

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4327

Bonneville do hereby certify that on this 20th day of July 1937, personally appeared before me Fred H. Wilson to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes herein mentioned.

Given Under My Hand and Official Seal this 20th day of July, 1937.

(Notarial seal affixed)

Oscar G Heaton
Notary Public in and for the
State of Washington, residing
at N. Bonneville

Filed for record May 6, 1938 at 2-25 p.m. by Grantee.

Mabel J. [Signature]
Skamania County Clerk-Auditor

#25646

State of Wash. to U. S. Forest Service

Certificate Record No. 3, Page No. 1090 State of Washington, County of Skamania.

Certificate of Water Right

(For rights perfected under original, enlargement or secondary permits.)
in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and
the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that K. P. Cecil, Supervisor Columbia National Forest of Vancouver, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Unnamed spring, a tributary of North Fork of Lewis River, for the purposes of domestic use of Ranger Station, campground, fire protection and sprinkling, under Appropriation Permit No. 2510 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 3, at Page 1090, on the 11th day of May, 1938; that the right hereby confirmed dates from September 15, 1937; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or if for other purposes, the place where such water is put to beneficial use, is as follows:

Section	Place of Use Township	Range	Legal Subdivision	No. Acres described in Permit	No. acres actually irrigated
30	7N.	5. E.W.M.	1st 2		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 59, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 11th day of May, 1938.

(Division of Hydraulics seal affixed)

Chas. J. Bartholet
State Supervisor of Hydraulics

Filed for record May 14, 1938 at 8.20 a.m. by Grantee.

Mabel J. [Signature]
Skamania County Clerk-Auditor

#25736

United States Army to Lewis E. Cowan

HONORABLE DISCHARGE FROM THE UNITED STATES ARMY

TO ALL WHOM IT MAY CONCERN:

THIS IS TO CERTIFY, That Lewis E. Cowan 5,197,622 Pvt. S. A. T. C., Oregon
Agricultural College, Corvallis, Oregon