

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

"RESOLVED: That the trustee be, and he hereby is, authorized and directed to proceed, as soon as the assets of said estate have been appraised, to sell the same in bulk or in segregated portions or separate parcels, to the highest bidder for cash in hand, at public or private sale, or by advertising for sealed bids, such advertising to be for such time as the trustee shall deem for the best interests of the estate, and all bids to be accompanied by ten per cent thereof in cash or by certified check, which amount is to be forfeited in case the bidder fails to comply with the terms of his bid after acceptance. The right to reject any and all bids herein authorized is reserved, and all sales are to be made subject to the approval of the court."

"IT IS FURTHER RESOLVED: THAT the trustee may, after the assets have been converted into cash, proceed to apply to the court for authority to declare a first dividend and a second dividend, if the same is required, without notice to creditors."

Whereupon the meeting adjourned subject to the call of the referee.

(Signed) A. M. Cannon  
Referee in Bankruptcy

## CERTIFICATE OF COPY

UNITED STATES OF AMERICA }  
District of Oregon } ss.

I, A. M. Cannon, Referee in Bankruptcy for the District of Oregon, do hereby certify that the foregoing copy of RECORD OF FIRST MEETING OF CREDITORS, in case No. E-21691, MUCKLE WACKING COMPANY, Bankrupt, has been by me compared with the original thereof and that it is a correct transcript therefrom, and of the whole of such original, as the same appears of record and on file at my office and in my custody.

IN TESTIMONY WHEREOF I have hereunto set my hand at Portland, in said District this 8th day of July, 1937.

A. M. Cannon  
Referee in Bankruptcy

Filed for record August 2, 1937 at 9-00 a.m. by E. O. Lessard.

*Mabel J. Case*  
Skamania County, Clerk-Auditor.

#24508

STATE OF WASHINGTON TO COLUMBIA NATIONAL FOREST

CERTIFICATE RECORD No. 2, Page No. 1009

STATE OF WASHINGTON, COUNTY OF SKAMANIA

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)  
(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder)

This is to certify, that J. R. Bruckart, Forest Supervisor, Columbia National Forest of Vancouver, State of Washington, has made proof to the satisfaction<sup>of</sup> the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Lost Creek, a tributary of \_\_\_\_\_ for the purposes of Domestic supplies, recreational development, water for grazing stock and fire protection, under Appropriation Permit No. 2118 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 2, at Page 1009, on the 9th day of July, 1937; that the right hereby confirmed dates from August 12, 1933; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or if for other purposes, the place where such water is put to beneficial use, is as follows:

PLACE OF USE  
Section Township Range

LEGAL SUBDIVISION

No. Acres Described No. Acres  
in permit Actually Irrigated.

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4887

34 6 N. 9 E. W.M. North Half --- ----

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 9th day of July, 1937.

ENGINEERING DATA (Dept. of Hydraulics seal affixed)  
O.K. J.R.M.

Chas. J. Bartholet  
State Supervisor of Hydraulics

Filed for record August 5th, 1937 at 8-00 a.m. by Grantor.

*Michael J. Rose*  
Skamania County, Clerk-Auditor.

#24579

Perrie Robitaille to Samuel E. Sax

I hereby authorize Samuel E. Sax to represent me as my interests may appear in that certain note executed on August 9, 1935 by John S. Lucas to myself and Frank Lusk in the sum of \$400.00, which note is secured by mortgage upon certain of the maker's property located in the town of North Bonneville, in Skamania County, Washington.

I further authorize said Samuel E. Sax to take whatever measures shall be necessary to enforce the provisions of this note and mortgage as same relate to payments of principal and interest and to adequate fire protection upon the property and buildings described in that certain mortgage given as security, as above stated.

Dated April 17th, 1937.

Witness:

Perrie Robitaille (Seal)

Subscribed and sworn to before me this 17th day of April, 1937.

(Notarial seal affixed)

Joseph Wicks  
Notary Public in and for the  
State of Washington, residing  
at Grand Coulee

Filed for record August 20, 1937 at 11-30 a.m. by S. H. Lucas.

*Michael J. Rose*  
Skamania County, Clerk-Auditor.

#24581

Violet Lusk to Samuel E. Sax

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Violet Lusk, do make, constitute and appoint Samuel E. Sax my true and lawful attorney for me, in my name, place and stead to accept and receive any and all sums of money which may now be due or which may become due and owing to me upon that certain note made and executed by John S. Lucas to Perrie Robitaille and Frank Lusk, bearing date of August 9, 1935, in the principal sum of \$400.00, and due 2 years thereafter, which note is secured by mortgage upon certain property of the said John S. Lucas in North Bonneville, Washington, more particularly described as

Lot Six (6) in Block Four (4) of the unrecorded plat of the Town of North Bonneville, in Skamania County, Washington.

I do further authorize the said Samuel E. Sax as my attorney in fact to make, execute and deliver upon the receipt of proper payment herein a full and complete satisfaction and release of said note and mortgage.

The sole object of this power of attorney is to give my said attorney the full power