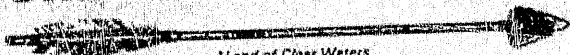


83953

BOOK F PAGE 689

SKAMANIA LANDING OWNERS ASSOCIATION, INC.

SKAMANIA LANDING



"Land of Clear Waters"

Skamania, Washington 98646

December 24, 1976

Skamania County Commissioners
Court House
Stevenson, Washington 99483

Dear Sirs:

Attached is our Application for Classification and then Typed for Current Use Assessment Under RCW 84.34 for the period December 24, 1976 for Assessor's Parcel Number 2-0-04-2000 in Skamania County.

Title to this land was acquired by the Skamania Landing Owners Association, Inc. on June 1, 1976 from Western Ventures Resources, Inc. of Seattle, Washington, as community property for the Woodward section of the plat of Skamania Landing. This community area was dedicated on the plat as private property for common use of the property owners within the platted area. This is the intent and reason for our acquisition of this property through legal transfer of title to our organization.

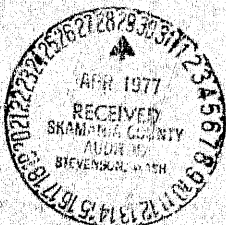
Now we wish this property to be retained as current use as in its generally natural state. Therefore, we request it be classified as such as per our application.

Very truly yours,

SKAMANIA LANDING OWNERS ASSOCIATION, INC.

Harold M. Payne
Harold M. Payne
President

HMP/cap



APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

Dec. 31st.
3-500
BOOK F PAGE 690

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant: SWANANIA LAUNDRY OWNERS ASSN., INC. Phone _____

Address: P.O. Box 25, North Bendville, WASH. 98639

Property Location _____

1. Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) _____

2. Assessor's Parcel or Account Number: 2-5-34
- 2000

Legal description of land to be classified: AS DESCRIBED BY THE ASSESSOR'S OFFICE

3. What land classification is being applied for? ☒ Open Space ☐ Timber Land

NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

4. Total acres in application: 44.4

5. OPEN SPACE CLASSIFICATION

Number of Acres 44.4

6. Indicate what category of Open Space this land will qualify for: (See back for definitions)

- ☐ Open Space Zoning;
☒ Conserve and enhance natural or scenic resources
☒ Protect streams or water supply
☒ Promote conservation of soils, wetlands, beaches or tidal marshes
☒ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION

Number of Acres _____

8. Do you have a timber management plan on this property? ☐ Yes ☐ No (If yes, submit a copy of that plan with this application.)

9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

10. Describe the present current use of each parcel of land that is the subject of this application

LAKE AREA USED FOR SWIMMING, BOATING (NO MOTOR BOATS PERMITTED), FISHING, SPARKING AREA DURING HIGH WATER. LAKE AREA ATtracts AND SUPPORTS WILDLIFE, BEAVER, GRASS, HERONS, RAINBOWS, DEER, ETC.

11. Describe the present improvements on this property (building, etc.) COMMUNITY WATER SYSTEM PUMP HOUSE AND STORAGE ROOM, THREE SWIM FLATS ON LAKE

12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No. (If yes, attach a copy of the lease or agreement.) AND IT HAS POWER LINE EA. ACROSS LAKE AS RECORDED IN COUNTY'S OFFICE

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water quality, (iii) promote conservation of soils, wetlands, riparian areas, tidal marshes, or (iv) enhance the value to the public of existing or neighboring parks, forests, or other preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities, or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than 10 acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as timberland under Chapter 84.33. Timber land means the land only.

**STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34**

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer before April 30 of the following year. The amount of such additional tax shall be equal to:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified, plus
 - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 20% shall be applied to the additional tax if the classified land is applied for removal for use, except through compliance with the property owner's request for removal process, or through the result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the land is removed solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington.
 - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity of the power of eminent domain in anticipation of the exercise of such power.
 - Sale or transfer of land within two years after the death of the owner of at least a fifth part of the interest in such land.
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than the act of the landowner changing the use of such property.
 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 24th
day of December 19 70.

Notary Public in and for the State of
Washington.

Residing at Stoughton

OWNER(S) or CONTRACT PURCHASER(S)

John W. L. ...

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FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: 1-3-77

By ...

Amount of fee collected \$... Transmitted to ... Date ...

FOR GRANTING AUTHORITY USE ONLY:

Date Received ...

By ...

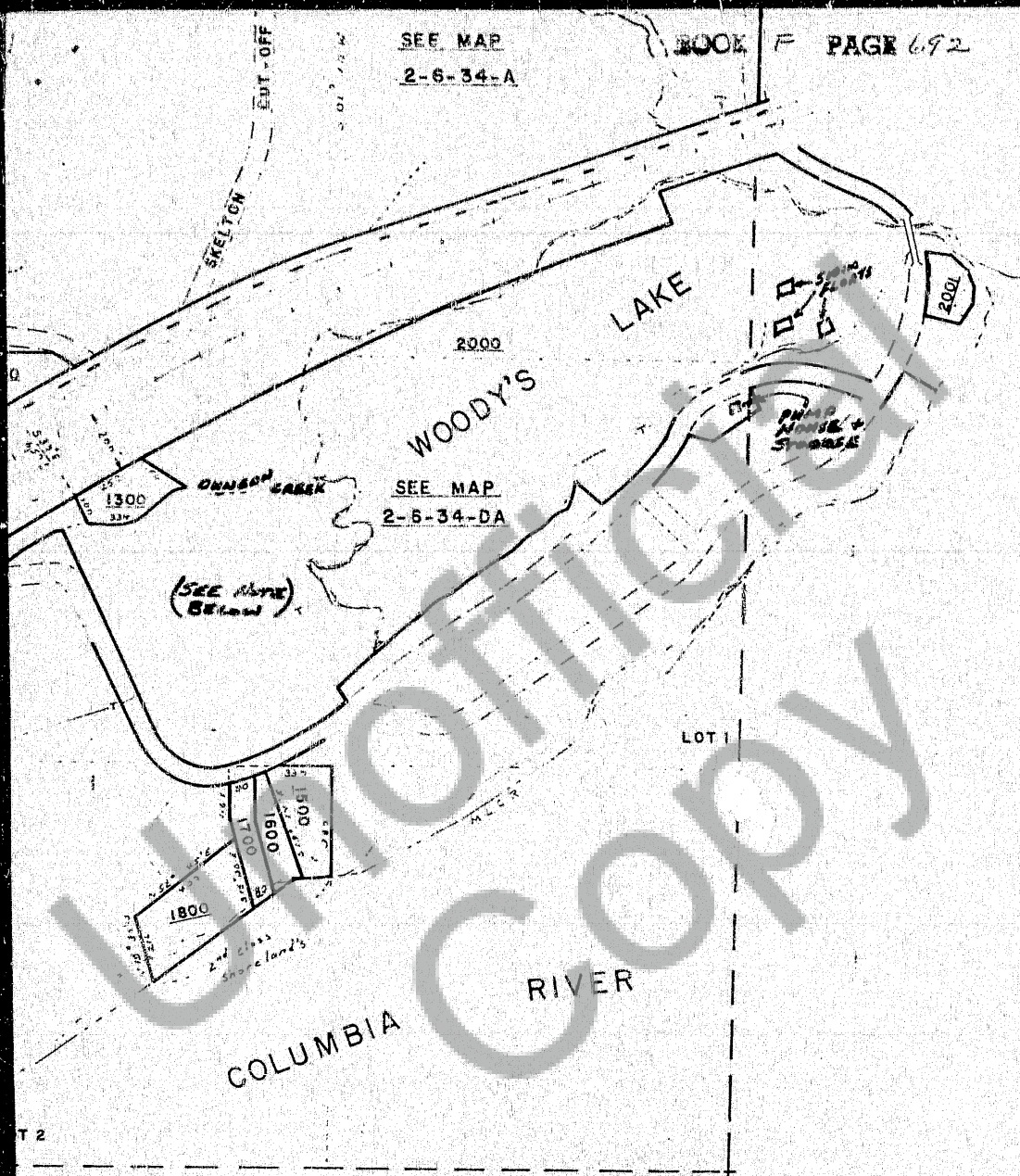
Application Approved 4-27-77 Approved in Part ... Denied ...

Owner Notified of Denial on ... Date Fee Returned ...

Agreement Executed on ... Mailed on ...

SEE MAP
2-6-34-A

BOOK F PAGE 692



NOTE: DURING 1964-1965 WINTER FLOODING, THIS AREA WAS MOSTLY COVERED BY WATER, SOME TO WITHIN A FEW FEET OF COUNTY ROAD. AGAIN, WITHIN THE NEXT SEVERAL YEARS THIS HAPPENED AGAIN, EACH SPRING WATER COVERS THE DAM AND WATER SPREADS OVER PART OF THIS AREA.

MISCELLANEOUS RECEIPT
Skamania County, Washington

N₂ 2168

Stevenson, Washington

Date 12-27-76

RECEIVED FROM

Skamania Landing Owners Assn. : 25.00

25.00

Dollars

For Open Space Application (388-90-01)

parcel # 2-6-34-2000

CR# 668 of Above on 98-308-1233

County Treasurer

By [Signature]

Deputy Treasurer

TRICK & MURRAY, SEATTLE 98101

CREDIT TO

State General		
Dr. Education		
Co. Current Expense		
Co. Road Fd.		
Equip. R & R Fd.		
Open Space	25.00	
School Dist.		
PUD No. 1		
TOTAL	25.00	