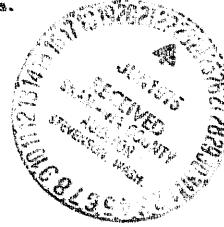


79606

STATEMENT COUNTY ASSESSOR  
ASSESSOR'S CLASSIFICATION OF FOREST LAND  
Sec. 5, RCM Chapter 187, Laws of 1974 1st Ex.

BOOK 2 PAGE 178



OWNER: Richard Martland  
ADDRESS: St. 2 Box 1485  
Washougal, Wash. 98671

Description of Land to be Classified: NE 1/4 NE 1/4 - R- Sec 24, Twp 2 N, Rng 5 E

**2-1/2-9500**

Beginning in 1975, the county assessor is directed by EGW Chapter 107 to assess and value as CLASSIFIED FOREST LAND all lands of 20 or more acres which are primarily devoted to, and used for, the growing and harvesting of timber. This land has been classified as forest land as of January 1, 1975 and will continue to be assessed as CLASSIFIED FOREST LAND until removal of such classification for one of the following reasons:

- (a) Notice from owner to remove classification;
  - (b) Sale to an ownership making land exempt from taxation;
  - (c) Determination by assessor that land is no longer primarily devoted to, and used for, growing and harvesting timber;
  - (d) Determination that a higher and better use exists for the land than growing and harvesting timber.

(c) Determination that a major tax will be imposed upon the land based upon the removal of this land as CLASSIFIED FOREST LAND, a compensating tax shall be imposed upon the following formulary procedure:

True and Fair Value of Land at Time of Renewal	<u>LESS</u>	Classif. ad Forest Land Value at Time of Removal	<u>MULTIPLIED</u> <u>BY</u>	Last Levy Rate Extended Against Land	<u>MULTIPLIED</u> <u>BY</u>	Number of Years in Classification (Not more than 10)	<u>EQUAL</u>	Compensating Tax
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The compensating tax shall not be imposed if the removal resulted solely from:

- (a) Transfer to government entity in exchange for owner forest land;
  - (b) A taking or transfer to entity having power of eminent domain;
  - (c) Sale of land within two years after death of owner owning at least fifty percent (50%) interest in the land.

IF YOU DO NOT WANT THIS LAND CLASSIFIED AS FOREST LAND, PLEASE NOTE:

If it is not your desire to have such land assessed and valued as classified forest land, you must give the assessor's office written notice thereof, on or before March 31, 1975. (See written notice below.)

If you have any questions regarding the classification of this land as forest land, please contact the county assessor's office.

Phone: 509-427-5633, ext. 44

**ALFRED E. WILCOXSON**

九章算术

STEVENS<sup>ON</sup>, Washington 98043

NOTICE TO ASSESSOR

As owner(s) of the land described in this letter, I hereby indicate by signature that I do not desire to have this land classified as forest land by the assessor.

Date \_\_\_\_\_, 1977

Amount(s) on Contract Purchaser(s):

THIS NOTICE MUST BE RETURNED TO THE ASSESSOR ON OR BEFORE MARCH 31, 1975.

POEM NAME 62 0019 (10/74)

RECEIPT FOR CERTIFIED MAIL - 30¢ (plus postage)	
SENT TO <i>President of the Board</i>	
STREET AND NO. <i>1741 1/2 Main Street</i>	
P.O. STATE AND ZIP CODE <i>1741 1/2 Main Street 18611</i>	
OPTIONAL SERVICES FOR ADDITIONAL FEES	
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered <input type="checkbox"/>
	2. Shows to whom, date and where delivered <input type="checkbox"/> With delivery to add 75¢ CPY <input type="checkbox"/>
DELIVER TO ADDRESSEE ONLY <input type="checkbox"/>	
SPECIAL DELIVERY (extra fees required) <input type="checkbox"/>	
PS Form 1800 NO INSURANCE COVERAGE PROVIDED Apr. 1971 NOT FOR INTERNATIONAL MAIL	
POSTMARK OR DATE 	

PRINT OR TYPE & FOLLOW INSTRUCTIONS ON OTHER SIDE	
<b>PLEASE MARK (X) SUBJECT INDICATED BY CHECKED BLOCKS</b>	
<input checked="" type="checkbox"/> COMMUNIST <input checked="" type="checkbox"/> SPIONAGE <input checked="" type="checkbox"/> COMMUNIST SPIONAGE <input type="checkbox"/> COMMUNIST COMMUNISM <input type="checkbox"/> COMMUNIST COMMUNISM SPIONAGE <input type="checkbox"/> COMMUNIST COMMUNISM COMMUNIST <input type="checkbox"/> COMMUNIST COMMUNISM COMMUNIST SPIONAGE	
(Indicate subject(s) suspected for the period)	
Short address: WHERE LIVING?	Deliver ONLY <input checked="" type="checkbox"/> Addressee
TELETYPE Received by telephone or cable as follows:	
REGISTERED NO.  77-10000	NAME OR NAME OF ADDRESSEE (PRINT, TYPE OR SIGN) 
SIGNATURE OF ALABAMA'S AGENT, IF ANY	
DATED AND SIGNED  7/17/68 REGISTERED NO.  DATE DISPATCHED	FILE NUMBER (ONE OF THE ABOVE, ALSO STAMP DATE RECEIVED)