

STEVEN'S FLEGG CAA 1 P 20/10/72 P 31. 4. 2. 10. 72

BOOK

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April 26

Beginning at the S.E. corner of lot 8 of the Town of Stevenson according to the official plot thereof on file and of record in the office of the Skamania County Auditor; thence S. $55^{\circ} 30'$ W. along the southerly line of lot 8 and the northerly right of way line of Second Ave. 118.00 feet to the true point of beginning of described tract; thence N. $34^{\circ} 30'$ W. 46.00 ft.; thence N. $55^{\circ} 30'$ E. 38.00 ft.; thence N. $34^{\circ} 30'$ W. 17.00 ft.; thence S. $55^{\circ} 30'$ W. 4.00 ft.; thence N. $34^{\circ} 30'$ W. 22.50 ft.; thence S. $55^{\circ} 30'$ W. 4.50 ft.; thence N. $34^{\circ} 30'$ W. 34.20 ft.; thence S. $55^{\circ} 30'$ W. 11.50 ft.; thence N. $34^{\circ} 30'$ W. 104.50 ft.; thence S. $55^{\circ} 30'$ W. 80.85 ft.; thence N. $89^{\circ} 15'$ W. 43.81 ft.; thence S. $72^{\circ} 22' 48''$ W. 64.25 ft.; to the West line of the Shepard D.L.C.; thence S. $0^{\circ} 32' 45''$ E. along the west line of said D.L.C. 323.57 ft. to the northerly right of way line of Second Ave. thence N. $55^{\circ} 30'$ E. along said right of way line 340.27 ft. to the true point of beginning.



IN WITNESS WHEREOF, the undersigned has hereunto set his hand on June 12,

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By *E. P. 1000*
E. P. 1000 Recording Clerk