

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND  
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

Rev. 3/85  
2500

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

BOOK F PAGE 690

Name of Applicant SKAMANIA LANDING OWNERS ASSOC, INC. Phone \_\_\_\_\_

Address P.O. Box 25, North Bonnaville, WASH. 98639

Property Location \_\_\_\_\_

1. Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) \_\_\_\_\_
2. Assessor's Parcel or Account Number: 2-6-34  
- 2000
- Legal description of land to be classified: AS DESCRIBED BY THE ASSESSOR'S OFFICE
3. What land classification is being applied for? ☒ Open Space ☐ Timber Land
- NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.
4. Total acres in application: 44.4
5. OPEN SPACE CLASSIFICATION Number of Acres 44.4
6. Indicate what category of Open Space this land will qualify for: (See back for definitions)
- ☐ Open Space Zoning  
☒ Conserve and enhance natural or scenic resources  
☒ Protect streams or water supply  
☒ Promote conservation of soils, wetlands, beaches or tidal marshes  
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space  
☐ Preserve historic sites  
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. TIMBER LAND CLASSIFICATION Number of Acres \_\_\_\_\_
8. Do you have a timber management plan on this property? ☐ Yes ☐ No (If yes, submit a copy of that plan with this application.)
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."
10. Describe the present current use of each parcel of land that is the subject of this application  
LAKE AREA USED FOR SWIMMING, BOATING (NO MOTORS PERMITTED), FISHING,  
SPAWNING AREA DURING HIGH WATER. LAKE AREA ATTRACTS AND SUPPORTS  
MINKRATS, BEAVER, GEESE, HERONS, RAINBOWS, DEER, ETC.
11. Describe the present improvements on this property (building, etc.) COMMUNITY WATER SYSTEM  
PUMP HOUSE AND STORAGE ROOM; THREE SWIM FLOATS ON LAKE
12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No  
(If yes, attach a copy of the lease or agreement.) Y.P.U.D. #1 HAS POWER LINE EASEMENT ACROSS  
AREA AS RECORDED IN ANOTHER'S OFFICE

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.