

888P4

**APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR TAX PURPOSES AND AS A USE IN THE WILDERNESS**

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant _____

Address _____

PROPERTY LOCATION _____

1. Statement on Property: fee owner Contract Purchaser Other (describe) _____

2. Assessor's Parcel or Account Number: _____

Legal description of land to be classified: See attached Exhibit B, hereby incorporated by reference.

3. What land classification is being applied for? Open Space Timber Land

NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

4. Total acres in application: _____

5. **OPEN SPACE CLASSIFICATION** Number of Acres _____

6. Indicate what category of Open Space this land will qualify for. (See back for definitions)

- Open Space Zoning
- Conserve and enhance natural or scenic resources
- Protect streams or water supply
- Promote conservation of soils, wetlands, beaches or tidal marshes
- Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space
- Preserve historic sites
- Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. **TIMBER LAND CLASSIFICATION** Number of Acres _____8. Do you have a timber management plan on this property? Yes No (If yes, submit a copy of that plan with this application.)

9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

*Cleared under brush - Pioneer Trees - planned site**Second pasture grass - pasturing it is to avoid it**Cattle to keep it low under trees*

10. Describe the present current use of each parcel of land that is the subject of this application

11. Describe the present improvements on this property (building, etc.)

12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? Yes No (If yes, attach a copy of the lease or agreement.)

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

OPEN SPACE LAND MEANS:

(1) Any land area, the preservation of which in its present use would by an official comprehensive land use plan adopted by any city or county and filed with the State Planning Board.

- (2) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic beauty, or (ii) protect water supply, or (iii) promote conservation of soil, water, energy, minerals, or timber resources, or (iv) enhance the value to the public of hunting or nonresident recreation, or (v) protect the availability of waterfronts or other open space, or (vi) enhance agricultural opportunities or (vii) protect habitat for rare species, or (viii) retain in its natural state tracts of land less than five acres situated in areas where land set aside to public use on such conditions as may be reasonably required by the legislature for protection of natural resources.

FOREST LAND MEANS:

Land in any ownership interest of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 54.20 RCW or as Forest Land under Chapter 54.34. Timber land means the land only.

**STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCP 84.34**

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 30 of the following year. The amount of such additional tax shall be equal to:
 - (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified plus
 - (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on delinquent property taxes.
 - (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal results solely from:
 - (a) Transfer to a government entity in exchange for other land located within the State of Washington;
 - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land;
 - (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property;
 - (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land;
 - (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCP 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 21st
day of December, 1976
George C. Clapp
Ella J. Karr
Notary Public for the State of Washington

Residing at Stimson

OWNER(S) OR CONTRACT PURCHASER(S)

George C. Clapp
Ella J. Karr

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: Dec. 23, 1976

By John E. Clapp Date 12-27-76

Amount of fee collected \$ _____

Transmitted to _____

FOR GRANTING AUTHORITY USE ONLY:

Date Received _____

By _____

Application Approved _____

Approved in Part _____

Denied _____

Owner Notified of Denial on _____

Date Fee Returned _____

Agreement Executed on _____

Filled on _____

LEGAL DESCRIPTION re: Item No. 2 - Application for Classification as Open Space Land....

That parcel of land beginning at the Northwest corner of the West Half of the Southwest Quarter of the Southwest Quarter (W2 SW4 SW $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E. of the Willamette Meridian; thence due East 680 ft. more or less; thence due South 450 ft. more or less; thence due West 180 ft. more or less; thence due South 150 ft. more or less; thence due West 140 ft. more or less; thence due South 180 ft. more or less; thence due West 300 ft. more or less; thence due North 780 ft. more or less, to the point of beginning.

(Please print)
the site.
proximate

SCALE 1" = 200'

Unofficial
copy

BONNEVILLE
POWER ADMINIS-
TRATION EASEMENT



NORTH

26 | 25
35 | 36

SHORT PLAT APPLICATIONVICINITY MAP

(Please provide sufficient detail to allow a field inspector to locate the site. Show northwesterly direction toward top of sheet. Indicate approximate scale.)

SCALE 1" = 200'

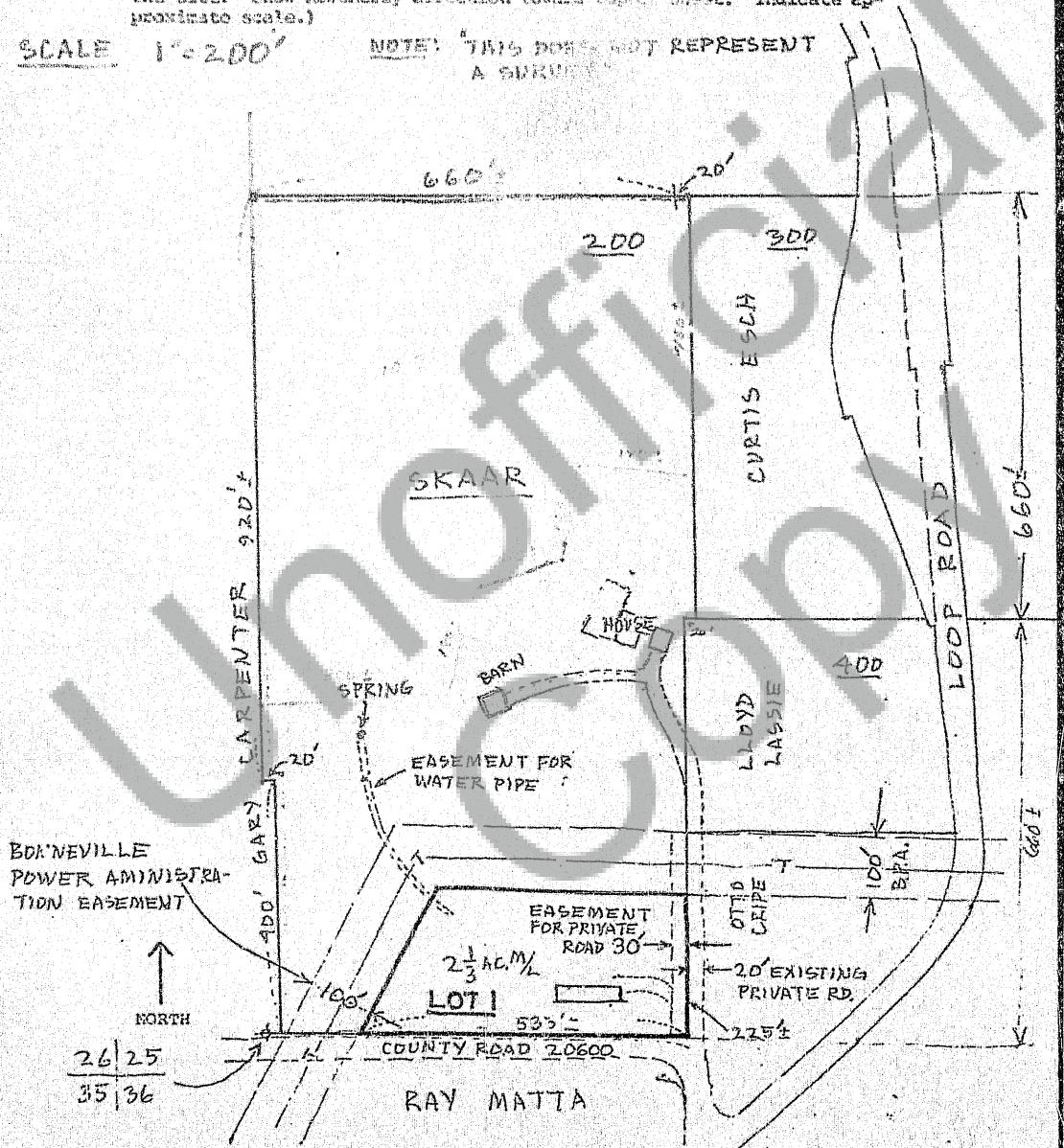
NOTE: THIS DOES NOT REPRESENT
A SURVEY

ENTIRE

The W
SW 1/4

LESS:

PLUS:



83394

Page 1 of 2 Pages

LEGAL DESCRIPTIONENTIRE CONTIGUOUS OWNERSHIP:

The West Half of the Southwest Quarter of the Southwest Quarter (W₁, SW₁, SW₄) of Section 25, Township 3 North, Range 7 E.W.M.

LESS: A tract of land in the West Half of the Southwest Quarter of the Southwest Quarter (W₁, SW₁, SW₄) of Section 25, Township 3 North, Range 7 E.W.M., conveyed to Gary A. Carpenter and Rose Carpenter described as follows:

Beginning at the brass monument marking the southwest corner of said Section 25; thence north 00° 35' 15" east along the west line of said section 400 feet; thence south 88° 22' 56" east 20 feet; thence south 00° 35' 15" west 400 feet to the south line of the said Section 25; thence north 88° 22' 56" west along said south section line 20 feet to the point of beginning; said tract containing 0.18 acre, more or less.

PLUS: The following described real estate, situated in the County of Skamania, State of Washington:

The west 20 feet of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter (NE₁, SW₁, SW₄) of Section 25, Township 3 North, Range 7 E.W.M.; said tract containing 0.30 acre, more or less.

COURT OF RECORDATION | 96
COUNTY OF SKAMANIA | 96I HEREBY CERTIFY THAT THE ~~WITNESS~~
INSTRUMENT OF WRITING FILED BYG. L. Tamm, Esq.
ON APRIL 28, 1976

AT THE CLERK'S OFFICE

OF LEWISTON, IDAHO

RECORDS OF CLERK'S OFFICE

REGISTRATION NO. 634

RECORDED BY G. L. Tamm

MAILED BY E. M. Spurlock

REGISTERED
INDEXED DIR.
SEARCHED
COPIED
COMPARED
MAILED