

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4387

At a regular meeting of the Executive Committee of the New York Casualty Company held at the office of the Company at No. 80 John Street, in the City of New York, on the 26th day of November, 1929, the following resolution was adopted:

"Resolved, That the President, or one of the Vice-Presidents, and the Secretary, or one of the Assistant Secretaries, be and they hereby are authorized and empowered to make, execute and deliver, in behalf of the company, unto such person or persons as they may from time to time select, its power of attorney constituting and appointing each such person its Attorney in Fact, with full power and authority to make, execute, attach its corporate seal thereto, and deliver, for it, in its name and in its behalf, as surety, such bonds, undertakings or obligations as may be required, the nature or class of the bonds, undertakings or obligations so authorized to be in each ^{case} specified in such power of attorney."

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss

I, H. E. Ising, Assistant Secretary of the New York Casualty Company, hereby certify that I have compared the foregoing resolution with the original thereof, as recorded in the Minute Book of said Company, and that the same is a correct and true transcript therefrom, and of the whole of said original resolution.

Given under my hand and the seal of the company at the City of New York, this 12th day of December, 1935.

(Corporate seal affixed)

H. E. Ising, Assistant Secretary

STATE OF NEW YORK)
CITY AND COUNTY OF NEW YORK) ss

On this 12th day of December in the year 1935 before me personally came D. H. Cook to me known, who, being by me duly sworn, did depose and say: That he resides in Morristown, New Jersey that he is the Vice President of the New York Casualty Company, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed to said instrument by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.

(Notarial seal affixed)

B. L. Rehreger
Notary Public, Kings County. King
Co. Clerk's No. 685, Reg. No. 7399
New York Co. Clerk's No. 951, Reg.
No. 7-R-576. My commission expires
March 30, 1937.

Filed for record January 3, 1936 at 11-20 a.m. by Grantor

Mabel J. [Signature]
Skamania County Clerk and Auditor

#22025

U. S. A. to J. O. Hutchings
HONORABLE DISCHARGE FROM THE UNITED STATES ARMY
TO ALL WHOM IT MAY CONCERN:

(State of Washington this instrument made the basis of application for payment of equalized compensation in the sum of \$285.00) (State Auditors office seal)

This is to certify, That James O. Hutchings 180173 Corporal Engineer Corp. Unassigned (Last assigned Co. 37-24th Engineers)

THE UNITED STATES ARMY, as Testimonial of Honest and Faithful Service, is hereby Honorably Discharged from the military service of the United States by reason of Muster Out Telegram A.G.O. Nov. 16/ 1918

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Said James O. Hutchings was born in Belview, in the State of Oregon when enlisted he was 31 5/12 years of age and by occupation a logger. He had dark blue eyes, light brown hair, swarthy complexion, and was 5 feet 10 inches in height.

Given under my hand at Camp Lewis, Washington this 27th day of February, one thousand nine hundred and nineteen.

John S. Maginnis
Major, Infantry
Commanding.

Place of Enlistment
Portland, Ore.
American Lake, Wash.
Office Camp Supply Depot
Pd. Bonus 60.00 Tel. A.G.O. 2/25/19
Paid in full \$135.16
Geo. H. Ball
Major, Quartermaster Corps.
by N.L. Stephens
Capt. G.M. Corp.

ENLISTMENT RECORD.

(Forwarded Feb. 28, 1922 Approved by Victory Medal Office Portland, Ore. For victory Medal with Sgt H.J. Doyle, D.E.W.H.)

Name: James O. Hutchings Grade: Corporal

Enlisted, July 14, 1917, at Vancouver Bks., Wash.

Servin in first enlistment period at date of discharge.

Prior service: None

Noncommissioned officer; Aptd. Corporal October 26, 1918

Marksmanship, gunner qualification or rating: not qualified

Horsemanship: Not mounted

Battles, engagements, skirmishes, expeditions: A.E. Forces from Sept 10/1917 to Feb. 9, 1919. Bronze Victory Button Issued 600 Market St. S.F. Cal

Knowledge of any vocation: 2nd Lieut. U. S. Army Mar. 2, 1920 Logger

Wounds received in service: none

Physical condition when discharged: good

Typhoid prophylaxis completed August 16, 1917

Paratyphoid prophylaxis completed August 16, 1917

Married or single Single

Character: Excellent

Remarks: No A.W.O.L nor sick N.L.D. under G.O. 31 WD. 1912 or G.O. 45, 1914. Entitled to travel pay to Portland, Oregon Co. "A" 10th Engineers, July 14/17 to Aug 6/17; Co. F. 10th Engineers for Aug. 6/17 to Oct. 18/17, Co. 37 20th Engineers Oct. 18/17 to Feb 11/19 Co. 27, 166th Depot Brigade to date of discharge.

Signature of soldier: James O. Hutchings

Transportation Issued

A.E. Steele
Captain, Infantry
Commanding Co. 27-166th D.B.

Filed for record March 23, 1936 at 2-00 p.m. by J. O. Hutchin

Mable J. Jones
Skamania County, Clerk-Auditor.

#22130

Federal Land Bank to J. E. Rekestraw

(Mar. 30, 1936. The Federal Land Bank of Spokane, Unit of the Farm Credit Administration Twelfth District, Idaho, Montana, Oregon and Washington, Spokane, Washington.)

WASHINGTON FORM NOTICE OF TAX PAYMENT
(description)

Lot 3 In Blk 10 of the Tract of the Manzanola Orchard and Land Company, seeding to official plat thereof filed in office of Auditor.

Amount of Taxes	\$12.95	Date paid	3-10-36
	.05 (bal)		3-18-36
	.39	"	3-20-36
	\$13.40		