

MISCELLANEOUS RECORD G  
SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4327

127367

Skamania Co. by Treas. to The Public.

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

ss

Affidavit of Publication.

A. L. Bowling, being duly sworn on oath deposes and says that he is the publisher of the Skamania County Pioneer, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper in Skamania County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper.

That the annexed is a true copy of a Notice of Tax Title Lands for Sale, as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of three consecutive weeks commencing on the 19th day of November, 1937 and ending on the 3rd day of December, 1937, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said time.

That the full amount of the fee charged for the foregoing publication is the sum of \$14.69, which amount has been paid in full.

A. L. Bowling

Subscribed and sworn to before me this 3 day of Jan. 1938.

Mabel J. Bosse  
Clerk-Auditor of Skamania County,  
Washington.  
By P. M. Aalvik, Deputy.

TAX TITLE LANDS FOR SALE.

Notice is hereby given that in accordance with an order of the Board of County Commissioners of Skamania County made on the 2nd day of November, 1937, I will on Saturday, the 4th of December at the front door of the Court House in Stevenson, Washington, sell to the highest and best bidder for cash or contract the following described tracts of real estate acquired by Skamania County in foreclosure of tax liens, said sale to begin at 9 o'clock A. M. and to continue until all tracts have been offered for sale and in no event after 4 o'clock P.M.; provided that said sale may be adjourned to a later date by a public announcement to that effect made by the County Treasurer at the time and place of the sale. No bids will be received which are lower than the appraised value, and when sold or contract, 20% of the purchase price must accompany the bid, the balance to be divided into ten equal installments payable one each year for ten years with interest at 6% per annum on deferred installments; no timber may be removed from land sold on contract until final payment is made and deed issued.

The County of Skamania reserves the right to build roads over any of this property.

Township	Range	Section	Description	Acres	Minimum Bid Dollars
3 North	7 East	36	Commencing at the NW corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ , sec. 36, running thence South along West line of said Sec. 36 to a point 20' South of South bank of Rock Creek, running thence down Rock Cr. 20' South of its South bank to the South line of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 36, T. 3 N., R. 7 E. W. M. to the middle of Rock Creek. Up the middle of Rock Creek to a point 5 chains West of the East line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ , North to North line of the said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ , West to beginning.	17	200
3 North	8 East	30	N $\frac{1}{2}$ - SE $\frac{1}{4}$ , SE.-NE.	120	450
4 North	9 East	23	EE-SW, SE-SE	160	320
3 North	10 East	5	SE-SW	80	40

## MISCELLANEOUS RECORD G

**SKAMANIA COUNTY**

Johnson-Cox Company, Mankato, Minn. 197

6	SE $\frac{1}{4}$	160	80
8	SE $\frac{1}{4}$ -NE	80	40
8	SE-NW	40	20
8	NE-SE	40	20
9	SW-NW	40	20
9	NE-EW	80	40
2	SE-SW	40	20
16	NE $\frac{1}{4}$ -NW	80	40
16	SW-NW	40	20
16	NW-EW	40	20
6	NW $\frac{1}{4}$	160	160
9	W $\frac{1}{2}$ -NE, NE NE	120	180
16	NE-NE	40	120
16	E $\frac{1}{2}$ -SE-SE	20	80
16	Beginning at the SW corner of the SE $\frac{1}{4}$ of Sec. 16, thence North 660 feet, thence East to the West boundary of the Hood Road, thence Southerly along the Road to the intersection with the South sec- tion line, thence West to the place of beginning.	20	80

Dated at Stevenson, Washington, November 2, 1937.

Nov. 19-26, Dec. 3, 1937.

Martha L. Keith  
Treasurer Skamania County.

Filed for record May 20, 1939 at 11-20 a.m. by Skamania County Auditor.

Mabel J. Case  
Skamania County Auditor.

#27369

State of Wash. to U. S. Bureau of Fisheries.

Certificate Record No. 3, Page No. 1193. State of Washington, County of Skamania.  
Certificate of Water Right. (For rights perfected under original, enlargement or secondary permits.) (In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that United States Bureau of Fisheries of Carson, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Little White Salmon River, a tributary of Columbia River, for the purposes of Artificial propagation of fish under Appropriation Permit No. 235 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 3, at page 1193, on the 20th day of May, 1939; that the right hereby confirmed dates from December 12, 1921; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.436 cubic feet per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of Use			Legal Subdivision	For Irrigation	
Section	Township	Range		No. acres described in permit	No. acres actually irrigated
---	---	---	---	---	---
Location of Power Plant			Legal Subdivision	For Power	
Section	Township	Range		H.P. Described in permit	H.P. Actually developed.
---	---	---	---	---	---
Section	Township	Range	Legal Subdivision	For other uses.	
26	3 N.	9 E.W.M.		SE $\frac{1}{4}$ of NW $\frac{1}{4}$	Fish propagation.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.