

84919

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

BOOK F

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FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant LEONARD REX HUMPHRIES (RORAN) Phone 206-815-5011
Address P.O. BOX 94 WID WATER ST SOUTH BEND WASH 98564
Property Location S2 SE1/4 SEC 36 T2N R5E 11M SLEMANNA CO.

1. Interest in Property: ☐ Fee Owner ☒ Contract Purchaser ☐ Other (Describe) _____

2. Assessor's Parcel or Account Number: 215-22-01-920
Legal description of land to be classified: S2 SE1/4 SEC 36 T2N R5E 11M
SUNDER-BATES ROAD IN SLEMANNA COUNTY GIS OF THE
SMITH-CREEK ROAD

3. What land classification is being applied for? ☐ Open Space ☒ Timber Land (See back for definition)
NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

4. Total acres in application: 18 ACRES

5. OPEN SPACE CLASSIFICATION Number of Acres _____

6. Indicate what category of Open Space this land will qualify for: (See back for definition)
☐ Open Space Zoning
☐ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of adjoining or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION Number of Acres 18 ACRES

8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.

9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."
THIS LAND 20 ACRES IS CURRENTLY UNDER THE FOREST TAX
AND IT IS CURRENTLY IN WITH DEEP PLOTS FOR
A POSSIBLE BUILDING SITE - LEAVING 18 ACRES IN FOREST CROPS

10. Describe the present current use of each parcel of land that is the subject of this application
FOREST TYPE CROPS

11. Describe any present improvements on this property (building, etc.)
NONE

12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No
(If yes, attach a copy of the lease or agreement.)

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

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OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) enhance and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wildlife, riparian or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, gardens, forests, or recreation, nature reservations or sanctuaries or other open space, or (v) enhance recreation value, or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous owner lot of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 34.20 RCW or as Forest Land under Chapter 34.33. Timber Land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE (UPON REMOVAL FROM CLASSIFICATION UNDER RCW 34.34)

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 30 of the following year. The amount of such additional tax shall be equal to:
 - (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
 - (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - (c) A penalty of 2% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - (a) Transfer to a government entity in exchange for other land located within the State of Washington;
 - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land;
 - (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property;
 - (e) A judicial action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land;
 - (f) The land is a church and such land would qualify for property tax exemption pursuant to RCW 34.36-320.

AFFIRMATION

As owner of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 34.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 12th day of August 19 77.

Shirley A. Laval
Notary Public in and for the State of

Washington
Residing at Raymond

OWNER(S) or CONTRACT PURCHASER(S)

Lawrence J. Hutchins
Leonard E. Hutchins

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: Aug 11 1977 Transmitted to 9-19-77
Amount of fee collected \$ 5.00

FOR GRANTING AUTHORITY USE ONLY:

Date Received _____ By _____
Application Approved X Approved in Part _____ Denied _____
Owner Notified of Denial on _____ Date Fee Returned _____
Agreement Executed on _____ Waived on _____

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SCALE:
1" = 132'

RECORDED
EX 36 T20 P5E

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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THE ARMY HAS BEEN ADVISED THAT THE
2nd AIRBORNE DIVISION TO INCREASE THE
PROPERTY OF THE SUBSTANTIALLY INCREASED
THE REMAINING 10 AIRBORNE DIVISION
STILL IN POWER AND (ARRESTED
IN THE ARMY OF THE ARMY OF THE ARMY)

[illegible]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 05-08-2008

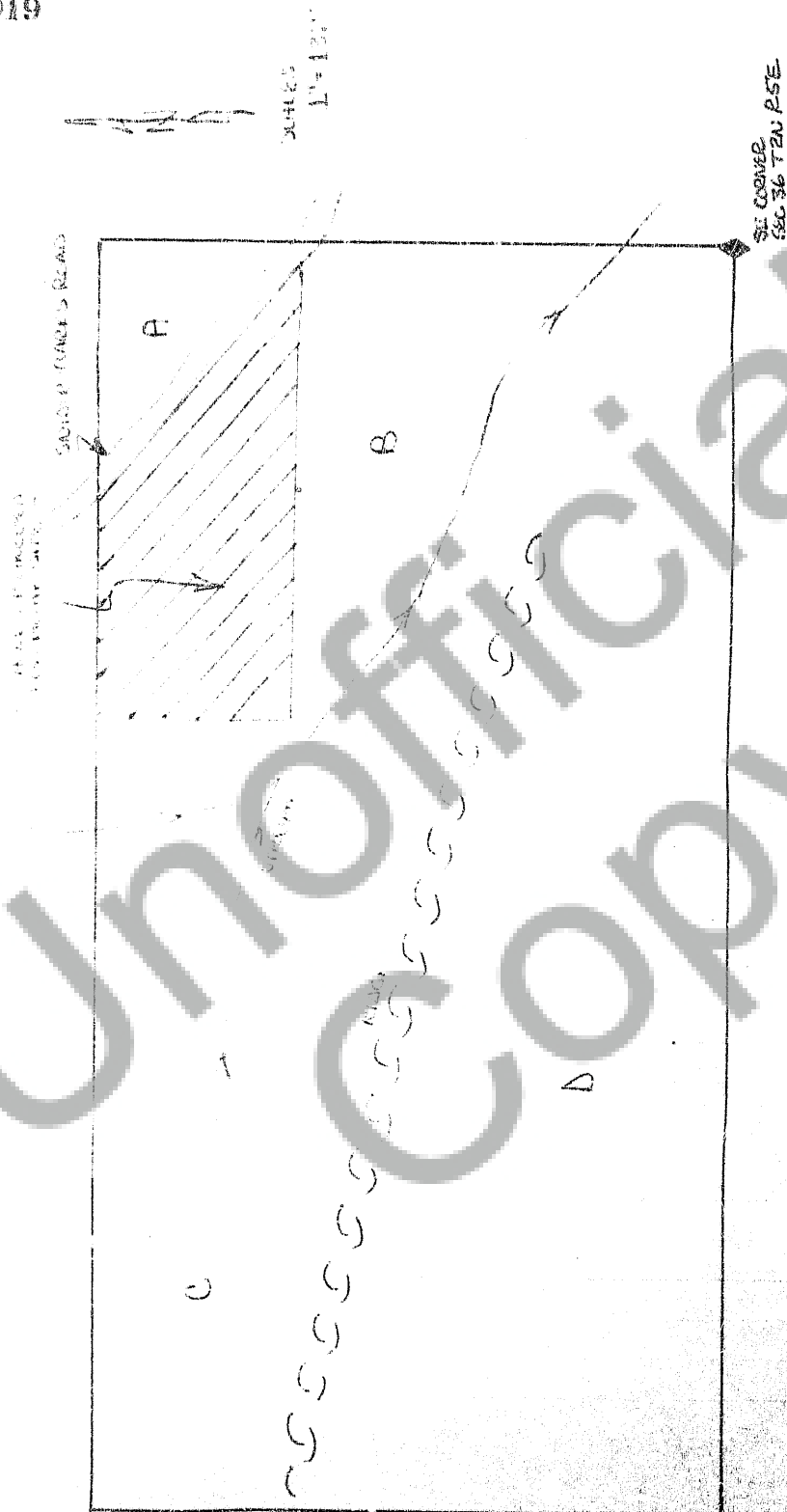
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AREA 0- PLANTING IS ABOUT 100' FROM
 FIRE. WOOD AREA IS 100' FROM FIRE.
 2-0 DOCK FIRE. A FIRE IS ABOUT
 100' FROM FIRE. IS ABOUT AS TIGHT AS 100' FROM
 HERE. AS TO THE ROCK ~~IS~~ AREA.

FEDERAL ASSISTANCE PROGRAMS WILL
BE UTILIZED TO BRING THE RESOURCES +
UP TO NORMAL STOCKING LEVELS

74919

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S 111

MANAGEMENT PLAN -

SE SE² SE⁴ SEC 36 T2N R5E W1V

THE AREA IN HAND WORKS REPRESENTS THE
2 ACRES WE WISH TO TAKE TAXED AS
PROPERTY WE WILL EVENTUALLY BUILD ON
THE REMAINING 18 ACRES WILL BE
UTILIZED AS FOREST LAND (MOST OF THE
2 ACRES WILL BE LEFT IN FOREST LANDS)

AREA A - PRESENTLY IN BUSH & SOME
DOUG FIR & ASPE. WILLOW (4-10' TALL)
& ABOUT 1000' IS IN A BUSHY
STATE TO BE REMOVED

AREA B - PRESENTLY IN BUSH & SOME
WILLOW & BUSH & WILLOW & THE
GROWTH OF ALDER

AREA C - PRESENTLY IN BUSH & SOME
DOUG FIR WILL CLEAR BUSH &
PLANT 2-3 DOUG FIR IS AN 8-10' TALL

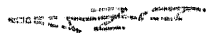
AREA D - PRESENTLY IN BUSH & SOME
FIR WILL REMOVE BUSH & PLANT
2-3 DOUG FIR. A FIVE' TALL
IS ABOUT AS TIGHT AS WE CAN GET
HERE DO TO THE ROCKY SOIL

FEDERAL ASSISTANCE PROGRAMS WILL
BE UTILIZED TO BRING THIS 18 ACRES +
UP TO NORMAL STOCKING LEVELS

54919

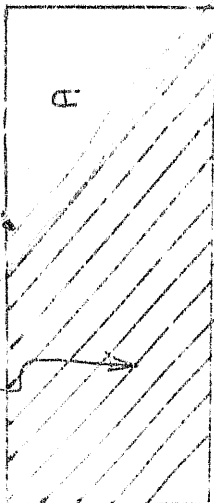
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SCALE:
1"=132'



SE CORNER
SEC 36 T 72 N R 5 E

CHANDLER'S ROAD

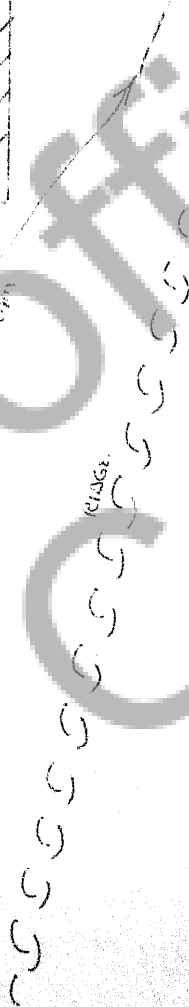


B

6 INCH

1/4 INCH

C



Unofficial Copy

S-7-71

MANAGEMENT PLAN -

S¹ SE¹ SE⁴ SEC 36 T20 R5E WM

THE AREA IN HASH MARKS REPRESENTS THE 2 ACRES WE DESIRE TO HAVE TAXED AS PROPERTY WE WILL EVENTUALLY BUILD ON. THE REMAINING 18 ACRES WILL BE UTILIZED AS FOREST LAND. (MOST OF THE 2 ACRES WILL BE LEFT IN FOREST LANDS)

AREA A - PRESENTLY IN BRUSH & SOME DOUG FIR & ASH. WILL CLEAR BRUSH & PLANT DOUG FIR TO A DENSITY OF SIX PER ONE HUNDRED FEET SQUARED.

AREA B - PRESENTLY IN BRUSH & ASH. WILL REMOVE BRUSH & INCREASE THE GROWTH OF ASH.

AREA C - PRESENTLY IN BRUSH, ASH & DOUG FIR. WILL CLEAR BRUSH & PLANT 2-3 DOUG FIR. IS AN 8' X 8' SPACING.

AREA D - PRESENTLY IN BRUSH, ASH & FIR. WILL 2-3 DOUG FIR. IS ABOUT AS TIGHT AS WE CAN GET HERE. GO TO THE ROCK TO BEING.

FEDERAL ASSISTANCE PROGRAMS WILL BE UTILIZED TO BRING THIS 18 ACRES UP TO AVERAGE STOCKING LEVELS.

84910

