be abandomed and discontinued.

Signed, Sealed and Delivered

Joseph Szydlo (seal)

in the presence of:

D. A. Richards Jess Adams

Filed for record January 17, 1940 at 10-15 a.m. by Ross B. Shepeard.

Malel D'usoe : premania County auditor

#28355

J. K. Lumber Co. to U. S. Dept.of Agriculture.

RIGHT OF WAY DEED (telephone line)

THIS INDENTURE, made the 25rd day of June in the year one thousand nine hundred and thirty nine, between E. C. Amenn for and in benalf of the J. A. Lumber Company, grantor, party of the first part, and the secretary of Agriculture of the United States Department of Agriculture for and in benalf of the United States of America, grantee, party of the second part.

WITNESSETH: That for and in consideration of one dollar (\$\pi 1.00) in hand paid, receipt whereof is nereby duly acknowledged, the party of the first part does hereby grant, bargain, sell, convey, and confirm unto the United States of averica, an easement and right of way in gross over the following tract, lot, piece, or parcel of land, situated, lying, and bounded and particulary described as follows:

The Na, and the SWa of the SEa of Sectio 21;
The NWA of the SWa of section 26;
The NEa of the NEa of section 27;
The NEa of the SWa, the Ea of the NWa, and the NWa of the NWa of section 35;
All in Township 3 North, Range 7 East of the Willamette Meridian.

The said right of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United states of america for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use of the National Forests or the resources thereof, and so far as may be with that enjoyment compatible, said right of way to be used for a forest service telephone line or lines and to be sixteen (16) feet in width. Initial clearing for, or future clearing for maintenance purposes shall be restricted to the minimum deemed necessar or desirable by the Forest Service for administration of such line. The route shall traverse the above described premises according to the general course and direction of the telephone line as established at the present time.

This grant snall be effective only so long as said easement snall be actually used for any of the purposes above specified, but all rights nereunder shall revert to the owner of the fee as soon as the said use thereof snall be abandoned and discontinued.

The grantee shall at all reasonable times have the right to enter for the purpose of constructing, repairing, and patrolling said right of way, doing as little damage as possible.

IN WITNESS WHEREOF, the party of the first part has hereunto subscribed his name and affixed his seal, the day and year first herein above written.

signed, sealed and Delivered

h. C. seann (Seal)

in the presence of; Jane Dougherty John J. Kelly

Filed for record January 17, 1943 atti3-15 a.m. by hoss B. onepeard.

orange county Auditor