

88219

BOOK G PAGE 230  
47-12355

**NOTICE OF LIEN - WEATHERIZATION SERVICES**  
(ORS CHAPTER 757)  
(Chapter 889 Oregon Laws 1977)

KNOW ALL MEN BY THESE PRESENTS, the undersigned lien claimant declares that on February 9, 1979  
Northwest Natural Gas Company (Assignor) entered into a contract for the furnishing of materials and performance  
of labor in providing weatherization services in the form of 1 Furnace

at the request of Wendell R. Johnson  
who is/are the owner(s) of reported owner(s) of the property legally described as:

Tax Lot 107, Section 15, Range 1, Township 3E, Skamania County.

and commonly known as Rt 3, Box 95 White Salmon, WA 98672. Such weatherization services were  
substantially completed on March 19, 1979. Assignor assigns its rights under the above described  
contract to Far West Federal Savings, hereinafter called the claimant.

There remains an unpaid balance as of the time of the filing of this Notice of Lien in the amount of \$ 588.00

The amount, if any, that will appear as a charge on the periodic monthly utility bill for the above described property until the above unpaid  
balance is fully paid will be \$ none

Dated March 19, 1979

Far West Federal Savings by:

STATE OF OREGON

County of Multnomah ss.

I, Phyllis A. Frysock

, being first duly sworn, depose and say that I am  
the Vice President of Far West Federal Savings, the Claimant named herein, and I signed the foregoing  
instrument on behalf of said corporation by authority of its Board of Directors; and that I have knowledge of the facts therein set forth; that  
all statements made in said instrument are true and correct, as I verily believe.

Subscribed and sworn to before me this March 19, 1979

(Date)

Notary Public for Oregon

My commission expires: March 30, 1981

<p align="center"><b>NOTICE OF LIEN</b> <b>WEATHERIZATION SERVICES</b> (ORS CHAPTER 757)</p>		<p>STATE OF OREGON } ss. County of <u>SKAMANIA</u></p> <p>I certify that the within instrument was filed in my office on the <u>26</u> day of <u>mar</u>, 1979, at <u>11</u> o'clock <u>A.M.</u>, and recorded in book <u>6</u> at page <u>230</u> or as file/reel No. <u>88249</u> of the Mortgage Records of said County. Witness my hand and seal of County affixed.</p> <p align="right">_____ Recording Officer By <u>E. Majors</u> Deputy</p>	
<p>Far West Federal Savings &amp; Loan Assn.</p> <p align="right">Lien Claimant</p>		<p>SPACE RESERVED FOR RECORDER'S USE</p>	
<p align="right">Owner</p>		<p>REGISTERED <u>6</u> INDEXED: <u>EX</u> INDEXED: <u>EX</u> RECORDED: COMPAVED</p>	
<p>AFTER RECORDING RETURN TO</p> <p>Far West Federal Savings 421 S.W. 6th Portland, Oregon 97204</p>			