

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

JOHNSON-CORP. COMPENSATION, MAKERS, TRADES - 1937

(Notarial seal affixed)

C. W. Cordier
Notary Public in and for
the State of Washington,
residing at Underwood,
Washington.

Filed for record September 9, 1938 at 8-00 a.m. by Wilkinson & Carson.

Mabel J. Case
Skamania County, Clerk-Auditor.

#28545

U. S. Navy to Howard A. Keller

N.Nav. 213
Nov., 1920

Department of the Navy
Bureau of Navigation

KANSAS VETERANS' COMPEN-
SATION APPLIED FOR
CLAIM NUMBER 36586

OFFICE OF DIRECTOR UNITED STATES NAVAL RESERVE FORCE
OF COMPENSATION
CLAIM PAID OCT 15 1923
AMOUNT PAID \$385.00
KANSAS VETERANS COMPENSATION BOARD

DISCHARGE

THIS IS TO CERTIFY That Keller, Howard Aurelius a Sea2c. Conf. 12-16-18. 101-83-56,
this date has been discharged from the U.S.S. 13th Naval District and the U.S. Naval Reserve
Force, Class 2, by reason of By order Sec. Navy, due to lack of funds, in accordance with
Alnav. 67. On active duty from 5-22-18 to 6-10-19. is recommended for reenrollment.
Rating best qualified to fill, Sea 2c. Conf.

Dated this 30th day of September, 1921, at Seattle, Washington.
Honorably
Character of discharge HONORABLE

A. Bloom (U.S.N.
A. Bloom, Lt. (jg)
By Direction.

Awarded Victory Button
Sep 30 1921

Awarded Victory Medal and Grand Fleet
Clasp Sep 30 1921

RECORD

SCALE OF MARKS: 0, Indifferent; 1.5, Fair; 2.5, Passing; 3.0, Good; 3.5,
Very good; 4.0, Excellent

Name, Keller, Howard Aurelius; Rate, Sea2c.
Enrolled, May 20, 1918, at Kansas City, Mo., for 4 years;
Previous naval service, ___ years; Previous Naval Reserve Service, ___ years;
Served Apprenticeship, ___ Gun captain certificate, ___; Certificate gradua-
tion P.O. School, ___; Seaman Gunner ___; Trade, ___; Citizenship U.S.;
Ratings held during enrollment, Sea2c.
Proficiency in rating, 3.0; Sobriety, 4; Obedience 4;
Average standing for term of enrollment, 3.6; Special qualifications, ___.

DESCRIPTIVE LIST

(To be made after careful examination at date of discharge.)

Where born, Marion, Kansas.; Date, Aug. 21, 1899; Age, 22 years, 1 months;
Height, 5 feet 7 1/2 inches; Weight, 127 lbs.; Eyes, Blue 11; Hair, Brown;
Complexion, Ruddy
Personal characteristics, marks, etc., P. scar above rt. ear; Mole rt. side breast;
mole rt. groin; Mole left scapula; Mole left side ant. scar rt. butt;

Percentage of time on sick list during enrollment, 1225/40. 40.
Is ___ physically qualified for reenrollment 1919-112-637-2058-667/Not present for
Examination.

Not present for Examina-
tion.
W. P. Johnson Lieut. (MC) U.S.N.
Walter P. Johnson

I hereby certify that the above named ___ has been paid ___ dollars ___ cents,
(\$ ___), in full to date.

___, 19 ___

___, U.S.N.

Filed for record October 5, 1938 at 2-55 p.m. by Grantor.

Mabel J. Case
Skamania County, Clerk-Auditor