SHINGTON, INC.	
USING OUR PEOPLE, INC.,	NOTICE OF CLAIM OF LIEN
at the request of D & K DRYWALL commenced to XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	or WASHINGTON, INC. nish material, or to supply equipment, to be used upon on, Washington in Stevenson Washington,
	-1700 & 1, Section 36, Township 3N, idian, County of Skamania,
AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	EGAL DESCRIPTION ON THE REVERSE HEREOF. Owner is HOUSING OUR PEOPLE, INC.,
the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	urnishing of which materials, or the supplying of which y of December . 1978; that said bakasas 153,343,46 Three Thousand Three
Hundred Forty Three and 46/10	Dollars.
Hundred Forty Three and 46/10 for which kinds Minaterial, every equipment,	the undersigned claims a lien apon the property herein to Three Thousand Three Hundred Forty Dollars.
for which kinds and 46/10 for which kinds and 46/10 for which kinds and 46/10 for the sum of 18 3, 3+3.4 Three and 46/100	the undersigned claims a lien apon the property herein Three Thousand Three Hundred Forty Dollars.
for which kinds and 46/10 for which kinds and 46/10 for which kinds and 46/10 for the sum of 18 3, 3+3.4 Three and 46/100	the undersigned claims a lien apon the property herein Three Thousand Three Hundred Forty Dollars. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
for which kinds and 46/10 for which kinds and 46/10 for which kinds and 46/10 for the sum of 18 3, 3+3.4 Three and 46/100	the undersigned claims a lien apon the property herein Three Thousand Three Hundred Forty Dollars. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Hundred Forty Three and 46/10 for whick kinxximaterial, er equipment, described for the sum of [8, 3, 3+3, 4]. Three and 46/100	the undersigned claims a lien apon the property herein Three Thousand Three Hundred Forty Dollars. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Hundred Forty Three and 46/10 for whick kinxximaterial, evenupment, described for the sum of [8, 3, 3+3, 4]. Three and 46/100	the undersigned claims a lien apon the property herein the undersigned claims a lien apon the property herein the interval of the property herein the interval of the property herein Dollars. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Hundred Forty Three and 46/10 for whick kxxxxmaterial, everyment, described for the sum of [8, 3, 3+3, 4]. Three and 46/100———————————————————————————————————	the undersigned claims a lien apon the property herein Three Thousand Three Hundred Forty Dollars. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OREGON STATE OF WASHINGEN (Corporate Acknowledgment) County of Multnomah On this _____2nd __day of _____February before me personally appeared <u>Katherine M. Knez</u> to me known to be the _____secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written. (UI) - " My commission + 412 8 2 STATE OF WASHINGTON. (Individual Acknowledgment) County of ____ Notary Public in and for the State of Washington ___day of ___ do hereby certify that on this _ personally appeared before me _ to me known to be the individual _____described in and who executed the within instrument and __signed the same as _____free and voluntary act and down the acknowledged that _____ uses and purposes herein mentioned GIVEN UNDER MY HAND AND OFFICIAL SEAL this

Notary Public in and for the State of Washington, residing at ______ in said County Commencing at a point 289.7 feet West of the South quarter corner of Section 36, Township 3 North, Range 7 East of the Willamette Me: idian; Thence North 05° 30' West 505.4 feet to the point of beginning; thence South 74° East 241 Feet; thence North 11° 19' West 228 Feet; thence West 200.1 Feet; thence South 5° 30' East to the point of beginning.

Except that portion thereof conveyed to Joe Garcia by instrument dated July 16, 1948 and recorded July 20, 1948 in Book 32 of Deeds Page 102, Auditor's file number 38164, Records of Skamania County, Washington.

88014

REGISTERSD MIG EMEDI DIA vier ton & KIRON JOOK COMPAGED MAILED

color Jockson . . w. J'as or __ & Weight in

SHINGTON, INC.		
USING OUR PEOPLE, INC.,	NOTICE OF CLAIM OF LIEN	
at the request of <u>D & Y DRYWALL</u>	KNEZ BUILDING MATER OF WASHINGTON, INC. ish material, or to supply equipment, to be us	
located atSkamania County and descrived as Tax lot 3736CD- lange 7E of the Willanette Meri	-1700 & 1, Section 36, Township 3N Idian, County of Skamania,	hington,
And the same of th	GAL DESCRIPTION ON THE REVERSE HEREOF. Wher, is HOUSING OUR PEOPLE, INC.,	
equipment, ceased on the <u>15th</u> day material, or equipment was of the value	rnishing of which materials, or the supplying of December 1978; that satisfies 3,343.46 Three Thousand Thr	id lankoox
Hundred Forty Three and 46/100 for which kirkwax material, or equipment, t	the undersigned claims a lien upon the proper	Dollars, y y herein
Hundred Forty Three and 46/100 for which know an aterial, or equipment, the sum of (S 3,343.46). Three and 46/100	the undersigned claims a lien upon the proper 6 Three Thousand Three Hundred Fo	Dollars, y herein orty Dollars,
Hundred Forty Three and 46/100 for which know an aterial, or equipment, the sum of (S 3,343.46). Three and 46/100	the undersigned claims a lien upon the proper 6 Three Thousand Three Hundred For Three Managements of Washington Management of Washington Management of Washington Management of Washington Management of Managemen	Dollars, y herein orty Dollars, EXXXXX CHINGTON,
Hundred Forty Three and 46/100 for whick have material, or equipment, the sum of (S_3,343.46 Three and 46/100	the undersigned claims a tien upon the proper 6 Three Thousand Three Hundred For Three Three Three Manual Three T	Dollars, y herein xty Dollars, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Hundred Forty Three and 46/100 for whick has material, or equipment, the sum of (S_3,343.46 Three and 46/100	the undersigned claims a lien upon the proper 6 Three Thousand Three Hundred For XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Dollars, y herein xty Dollars, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

a Miltonah	88.	(Corporate Acknowledgment)
Gounty of Multnomah	-	
On this 2nd	day ofFeb	ruary , 19 <u>79</u>
before me personally appeared _	Katherine M. Knez	
to me known to be thesec	retary	
instrument to be the free and volu- therein meutioned, and on oath st the seal affixed is the corporate s	ntary act and deed of sai ated that he was authori seal of said corporation. e hereunto set my hand a	ig instrument, and acknowledged said d corporation, for the uses and purpose zed to execute said instrument and tha and affixed my official seal the day and
		Library Jones
rrug- ¥	Oregon	300 Jackson Tower
Notary Public in and for the Stat	e of MASKINGXXX residin	ng at Portland, OR in said County
	My Cerrin	2000 12 4 12 cc - 8 3 1-4.
STATE OF WASHINGTON,	,	
County of	SS (Individual Acknowledgment)
1.	Notary Publ	ic in and for the State of Washington
do hereby certify that on this	day of	10
	AND RESERVED. 18. Thirt below to	
to me known to be the individual	described in and wl	o executed the within assirument and
to me known to be the individual acknowledged thatsign	described in and wi	o executed the within assirument and
to me known to be the individual. acknowledged thatsignuses and purposes herein mention	described in and wl ned the same as ned.	io executed the within idstrument and free and volvintary act and deed for th
to me known to be the individual. acknowledged thatsignuses and purposes herein mention GIVEN UNDER MY HAND AN	described in and wheel the same as led. ID OFFICIAL SEAL this	io executed the within idstrument and free and volvintary act and deed for the
acknown to be the individual. acknowledged thatsignuses and purposes herein mention GIVEN UNDER MY HAND AN	described in and wl ned the same as ned.	io executed the within idstrument and free and volvintary act and deed for the
to me known to be the individual. acknowledged thatsign uses and purposes herein mention GIVEN UNDER MY HAND AN	described in and wheel the same as led. ID OFFICIAL SEAL this	to executed the within assignment and free and voluntary act and dead for the day o
to me known to be the individual. acknowledged that sign uses and purposes herein mention GIVEN UNDER MY HAND AN	described in and wheel the same as led. ID OFFICIAL SEAL this	to executed the within histrument and free and voluntary act and dead for the day of
nown to be the individual acknowledged thatsignuses and purposes herein mention GIVEN UNDER MY HAND ANNotary Public in and for the Statemencing at a point 289.7 feet	described in and wheel the same as need. ID OFFICIAL SEAL this need. 19 19 19 19 19 19 19 19 19 19 19 19 19 1	o executed the within instrument and free and voluntary act and deed for the day of a grant and a gran
to me known to be the individual. acknowledged that sign uses and purposes herein mention GIVEN UNDER MY HAND AN Notary Public in and for the State mencing at a point 289.7 feet etion 36, Township 3 North, Ran noe North 05° 30' West 505.4	described in and wheel the same as led. ID OFFICIAL SEAL this led of Washington, residing the South quants of the South quants of the will feet to the point of led to the	o executed the within instrument and free and voluntary act and deed for the day of a said County arter corner of lamette Meridian; beginning: thence
nown to be the individual. acknowledged thatsignuses and purposes herein mention GIVEN UNDER MY HAND AN Notary Public in and for the State mencing at a point 289.7 feet etion 36, Township 3 North, Ramence North 05° 30' West 505.4 action 74° East 241 Feet; thence	described in and wheel the same as led. ID OFFICIAL SEAL this led of Washington, residing the west of the South quantity of the will feet to the voint of North 11° 19' West 22	o executed the within his rument and free and voluntary act and deed for the day of a said County. g at in said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West
to me known to be the individual acknowledged that sign uses and purposes herein mention GIVEN UNDER MY HAND AN Notary Public in and for the State mencing at a point 289.7 feet ction 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence 50.1 Feet; thence South 5° 30'	described in and wheel the same as a led. ID OFFICIAL SEAL this a of Washington, residing the west of the South quage 7 East of the Will feet to the voint of North 11° 19' West 22 East to the point of the world of the point of the world of the point of the world of the point of the world o	g at in said County arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning.
to me known to be the individual. acknowledged that signuses and purposes herein mention GIVEN UNDER MY HAND AN Notary Public in and for the State mencing at a point 289.7 feet tion 36, Township 3 North, Ran ince North 05° 30' West 505.4 ath 74° East 241 Feet; thence 10.1 Feet; thence 10.1 Feet; thence 20.1 Feet; there 20.1 Feet; th	described in and whend the same as need. ID OFFICIAL SEAL this need of Washington, residing the West of the South quange 7 East of the Wilfeet to the point of North 11° 19' West 22 East to the point of the weyed to Joe Garcia by 20, 1948 in Book 32 o	g at in said County arter corner of lamette Meridian; thence & Feet; thence West beginning; thence west beginning.
no me known to be the individual acknowledged that signuses and purposes herein mention GIVEN UNDER MY HAND AN Motary Public in and for the State mencing at a point 289.7 feet thion 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence south 5° 30' weept that portion thereof convey 16, 1948 and recorded July	described in and whend the same as led. ID OFFICIAL SEAL this led. ID OFFICIAL SEAL this led of Washington, residing which was a second of the Willfeet to the point of North 11° 19' West 22 East to the point of leyed to Joe Garcia by 20, 1948 in Book 32 of amania County, Washin	g atin said County. g atin said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated f Deeds Page 102, Auditor's
to me known to be the individual. acknowledged that signuses and purposes herein mention GIVEN UNDER MY HAND AN Notary Public in and for the State mencing at a point 289.7 feet tion 36, Township 3 North, Ran ince North 05° 30' West 505.4 ath 74° East 241 Feet; thence 10.1 Feet; thence 10.1 Feet; thence 20.1 Feet; there 20.1 Feet; th	described in and whend the same as need. ID OFFICIAL SEAL this need of Washington, residing the West of the South quange 7 East of the Wilfeet to the point of North 11° 19' West 22 East to the point of the weyed to Joe Garcia by 20, 1948 in Book 32 o	g at in said County arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated f Deeds Page 102, Auditor's gton.
neencing at a point 289.7 feet ction 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence South 5° 30' ith 1948 and recorded July	described in and whend the same as led. ID OFFICIAL SEAL this led. ID OFFICIAL SEAL this led of Washington, residing which was a second of the Willfeet to the point of North 11° 19' West 22 East to the point of leyed to Joe Garcia by 20, 1948 in Book 32 of amania County, Washin	g at in said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated for Deeds Page 102, Auditor's gton.
neencing at a point 289.7 feet ction 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence South 5° 30' ith 1948 and recorded July	described in and whend the same as led. ID OFFICIAL SEAL this led. ID OFFICIAL SEAL this led of Washington, residing which was a second of the Willfeet to the point of North 11° 19' West 22 East to the point of leyed to Joe Garcia by 20, 1948 in Book 32 of amania County, Washin	g atin said County. g atin said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated f Deeds Page 102, Auditor's gton. COUNTY OF
neencing at a point 289.7 feet ction 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence South 5° 30' ith 1948 and recorded July	described in and wheel the same as need. ID OFFICIAL SEAL this need. ID OFFICIAL SEAL this need of Washington, residing the west of the South quage 7 East of the Will feet to the voint of North 11° 19' West 22 East to the point of veyed to Joe Garcia by 20, 1948 in Book 32 o amania County, Washin SSO14	g atin said County. g atin said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated ff Deeds Page 102, Auditor's gton. COUNTY OF
to me known to be the individual. acknowledged thatsignuses and purposes herein mention GIVEN UNDER MY HAND AN	described in and wheel the same as ned. ID OFFICIAL SEAL this ned. ID OFFICIAL SEAL this need. ID OFFICIAL SEAL this need to see the will feet to the south quage 7 East of the Will feet to the point of the will feet to the point of the will feet to the point of the seed to Joe Garcia by 20, 1948 in Book 32 o amania County, Washin SSOLA	g at in said County. arter corner of lamette Meridian, beginning; thence 8 Feet; thence West beginning. instrument dated ff Deeds Page 102, Auditor's gton. COUNTY OF AUTHORITY COUNTY OF AUGUST COUNTY COUNT
neencing at a point 289.7 feet ction 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence South 5° 30' ith 1948 and recorded July	described in and wheel the same as ited. ID OFFICIAL SEAL this ited. To of Washington, residing the west of the South quange 7 East of the Wilfert to the woint of North 11° 19' West 22 East to the point of veyed to Joe Garcia by 20, 1948 in Book 32 of amania County, Washing SSOI4	g atin said County. g atin said County. arter corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated ff Deeds Page 102, Auditor's gton. COUNTY OF
no me known to be the individual acknowledged that signuses and purposes herein mention GIVEN UNDER MY HAND AN Motary Public in and for the State mencing at a point 289.7 feet thion 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence south 5° 30' weept that portion thereof convey 16, 1948 and recorded July	described in and wheel the same as need. ID OFFICIAL SEAL this need. ID OFFICIAL SEAL this need of Washington, residing the will feet to the South quage 7 East of the Will feet to the point of the Will feet to Joe Garcia by 20, 1948 in Book 32 of amania County, Washin SSOIA	g at
no me known to be the individual acknowledged that signuses and purposes herein mention GIVEN UNDER MY HAND AN Motary Public in and for the State mencing at a point 289.7 feet thion 36, Township 3 North, Rance North 05° 30' West 505.4 ith 74° East 241 Feet; thence 10.1 Feet; thence south 5° 30' weept that portion thereof convey 16, 1948 and recorded July	described in and wheel the same as ited. ID OFFICIAL SEAL this ited. To of Washington, residing the west of the South quange 7 East of the Wilfert to the woint of North 11° 19' West 22 East to the point of veyed to Joe Garcia by 20, 1948 in Book 32 of amania County, Washing SSOI4	g at in said County after corner of lamette Meridian; beginning; thence 8 Feet; thence West beginning. instrument dated ff Deeds Page 102, Auditor's gton. COUNTY