

84999

WATER SERVICES

XXXXXX

Nolan Clement et ux
7905 NE Royal Street,
Vancouver, Washington 98605.

35.41.230

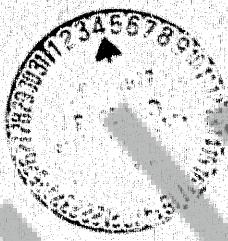
618

water and sewer

Tax lot 1601

Beginning at a point
342.2 ft. S of a rock marking the intersection of the W 1/4 of the
Shephard B.L.C. with the N. 1/4 of Sect. 1 said point being the
intersection of the W 1/4 of the said Shephard B.L.C. with the W 1/4 of
Second Street in the town of Stevenson. Thence westerly along the
N. line of 2nd street 64 ft. to the initial point of tract hereby
described: Th. N 180 ft; th. N 78 ft; th. E 116 ft; th. N 11 ft; th.
N 63 ft. to initial pt.

706.13



RECORDED

RECORDED

"NOTICE IS HEREBY GIVEN that charitable corporation of the state of **Oregon** has rendered services in hospitalization for **Frank Eugene Schuman** a person who was opened on the **11th** day of **July**, 19**77** in the city of **Stevenson** county of **Skamania** state of **Washington** on or about the **11th** day of **July**, 19**77** and the said **Portland Adventist Medical Center** hereby claims a lien upon any money due or owing, or any claim for compensation, damages, contributions, settlements or judgments from **Frank E. Schuman and Donald Figuezak and Farmers Insurance Co. and any and all Insurance companies and parties unknown**

alleged to have caused said injuries and/or any other person corporation or institution liable for said injuries or obliged to compensate the said injured person on account of said injuries. The hospitalization was rendered to the said injured person between the **7th** and **11th** of **September**, 19**77** and the **22nd** day of **September**, 19**77**.

Hospital Lien

Portland Adventist Medical Center
Frank Eugene Schuman

State of **Oregon**
County of **Multnomah**

I certify that the within instrument was received for record on the **12th** day of **October**, 19**77**, at **9:45** a clock A.M. and recorded in book **F** on page **750** record of **Deeds** of said county.

Witness my hand and seal of office affixed.

Jameson C. Redden
By *E. Meaford*

Deputy

REGISTERED	<i>E</i>
SEARCHED	<i>J</i>
SERIALIZED	<i>J</i>
INDEXED	<i>J</i>
MAILED	

STATE OF **Oregon**

County of **Multnomah**

Subscribed and sworn to before me the **4th** day of **October**, 19**77**

ITEMIZED STATEMENT

Room and Board	\$ 3,025.00
Miscellaneous	6,209.75
TOTAL	\$ 9,234.75

that fifteen days have not elapsed since that time that the claimant's demands for said sum and/or service is at the same rate.

Nine Thousand Two Hundred Thirty Four Dollars and 75/100

dollars \$ 9,234.75

and that no part has been paid except **none**

that there is now due and owing and remaining unpaid

thereafter deducting all credits and advances the sum of **Nine Thousand Two Hundred Thirty Four Dollars and 75/100**

dollars \$ 9,234.75

of which amount has already accrued.

Darla Lutts

being duly sworn on oath say I am the **claimant** of **Portland Adventist Medical Center**

charitable corporation of the state of **Oregon** name I in the foregoing done of **1977** I have read the foregoing notice and know the contents thereof and believe the same to be true.

Notary Public of **Oregon**

My Commission Expires

1978
REGISTRATION
EXPIRATION DATE
1978

PB-106

85062

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