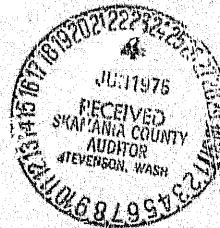


**COUNTY ASSESSOR**

**ASSESSOR'S CLASSIFICATION OF FOREST LAND**

Sec. 5. RCW Chapter 187, Laws of 1974 1st Ex. Sezz.



OWNER: John H. Stevenson  
Rt 1 Box 1360  
ADDRESS: Mechanicsville, MD 20677

Description of Land to be Classified: 67 acres in Sec. 10, Twp. 1 N., R. 1 E.W. Described  
in Deed: 32 Page 109 and Book 64- Page 162 of Deeds

Augeror's Parcel No. 5-3-10-4-108

This land has been classified as forest land as of January 1, 1975 and will continue to be assessed at CLASSIFIED FOREST LAND until removal of such classification for one of the following reasons:

- (A) Notice from owner or from classification;
  - (B) Sale to an ownership making land exempt from taxation;
  - (C) Determination by assessor that land is no longer primarily devoted to, and used for, growing and harvesting timber;
  - (D) Determination that a higher and better use exists for the land than growing and harvesting timber.

Upon removal of this land as CLASSIFIED FOREST LAND, a compensating tax shall be imposed upon the land based upon the following formulary procedure:

**True and Fair  
Value of Land at  
Time of Removal**      LESS      Classified Forest  
Land Value at  
Time of Removal

|               |   |               |  |        |                     |
|---------------|---|---------------|--|--------|---------------------|
| MULTIPLIED BY | # Levy<br>Rate Extended<br>Against Land | MULTIPLIED BY | Number of Years<br>in C18 - Capitalization<br>(Not more than 10) | EQUALS | Compensating<br>Tax |
|---------------|---|---------------|--|--------|---------------------|

The compensating tax shall not be imposed if the removal resulted solely from:

- (a) Transfer to government entity in exchange for other-for-st land;
  - (b) A taking or transfer to entity having power of eminent domain;
  - (c) Sale of land within two years after death of owner owning at least fifty percent (50%) interest in the land.

IF YOU DO NOT WANT THIS LAND CLASSIFIED AS FOREST LAND, PLEASE NOTE:

If it is not your desire to have such land assessed and valued as classified forest land, you must give the assessor's office written notice thereof, on or before March 31, 1975. (See "written notice below.")

If you have any questions regarding the classification of this land as forest land, please contact the county assessor's office.

Phone: 509-427-5633 Ext. 44

Antique Hatchets

~~RECEIVED~~ **Stevenson** **Washington** **517**

**THE ASSESSOR**

As owner(s) of the land described in this letter, I hereby indicate by signature that I do not desire to have this land classified as forest land by the assessor.

Date \_\_\_\_\_ 197\_\_\_\_\_

WHICH WILL BE LEFT UNATTENDED UNTIL THE SEASIDE ON OR BEFORE MARCH 31, 1973.

FORM REV-52 0019 (11/74)

|   |  |                             |
|---|--|-----------------------------|
| RECEIPT FOR CERTIFIED MAIL - 30¢ (plus postage)                 |  |                             |
| SENT TO<br><b>John W. Stevenson</b>                             | POSTMARK OR DATE   |                             |
| STREET ADDRESS<br><b>Box 1760</b>                               |  |                             |
| P.O. STATE AND ZIP CODE<br><b>WICHITA KS 28671</b>              |  |                             |
| INTERNATIONAL SERVICES FOR ADDITIONAL FEES                      |  |                             |
| SATURDAY<br>RECEIVED<br>RECORDED<br>REGULAR<br>ROUTINE AIR MAIL | 1. Shows to whom and date delivered<br>with delivery to a residence only       | 15¢<br>65¢                  |
|   | 2. Shows to whom, date and where delivered<br>with delivery to a business only | 35¢<br>40¢                  |
| STAMPS OR PAYMENT ONLY  |  |                             |
| STAMP PLACED ON (or required)                                   |  |                             |
| PS Form<br>Apr. 1973  | NO INSURANCE COVERAGE PROVIDED<br>FOR INTERNATIONAL MAIL                       | (See other side)            |
|   |  | 6-10-1973 O-1972 G-1969-J43 |