

80069

Skamania

COUNTY ASSESSOR

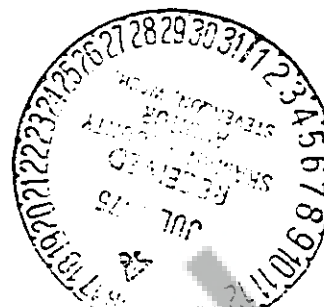
ASSESSOR'S CLASSIFICATION OF FOREST LAND

Sec. 5, RCW Chapter 187, Laws of 1974 1st Ex. Sess.

BOOK F

PAGE 87

OWNER: Ernest J. Nail  
Carson, Wash.  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_



Description of Land to be Classified: 31.27 acres in Sec. 8, Twp 3 N., Rg 8 EWN described  
in Book 42 Page 311 of Deeds

Assessor's Parcel No. 3-8-8-C-100

Beginning in 1975, the county assessor is directed by RCW Chapter 187 to assess and value as CLASSIFIED FOREST LAND, all lands of 20 or more acres which are primarily devoted to, and used for, the growing and harvesting of timber.

This land has been classified as forest land as of January 1, 1975 and will continue to be assessed as CLASSIFIED FOREST LAND until removal of such classification for one of the following reasons:

- (a) Notice from owner to remove classification;
- (b) Sale to an ownership making land exempt from taxation;
- (c) Determination by assessor that land is no longer primarily devoted to, and used for, growing and harvesting timber;
- (d) Determination that a higher and better use exists for the land than growing and harvesting timber.

Upon removal of this land as CLASSIFIED FOREST LAND, a compensating tax shall be imposed upon the land based upon the following formulary procedure:

| True and Fair Value of Land at Time of Removal | LESS | Classified Forest Land Value at Time of Removal | MULTIPLIED BY | Last Levy Rate Extended Against Land | MULTIPLIED BY | Number of Years in Classification (Not more than 10) | EQUALS | Compensating Tax |
|--|------|---|---------------|--------------------------------------|---------------|--|--------|------------------|
|  |      |   |               |                                      |               |  |        |                  |

The compensating tax shall not be imposed if the removal resulted solely from:

- (a) Transfer to government entity in exchange for other forest land;
- (b) A taking or transfer to entity having power of eminent domain;
- (c) Sale of land within two years after death of owner owning at least fifty percent (50%) interest in the land.

IF YOU DO NOT WANT THIS LAND CLASSIFIED AS FOREST LAND, PLEASE NOTE:

If it is not your desire to have such land assessed and valued as classified forest land, you must give the assessor's office written notice thereof, on or before March 31, 1975. (See written notice below.)

If you have any questions regarding the classification of this land as forest land, please contact the county assessor's office.

Phone: 427-5633 Ext. 44

Annette Hutcheson

Assessor

Stevenson

, Washington

98648

#### NOTICE TO ASSESSOR

As owner(s) of the land described in this letter, I hereby indicate by signature that I do not desire to have this land classified as forest land by the assessor.

Date \_\_\_\_\_, 1975

Owner(s) or Contract Purchaser(s):

THIS NOTICE MUST BE RETURNED TO THE ASSESSOR ON OR BEFORE MARCH 31, 1975.

No. 974713

# RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

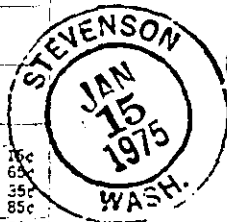
ERNEST J. NAIL

POSTMARK  
OR DATE

STREET AND NO.

CARSON

P.O., STATE AND ZIP CODE



## OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN  
RECEIPT  
SERVICES



- |   |     |
|---|-----|
| 1. Shows to whom and date delivered .....     | 15¢ |
| With delivery to addressee only .....         | 65¢ |
| 2. Shows to whom, date and where delivered .. | 35¢ |
| With delivery to addressee only .....         | 85¢ |

DELIVER TO ADDRESSEE ONLY .....

50¢

SPECIAL DELIVERY (extra fee required) .....

PS Form 3800  
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL

(See other side)

GPO : 1974 O - 701-404

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address  
where delivered

☒ Deliver ONLY  
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

974715

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3