

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

285

to me known, who, being by me duly sworn, did depose and say; that he resides in Morris- town, New Jersey; that he is Vice President of the New York Casualty Company, the corpora- tion described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed to said instrument by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.

(Notarial seal affixed)

B. L. Rehberger
Notary Public, Kings County, Kings
Co. Clerk's No. 343, Reg. No. 1015
New York Co. Clerk's No. 113, Reg.
No. 1-R-134 Certificate filed in
Westchester County. My commission
expires March 30, 1941.

Filed for record October 17, 1939 at 11-25 a.m. by Grantor.

M. L. L. L.
Skamania County Auditor.

#28036

United States to Sylvan Marble.

Honorable Discharge from The United States Army. To all whom it may concern:

This is to certify, That Sylvan Marble 2269050 Private Battery "B" 346th Field Artillery The United States Army, as a testimonial of honest and faithful service, is hereby honorably discharged from the military service of the United States by reason of: Pursuant to instructions contained in letter from adjutant general of the army dated January 6th, 1919.

Said Sylvan Marble was born in Mt. Pleasant, in the State of Washington when enlisted he was 30 years of age and by occupation a farmer. He had blue eyes, black hair, dark complexion, and was 6 feet __ inches in height.

Given under my hand at Camp Lewis Am. Lake, Wash. this 7th day of February, one thou- sand nine hundred and nineteen.

Samuel Frank (not legible)
Colonel 346th F.A. Commanding.

Place of enlistment: Stevenson, Wn. American Lake, Wash. Office camp supply depot. Paid in full \$19.41. Geo. H. Bail, Major, Quartermaster Corps. By (Not legible) Capt. Q.M. Corps. Washington, D. C. Mar. 25, 1919. Paid \$60. under Act of Congress, approved Febru- ary 24, 1919. C. E. Gray, Major M. Corps.

State of Washington. This retirement made on the basis of application for payment of equalized compensation in the sum of \$255.00.

Enlistment record. Name: Sylvan Marble. Grade: Private. Enlisted, or Inducted Sep. 19th, 1917, at Stevenson, Wash. in first enlistment period at date of discharge. Prior service: None. Noncommissioned. Never. Marksmanship, runner qualification or rating: None. Horsemanship: Qualified. Battles, engagements, skirmishes, expeditions: American Expeditionary forces July 14, 1918 January 15, 1919. Knowledge of any vocation: Farmer. Wounds received in service: None. Physical condition when discharged: Good. Typhoid prophylaxis completed: Sep 22, 1917. Paratyphoid prophylaxis completed: Oct. 16, 1917. Married or single: Single. Character: Excellent. Remarks: No. A W.O.L Never sick under GO 32WD 1912 or GO45 WD 1914 Entitled to travel pay.

Signature of soldier: Sylvan Marble.

E. B. Foster, Captain 346th F.A.
Commanding Battery "B".

Transportation issued. Nor. Pac. Gt. Nor. U.P. System. Feb. 7, 1919. American Lake "D" Wash.

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SKAMANIA COUNTY

Filed for record October 20, 1939 at 11-30 a.m. by Sylvan Marble.

Mabel J. Asse
Skamania County Auditor.

#28077

W. H. Hilliard et ux to P. A. Peterson et ux

The Grantors, W. H. Hilliard and Bertha Hilliard, husband and wife, in consideration of the sum of One Dollar to them in hand paid do hereby Grant and Convey unto P. A. Peterson and P. C. Peterson, husband and wife, grantees, all their right, title and interest in and to the water pipe or water main extending from intersection of Roosevelt Avenue with Hurley Street in the Town of North Bonneville, Skamania County, Washington, in a northerly direction along Hurley Street and across the Evergreen Highway to the south line of Lot 26 Block 1, Bender's Addition; thence easterly along or parallel to Evergreen Highway to Division Street; thence northerly along Division Street to First Avenue of said Bender's Addition; the interest of grantors being an undivided one-half interest therein.

Dated this 12th day of July, 1939.

W. H. Hilliard
Bertha Hilliard

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss

I, Raymond C. Sly, a Notary Public in and for said State, do hereby certify that on this 12th day of July, 1939, personally appeared before me W. H. Hilliard and Bertha Hilliard, husband and wife, to me known to be the individuals described in and who executed the within instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate first above written.

(Notarial seal affixed)

Raymond C. Sly
Notary Public for Washington residing at Stevensen therein.

Filed for record October 31, 1939 at 2-40 p.m. by Grantee.

Mabel J. Asse
Skamania County Auditor

#28086

State of Washington to U. S. Dept. of Fisheries.

Certificate Record No. 3, Page No. 1271. State of Washington, County of Skamania. Certificate of Water Right (For rights perfected under original, enlargement or secondary permits.) In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that United States of America, Department of Commerce, Bureau of Fisheries of Seattle, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Hatchery Creek, a tributary of Columbia River, for the purposes of Fish Culture under appropriation permit No. 2769 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor Hydraulics of Washington and entered of record in Volume 3, at page 1271, on the 1st day of November, 1939; that the right hereby confirmed dates from January 10, 1939; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed two (2) cubic feet per second.