30066

SKAMANIA COUNTY ASSESSOR

ASSESSOR'S CLASSIFICATION OF FOREST LAND

Sec. 5, RCW Chapter 187, Laws of 1974 lst Ex. Seas.

BUDE F PAGE 246



HANWC:	Cars		vasa.	·	*****	_		
IDDRES	15:							
			and seed and the seed of the			•		
escri	ption of La	und to	be Classified:	61 acre	<u>s in Soc. 25</u>	. Tup h Ne	. Ro 71 EW de	escribed
			Book 45 Day				LA James	
ssess	or's Parcel							
eginn 11 la	ing in 1975	, the	county assesso	r is directe	d by RCW Chapte	er 187 to ass	ess and value as G	LASSIFIED POREST LAND
him 1	and ned had				등에 들는 경기의 가내		the Branch and the	LASSIFIED POREST LAME rvesting of timber. cased as CLASSIFIED
			wher to remove			following rea	asons:	egged as GRESSTATED
			mership making					
ţ,	c) Determi	nation	by assessor th	hat land is	no longer origa	rily devoted		growing and harvesti
	i) Determi	mation					to, and used tor,	growing and harvesti
		ila cion	that a nigher	and better i	ise exists for	the land ther	n growing and harve	esting timber.
on re ollowi	emoval of the	nis la ry pro	nd as <u>CLASSIFIF</u> cedure:	ED FOREST LAN	n. a compensat	ing tax shall	l be imposed upon t	the land based upon t
True	and Fair		Classified For			γ	T	
Value Time	of Land at of Removal	LESS	Land Value at Time of Remova	BY	Rate Extended Against Land	ed BY	Number of Years in Classification (Not more than 10	Compensating
e com	mensating t	ar sh	all not be impo	The state of				
(a) Transfer	to m	Avenument and the	Med tr AME 1	smoant Lending	i solely from		
(b) A taking	* 0% b	overnment entit	y in exchang	e for other for	est land;		
(0	1 Sala of	9 may 2	ransfer to enti	ty having po	wer of eminent	domain;		
٩.٠٠) Sare or	lanu	rithin two year	s after deat	h of owner own!	ng et leact	fifty percent (50%) interest in the lar
IP	TON OO UNIX	WANT	THIS DAND CLASS	SIFIED AS PO	REST LAND, PLEA	SE NORE		
	Tr 1+ 10	San San San Land			100	The Section of the Control of the Co		and, you must give th
	#B262201.	'& OII	lice Written no	tice thereof	, on or before	March 31, 19	lacsified forest la 75. (See written i	and, you must give the notice below.)
you	have any qu	estion	a regarding the	e classifica	tion of this le	nd as forest	land, please conta	
			Ext. 44			- A - 1		act the county
	3/13-47/-	2033	EXE. 44		ANN	ETTE HUTCH	ESON	
						venson		
	NOTICE TO	1 4000	man		<u> </u>	VENSUR	, Washington	98648
	1. 6 1 1 2 1 3 7 7	77.7						
	to have t	mer(s	s) of the land and and classified a	described in as forest la	this letter, I	hereby indi-	cate by signature	that I do not desire
					Date			
					Owner(s)	or Contract	Purchaser(s):	, 1975
							7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	a Sala		*************************************			1	·	
Má	310,100,000					45		
	THIS NOTIO	CE MUS	T RE REMIRADA A	NO WITH A GOOD				The state of the s
	ر د دو دو	***************************************	T BE RETURNED 1	TO THE MASSES	II _d RO NU NUL	E MARCH 31, 1	1975.	

FORM REV 62 0019 (10/74)