

88804

BOOK F

PAGE 639

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
PER CHAPTER 100, ARTICLE 1, SECTION 100-100

FILED WITH THE COUNTY CLERK'S OFFICE

Name of Applicant:

Address:

Property Location:

1. Anticipated Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Specify):

2. Assessor's Parcel or Account Number:

Legal description of land to be classified: See attached Exhibit A, hereby incorporated by reference.

3. What land classification is being applied for? ☐ Open Space ☒ Timber Land

NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

4. Total acres in application: _____

5. OPEN SPACE CLASSIFICATION Number of Acres _____

6. Indicate what category of Open Space this land will qualify for: (See back for definitions)

- ☐ Open Space Zoning
☐ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION

Number of Acres _____

8. Do you have a timber management plan on this property? ☐ Yes ☐ No (If yes, submit a copy of that plan with this application.)

9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

Created under brush - Thinned trees - planted some
seeded pasture grass pasturing it or housed at
Cattle to keep it clean under trees

10. Describe the present current use of each parcel of land that is the subject of this application

11. Describe the present improvements on this property (building, etc.)

12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No (If yes, attach a copy of the lease or agreement.)

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

OVER SEVEN HUND MEANS:

(g) Any land was so designated by an official comprehensive land use plan adopted by any city or county and zoned

- (c) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wildlife, forests or other resources, or (iv) enhance the value to the public of abutting or neighboring lands, (v) preserve historic structures or structures of other open space, or (vi) enhance recreational opportunities, or (vii) preserve historic trails, or (viii) retain in its natural state tracts of land less than five acres situated in an urban area and used in public use on such conditions as may be reasonably required by the local authority having the zoning classification.

WESTERN LAND PLANTS.

Land in any continuous township of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is now classified as reforestation land pursuant to Chapter 64.24 RCW or as Forest Land under Chapter 64.23. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER FCIM 84.34

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 30 of the following year. The amount of such additional tax shall be equal to:
- (a) The Difference between the property tax paid as "Open Space Land" or "Granger Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified plus
 - (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
- (a) Transfer to a government entity in exchange for other land located within the State of Washington;
 - (b) A taking through the exercise of the power of eminent domain or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
 - (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
 - (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 21st day of June 1907
 at Stinson, Cal.
 J. H. [Signature]
 Notary Public for the State of California
 Residing at Stinson

OWNER(S) or CONTRACT PURCHASER(S)

George C. Skates
Edna W. Skates

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: Dec. 23, 1974 By Walt Hogg
Amount of fee collected \$ _____ Transmitted to _____ Date 12-27-74

FOR GRANTING AUTHORITY USE ONLY:

Date Received _____ By _____
Application Approved _____ Approved in Part _____ Denied _____
Owner Notified of Denial on _____ Date Fee Returned _____
Agreement Executed on _____ Mailed on _____

LEGAL DESCRIPTION re: Item No. 2 - Application for Classification as Open Space Land...

That parcel of land beginning at the Northwest corner of the West Half of the Southwest Quarter of the Southwest Quarter (W2 SW4 SW4) of Section 25, Township 3 North, Range 7 E. of the Willamette Meridian; thence due East 680 ft. more or less; thence due South 450 ft. more or less; thence due West 180 ft. more or less; thence due South 150 ft. more or less; thence due West 140 ft. more or less; thence due South 180 ft. more or less; thence due West 300 ft. more or less; thence due North 780 ft. more or less, to the point of beginning.

SECRET PLAN

(Please print
the site
proximate

SCALE 1" = 20'

BOA'NEVILLE
POWER ADMINISTRATION
EASEMENT



26	25
35	36

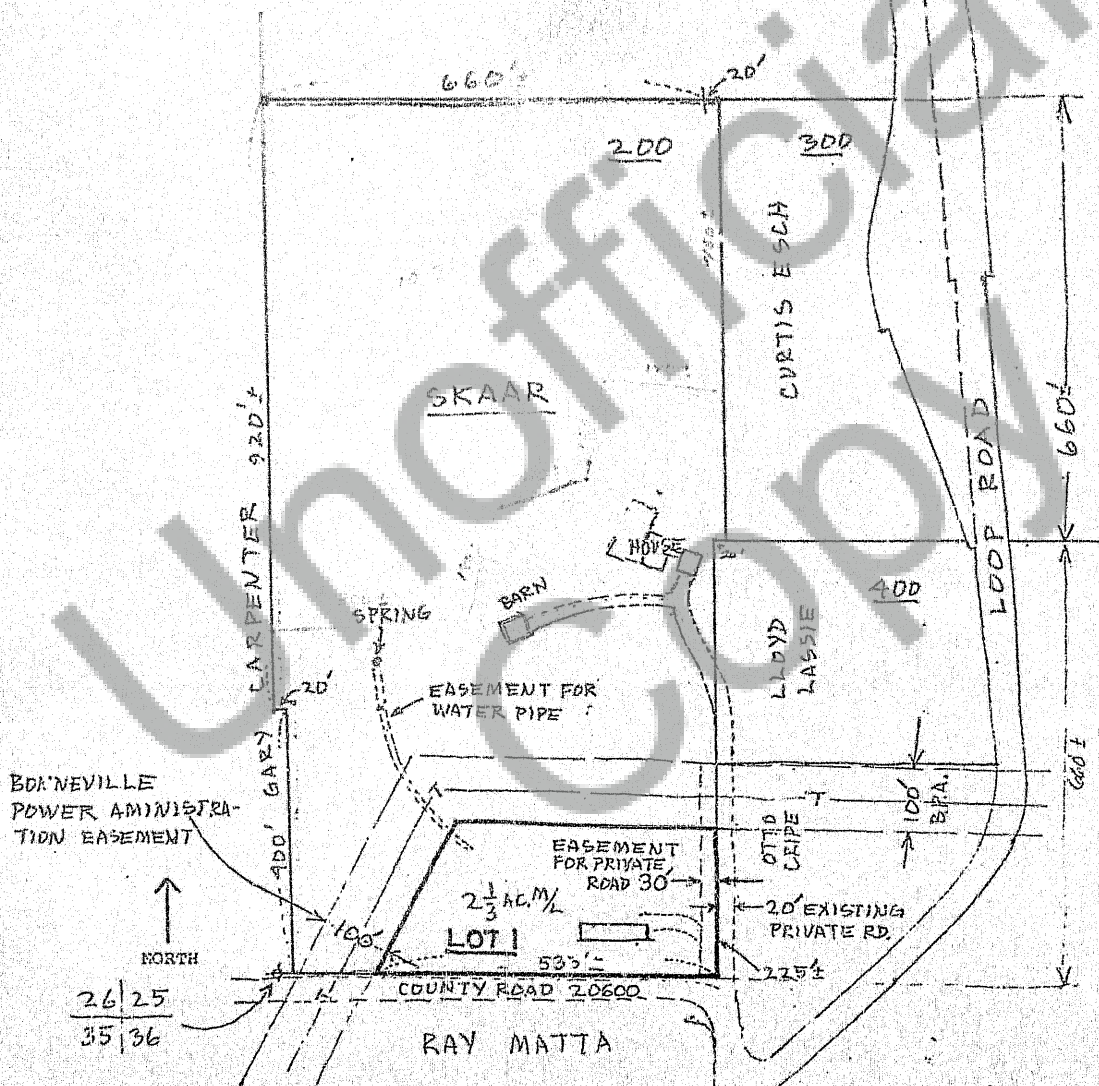
SHORT PLAT APPLICATION

VICINITY MAP

(Please provide sufficient detail to allow a field inspector to locate the site. Show northerly direction toward top of sheet. Indicate approximate scale.)

SCALE 1" = 200'

NOTE: THIS DOES NOT REPRESENT A SURVEY



LEGAL DESCRIPTION

ENTIRE CONTIGUOUS OWNERSHIP:

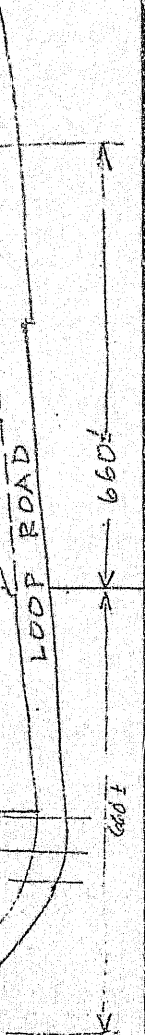
The West Half of the Southwest Quarter of the Southwest Quarter (W $\frac{1}{2}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E.W.M., conveyed to Gary A. Carpenter and Rose Carpenter described as follows:

LESS: A tract of land in the West Half of the Southwest Quarter of the Southwest Quarter (W $\frac{1}{2}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E.W.M., conveyed to Gary A. Carpenter and Rose Carpenter described as follows:

Beginning at the brass monument marking the southwest corner of said Section 25; thence north 00° 35' 15" east along the west line of said section 400 feet; thence south 88° 22' 56" east 20 feet; thence south 00° 35' 15" west 400 feet to the south line of the said Section 25; thence north 88° 22' 56" west along said south section line 20 feet to the point of beginning; said tract containing 0.18 acre, more or less.

PLUS: The following described real estate, situated in the County of Skamania, State of Washington:

The west 20 feet of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E.W.M.; said tract containing 0.30 acre, more or less.



REGISTERED
INDEXED - CIR.
INDEXED
RECORDED
COMPARED
MAILED

COUNTY OF SKAMANIA 36
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
James W. Todd
 OF Skamania Co.
 AT 2 P.M. Nov 28, 1976
 WAS RECORDED IN BOOK F
 OF Records PAGE 639
 RECORDS OF SKAMANIA
W. J. Todd
E. J. M. J. J.