

84910

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 43.14

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant LEONARD RENE HUMPHRIES (EDWARD) Phone 206-815-5011
 Address P.O. BOX 94, WOODWARD ST. SOUTH BEND, INDIANA 46601
 Property Location S 3 SEC 3 T 36 R 26 N M SAWMILL CR.

1. Interest in Property: <input type="checkbox"/> Fee Owner <input checked="" type="checkbox"/> Contract Purchaser <input type="checkbox"/> Father (Describe) _____
2. Assessor's Parcel or Account Number: <u>134-00-512</u>
Legal description of land to be classified: <u>S 3 SEC 3 T 36 R 26 N M SAWMILL CR.</u> <u>SAWMILL CRAD CR 12 SAWMILL CRAD CR 12 SAWMILL CRAD CR 12</u> <u>SMITH CRAD CR 12 SAWMILL CRAD CR 12 SAWMILL CRAD CR 12</u>
What land classification is being applied for? <input type="checkbox"/> Open Space <input checked="" type="checkbox"/> Timber Land (See below)
NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.
4. Total acres in application: <u>18 ACRES</u>
5. OPEN SPACE CLASSIFICATION Number of Acres _____
6. Indicate what category of Open Space this land will qualify for. See box for definition.
<input type="checkbox"/> Open Space Zoning <input type="checkbox"/> Conserve and enhance natural or scenic resources <input type="checkbox"/> Protect streams or water supply <input type="checkbox"/> Promote conservation of soils, wetlands, beaches or tidal marshes <input type="checkbox"/> Enhance value to public or abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space <input type="checkbox"/> Preserve historic sites <input type="checkbox"/> Retain in natural state tract of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. TIMBER LAND CLASSIFICATION Number of Acres <u>18 ACRES</u>
8. Do you have a timber management plan on this property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted mainly to the growth and harvest of forest crops."
<u>THE LAND 20 ACRES IS FORESTED UNDER THE FOREST TAX</u> <u>IT IS OWN INITIATION TO WITH DEED ACCESS FOR</u> <u>A POSSIBLE BUILDING SITE - EXISTING IS ACRES IN FOREST CROPS</u>
10. Describe the present current use of each parcel of land that is the subject of this application. <u>FOREST TYPE CROPS</u>
11. Describe the present improvements on this property (building, etc.) <u>None</u>
12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, attach a copy of the lease or agreement.)

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

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FORM REV

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county, or according to law.
- (b) A land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soil, water, and natural resources, (iv) enhance the value to the public of existing state parks, state forests, and other preserves, natural reservations, or sanctuaries, or other open space, or (v) enhance recreation opportunities; or (vi) preserve historic sites, or (vii) remain in its natural state except that land not used for agriculture, situated in an urban area and used to public use on such conditions as may be reasonable required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownerhip of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 36.20 RCW or as Forest Land under Chapter 36.13. Timber Land means the land only.

**STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
(UPON REMOVAL FROM CLASSIFICATION UNDER RCW 36.34)**

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 30 of the following year. The amount of such additional tax shall be equal to:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified, plus interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 2% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington;
 - Transfer through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - Death or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land;
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the law-enforcement changing the use of such property;
 - Transfer by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 36.36.020.

APPLICATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 36.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 12th
day of August 1977.

James A. Faris
Notary Public, State of Washington
Residing at Stayton
Oregon

OWNER(S) OR CONTRACT PURCHASER(S)
Lorraine J. Faris
Leonard K. Schubert

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY USE ONLY:

Date application received: 7/10/77 By R. Schubert Date 9-19-77
Amount of fee collected \$ 10.00 Transmitted to _____

FOR SIZING AUTHORITY USE ONLY:

Date Received _____ By _____
Application Approved X Approved in Part _____ Denied _____
Owner Notified of Denial on _____ Date Fee Returned _____
Agreement Executed on _____ Mailed on _____

FORM REV 64-0021 (#77) (Formerly PTF 80)

BOOK F PAGE 746

84919

SCALE
1/4"

RECORDED 2025
RCW 36.36.020

ANALYST WIRE TO YOU

SP 300' SE⁴ SFC FA 75% RAIN 100%

THE AREA HAS BEEN APPROXIMATELY 100%
DEFORESTED SINCE 1960. HENCE THE
PROJECTS WE WILL SPECIFICALLY ADDRESS
THE REMAINING 10% AREAS WHICH ARE
OTHER THAN FOREST AND CAN BE
TREATED AS A RESTORATION PROJECT.

THIS IS A FREEHAND DRAWING OF THE
LANDSCAPE & FORESTS IN THE AREA.
IT IS NOT DRAWN TO SCALE. THE
CIRCLE IS 20 METERS IN DIAMETER.

ALL FORESTS ARE BURNED OUT.
THE FORESTS ARE:

1- C-1000' FOREST ON THE SLOPES.
2- 1000' FOREST ON THE SLOPES.
3- 1000' FOREST ON THE SLOPES.

ALSO A- 1000' FOREST ON THE SLOPES.
THE FORESTS ARE ALL BURNED OUT.
2-C FOREST ON THE SLOPES.
IS ABOUT AS TIGHT AS WE CAN GET
HERE. AD TO THE ROCKS & WATER.

FEDERAL ASSISTANCE PROGRAMS WILL
BE UTILIZED TO BRING THIS 10% AREA +
UP TO NORMAL STOCKING LEVELS.

4.4919



SW CORNER
SEC 36 T2N R5E

S-1-11

MANGEMENT PLAN -

SE² SE² SE⁴ SEC 36 Twp RSE 6W

THE AREA IN STATE LAKES DOMINATES THE 2 ACRES WE DECIDE TO TREAT AS PROPERTY WE WILL EVENTUALLY BUILD ON THE REMAINING 18 ACRES WILL BE UTILIZED AS FOREST LAND (most of the 2 acres will be left in forest lands)

AREA A - PRESENTLY IN FOREST & SMALL DOUG FIR & ALDER. WILL CLEAR BURN & PLANT DOUG FIR. A BURN IS PLANNED FOR SPRING OF 1981. 2-0 DOUG FIR WILL BE PLANTED.

AREA B - PRESENTLY IN FOREST & SMALL DOUG FIR. BRUSH & BURNED SITE. GROWTH OF ALDER

AREA C - PRESENTLY IN FOREST, AND DOUG FIR. WILL CLEAR BURN & PLANT 2-0 DOUG FIR. A BURN IS PLANNED FOR SPRING OF 1981.

AREA D - PRESENTLY IN FOREST, AND DOUG FIR. WILL REMOVE BRUSH & BURN & PLANT 2-0 DOUG FIR. A BURN IS PLANNED FOR SPRING OF 1981. GROWTH IS ABOUT AS TIGHT AS WE CAN GET HERE DUE TO THE ROCK & DIRT.

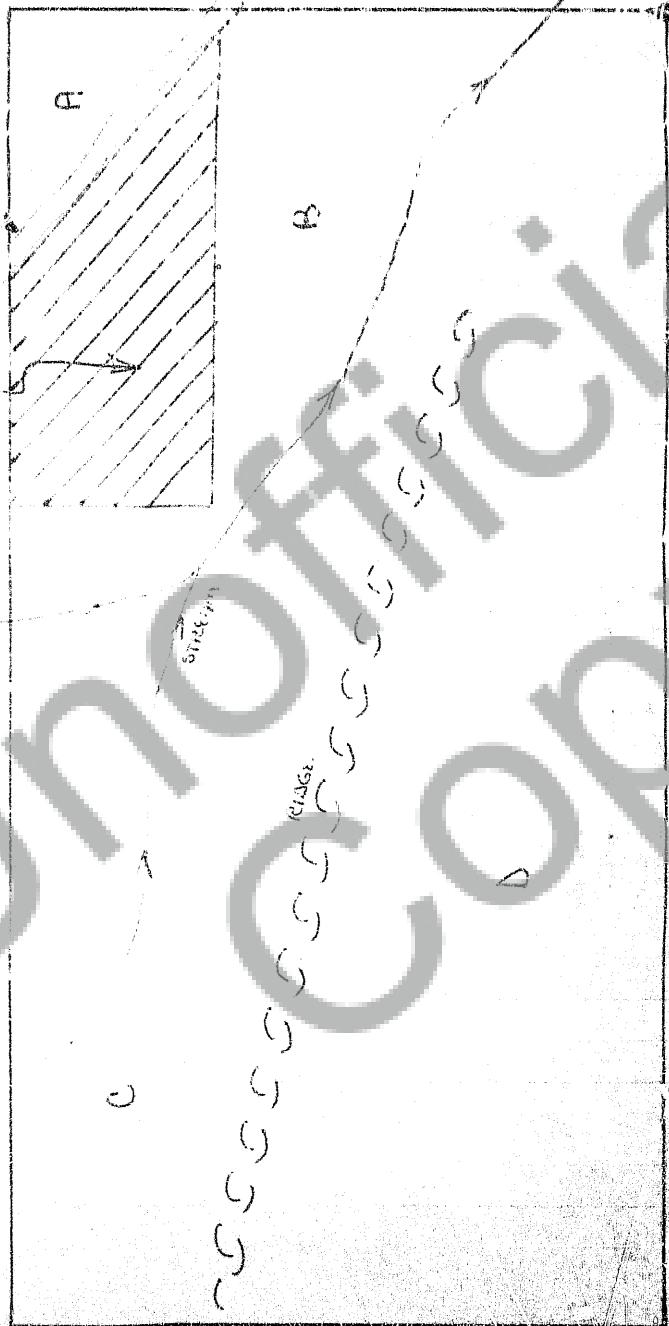
FEDERAL ASSISTANCE PROGRAMS WILL BE UTILIZED TO BRING THIS 18 ACRES & UP TO NORMAL STOCKING LEVELS

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SCALLOPS

See CONVERGENCE
See 36, 72, 82



8-7-77

MANAGEMENT PLAN -

S.E. SPLIT SECTION TAN RSE. 61N

THE AREA IN HIGH MARKS REPRESENTS THE 2 ACRES WE DESIRE TO TREAT TAXED AS PROPERTY WE WILL EVENTUALLY BURN ON THE REMAINING 18 ACRES WILL BE UTILIZED AS FOREST LAND. (MUCH OF THE 2 ACRES WILL BE LEFT IN FOREST LAND)

AREA A - PRESENTLY IN BURN & SOME DOGWOOD & ALDER. WILL CLEAR BURN & PLANT DOG FIR TO A BURNED 6' X 6' CROWN FIRE LINE. NO CUT.

AREA B - PRESENTLY IN BURN & DOGWOOD. REMOVED DOGWOOD & WELDED THE GROWTH OF HEMPS.

AREA C - PRESENTLY IN BURN, ALDER & DOG FIR. WILL CLEAR BURN & PLANT 2-3 DOG FIR. A 12' X 12' SPREAD IS ABOUT AS TIGHT AS WE CAN GET HERE. DO TO THE ROCK TO BURN.

AREA D - PRESENTLY IN BURN, ALDER & DOG FIR. WILL CLEAR BURN & PLANT 2-3 DOG FIR. A 12' X 12' SPREAD IS ABOUT AS TIGHT AS WE CAN GET HERE. DO TO THE ROCK TO BURN.

MONITOR ASSISTANCE PROGRAMS WILL BE UTILIZED TO BRING THIS 18 ACRES UP TO NORMAL STOCKING LEVELS

MAP 19

