

# MISCELLANEOUS RECORD G

## SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 1937

STATE OF WASHINGTON }  
County of Clark } ss.

On this day personally appeared before me Gedric Miller, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that, as Receiver of Underwood Irrigation District and pursuant to the order of the Superior Court of the State of Washington, for Skamania County, he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 1938.

(Notarial seal affixed,

John Wilkinson  
Notary Public in and for the  
State of Washington, residing at  
Vancouver therein. My commission  
expires May 21st, 1940.

Filed for record August 6, 1938 at 11-18 a.m. by Grantee.

*Mabel D. Rose*  
Skamania County, Clerk-Auditor.

#26435

I. R. Ziegler to Ray G. Moore et al

### ASSIGNMENT

I, I. R. Ziegler, for and in consideration of the sum of One (\$1.00) Dollars and other good and valuable consideration hereby sell, set over and assign to Ray G. Moore and J. W. Shipley doing business as Heights Fruit Packing Company, all of my right title and interest if any, in and to a certain water right filed by me on or about the 1st day of October, 1908, for the right to take water from Little Buck Creek from the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Five (5), Township Three (3) North of Range Ten, (10), East of the Willamette Meridian.

The water right hereby assigned is the water right to use water from Little Buck Creek originally filed on by me and the water is now used and carried through a six-inch line from the intake on the property above described across several other tracts of land and is being used by the following persons:

J. W. Shipley  
R. G. Moore  
Express Building Company  
N. C. Judd  
Catherine A. Gleasner  
T. F. Andrews  
and others.

I also hereby sell and convey the right of way which I claim to hold and own, together with all of my rights in any pipe lines, which I claim to hold and own in the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 5 (5), Township Three, (3), North of Range Ten (10), East of Willamette Meridian.

IN WITNESS WHEREOF, I have hereunto set my hand the 14th day of July, 1938.

I. R. Ziegler

STATE OF WASHINGTON }  
County of Skamania. } ss.

This is to certify that before me, the undersigned, a Notary Public in and for the State of Washington, personally appeared, I. R. Ziegler, to me known to be the identical individual described in and who executed the within instrument, and acknowledge to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, this 14 day of July, 1938.

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

JOHNSON-COR. COMPENSATION, MAKERS, TRADES - 1937

(Notarial seal affixed)

C. W. Cordier  
Notary Public in and for  
the State of Washington,  
residing at Underwood,  
Washington.

Filed for record September 9, 1938 at 8-00 a.m. by Wilkinson &amp; Carson.

Mabel J. P. Case  
Skamania County, Clerk-Auditor.

#28545

U. S. Navy to Howard A. Keller

N.Nav. 213  
Nov., 1920

Department of the Navy  
Bureau of Navigation

KANSAS VETERANS' COMPEN-  
SATION APPLIED FOR  
CLAIM NUMBER 36586

OFFICE OF DIRECTOR  
OF COMPENSATION  
CLAIM PAID OCT 15 1923  
AMOUNT PAID \$385.00  
KANSAS VETERANS COMPENSATION BOARD

UNITED STATES NAVAL RESERVE FORCE

## DISCHARGE

THIS IS TO CERTIFY That Keller, Howard Aurelius a Sea2c. Conf. 12-16-18. 101-83-56, this date has been discharged from the U.S.S. 13th Naval District and the U.S. Naval Reserve Force, Class 2, by reason of By order Sec. Navy, due to lack of funds, in accordance with Alnav. 67. On active duty from 5-22-18 to 6-10-19. Is recommended for reenrollment. Rating best qualified to fill, Sea 2c. Conf.

Dated this 30th day of September, 1921, at Seattle, Washington.

Character of discharge Honorable  
HONORABLE

A. Bloom (U.S.N.  
A. Bloom, Lt. (jg)  
By Direction.

Awarded Victory Button  
Sep 30 1921

Awarded Victory Medal and Grand Fleet  
Clasp Sep 30 1921

## RECORD

SCALE OF MARKS: 0, Indifferent; 1.5, Fair; 2.5, Passing; 3.0, Good; 3.5, Very good; 4.0, Excellent

Nar 3, Keller, Howard Aurelius; Rate, Sea2c.  
Enrolled, May 20, 1918, at Kansas City, Mo., for 4 years;  
Previous naval service, \_\_\_ years; Previous Naval Reserve Service, \_\_\_ years;  
Served Apprenticeship, \_\_\_ Gun captain certificate, \_\_\_; Certificate graduation P.O. School, \_\_\_; Seaman Gunner \_\_\_; Trade, \_\_\_; Citizenship U.S.;  
Ratings held during enrollment, Sea2c.  
Proficiency in rating, 3.0; Sobriety, 4; Obedience 4;  
Average standing for term of enrollment, 3.6; Special qualifications, \_\_\_.

## DESCRIPTIVE LIST

(To be made after careful examination at date of discharge.)

Where born, Marion, Kansas.; Date, Aug. 21, 1899; Age, 22 years, 1 months;  
Height, 5 feet 7 1/2 inches; Weight, 127 lbs.; Eyes, Blue 11; Hair, Brown;  
Complexion, Ruddy  
Personal characteristics, marks, etc., P. scar above rt. ear; Mole rt. side breast;  
mole rt. groin; Mole left scapula; Mole left side ant. scar rt. butt;

Percentage of time on sick list during enrollment, 1225/40. 40.

Is \_\_\_ physically qualified for reenrollment 1919-112-637-2058-667/Not present for Examination.

Not present for Examination  
W. P. Johnson Lieut. (MC) U.S.N.  
Walter P. Johnson

I hereby certify that the above named \_\_\_ has been paid \_\_\_ dollars \_\_\_ cents,  
(\$\_\_\_), in full to date.

\_\_\_\_\_, 19\_\_\_

\_\_\_\_\_, U.S.N.

Filed for record October 5, 1938 at 2-55 p.m. by Grantor.

Mabel J. P. Case  
Skamania County, Clerk-Auditor