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MAY 10 1964

STATEMENT OF CLAIMS FOR DAMAGES

THE STATE OF WASHINGTON
V.C. NATIONAL PIPE COATINGS, INC.
WILLIAM H. DAVIS, JR., et al.
SOUTHERN CALIFORNIA GAS COMPANY
SOUTHERN CALIFORNIA GAS COMPANY
SOUTHERN CALIFORNIA GAS COMPANY
SOUTHERN CALIFORNIA GAS COMPANY



SUITED IN SULLIVAN IN VICTORIA ON THE 10TH DAY OF MAY 1964
BETWEEN THE STATE OF WASHINGTON, AS THE EXERCISE TO THE AUTHORITY OF THE STATE KNOWN

AS THE ATTORNEY GENERAL, AND WILLIAM H. DAVIS, JR., et al., PETITIONERS, PLAINTIFFS,
AND SOUTHERN CALIFORNIA GAS COMPANY, A DIVISION OF SOUTHERN CALIFORNIA GAS COMPANY,
SOUTHERN CALIFORNIA GAS COMPANY, A DIVISION OF SOUTHERN CALIFORNIA GAS COMPANY,

AND VICTORIA PIPE & TUBE COMPANY, INC., DEFENDANT, AND THE
CITY OF VICTORIA, TEXAS, DEFENDANT, AND THE

CITY OF VICTORIA, TEXAS, AND WILLIAM H. DAVIS, JR., et al., DEFENDANT,
AND R. D. DAVIS, AND OTHER AUTHORIZED OFFICIALS, DEFENDANT, AND THE

STATE OF TEXAS, DEFENDANT, AND THE GOVERNOR OF TEXAS, DEFENDANT, AND THE
CITY OF VICTORIA, TEXAS, NATIONAL PIPE COATINGS, INC., DEFENDANT,
AND VICTORIA PIPE & TUBE COMPANY, INC., DEFENDANT, AND THE

STATE OF TEXAS, DEFENDANT, AND THE GOVERNOR OF TEXAS, DEFENDANT, AND THE
CITY OF VICTORIA, TEXAS, AND WILLIAM H. DAVIS, JR., et al., DEFENDANT,
AND R. D. DAVIS, AND OTHER AUTHORIZED OFFICIALS, DEFENDANT, AND THE

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CITY OF VICTORIA, TEXAS, AND WILLIAM H. DAVIS, JR., et al., DEFENDANT,
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AND R. D. DAVIS, AND OTHER AUTHORIZED OFFICIALS, DEFENDANT, AND THE

This is a high-contrast, black-and-white image of a document page that has suffered significant physical damage. The surface is covered in numerous vertical scratches, dust specks, and large, irregular noise patterns. Despite the damage, some text is visible. In the upper right corner, there is a faint, handwritten mark that appears to be a circled '11'. The central portion of the page contains a large block of text that is mostly illegible due to the noise and damage. There are also some faint, curved lines and other markings scattered across the page.

and ending at Spokane, Spokane County, Washington, and more particularly described as follows:

Beginning at a point in Section 11, T-5-N, R-27-E, Benton County, Washington, said point being located approximately one-half mile northeasterly of Darger, Washington.

Thence, running in a northeasterly direction approximately 22 miles to a point of exit from said county in Section 28, T-9-N, R-29-E;

Thence, entering Franklin County, Washington, at a point in Section 28, T-7-N, R-29-E, continuing across said county in a northeasterly direction a distance of approximately 44 miles to a point of exit from said county in Section 3, T-14-N, R-35-E;

Thence, entering Adams County, Washington, at a point in Section 34, T-10-N, R-35-E, continuing across said county in a northeasterly direction a distance of approximately 15 miles to a point of exit from said county in Section 2, T-20-N, R-37-E;

Thence, entering Lincoln County, Washington, at a point in Section 34, T-21-N, R-37-E, continuing across said county in a northeasterly direction a distance of approximately 24 miles to a point of exit from said county in Section 36, T-24-N, R-38-E;

Thence, entering Spokane County, Washington, at a point in Section 31, T-24-N, R-40-E, continuing across said county in a northeasterly direction a distance of approximately 22 miles to a point of termination of the Spokane Sales Lateral pipeline in said county in Section 32, T-26-N, R-42-E.

Manford Sales Lateral Pipe Line approximately 11 miles in length, beginning near Pasco, Franklin County, Washington, and ending near Richland, Benton County, Washington, and more particularly described as follows:

Beginning at a point in Section 16, T-9-N, R-28-E, Franklin County, Washington, said point being located approximately 1 miles north of Pasco, Washington.

Thence, running in a northeasterly direction approximately 5 miles to a point of exit from said county in Section 36, T-10-N, R-28-E;

Thence, entering Benton County, Washington, at a point in Section 36, T-10-N, R-28-E, continuing across said county in a westerly direction a distance of approximately 8 miles to a point of termination of the Manford Sales Lateral Pipe Line in said county in Section 2, T-10-N, R-28-E.

Wenatchee Sales Lateral Pipe line approximately 125 miles

In length, entering Walla Walla, Nez Perce County, Washington, and ending at Pasco, Benton County, Washington, said point being located approximately one-half mile southwesterly of Burgo, Washington;

beginning at a point in Section 11, T-5-N., R-27-E., Benton County, Washington, said point being located approximately one-half mile southwesterly of Burgo, Washington;

thereon running in a northwesterly direction approximately 12 miles to a point of exit from said county in Section 30, T-5-N., R-24-E.;

thence, entering Yakima County, Washington, at a point in Section 25, T-6-N., R-1-E., continuing across said county in a northwesterly direction a distance of approximately 63 miles to a point of exit from said county in Section 3, T-15-N., R-13-E.;

thence, entering Kittitas County, Washington, at a point in Section 4, T-16-N., R-13-E., continuing across said county in a northwesterly direction a distance of approximately 53 miles to a point of exit from said county in Section 4, T-26-N., R-20-E.;

thence, entering Chelan County, Washington, at a point in Section 31, T-21-N., R-40-E., continuing across said county in a northerly direction a distance of approximately 4 miles to a point of termination of the Wenatchee Sales Lateral Pipe Line in Section 14, T-22-N., R-40-E.

Portland Sales Lateral Pipe Line approximately 12.5 miles in length, beginning near Vancouver, Clark County, Washington, and ending near Portland, Multnomah County, Oregon, and may be particularly described as follows:

B. commencing at a point in Section 51, T-4-N., R-2-E., Clark County, Washington, said point being located approximately 10 miles northwest of Vancouver, Washington;

thence, running in a southwesterly direction approximately 12.5 miles to a point of exit from Clark County, Washington, in Section 11, T-2-N., R-1-W.;

A tract of land out of Section 11, T-5-N., R-27-E., Willamette Principal Meridian, Benton County, Washington and further described as follows: Beginning at a point set for the S.W. corner of the herein described tract, at the intersection of the North Right of Way Line of the Portland-Spokane and Seattle Railroad and the West Line of the Portland-Spokane and Seattle Railroad and the West Line of Section 11, T-5-N., R-27-E., Willamette Principal Meridian, Benton County, Washington, from which line the corner extends between Sections 10, 11, 14, and 15 bears South 1, 113.0 feet, thence along the West line of said Section 11, North 1, 342.10 feet, thence to a stake for corner; thence East 1, 320.0 feet to a stake for corner; thence South 1, 320.0 feet to a stake for corner in the corner; thence back 1, 320.0 feet to a stake for corner in the corner;

North Right of Way Line on the Portland & Spokane and Seattle Railroad; Thence along said North Right of Way Line, N. 83° 29' W., 1,418.80 feet to the point of beginning and containing 47.612 acres of land, all as set forth in warranty deed # C-123 in Volume 141 at Page 462 of the Records of Benton County, Washington.

That part of the land 1/4 of the NW 1/4 of Section 26, Township 9 North, Range 29 E. W. M., described as follows: Beginning at intersection of the line of NW 1/4 of the O. W. R. N. R. P. Co. and the east line of said sub-division, thence northwesterly along said north line 1043.80 feet to the true point of beginning; thence westerly along said north line 180 feet, thence north 33° west to the south line of the Columbia Irrigation District; thence right of way, thence northerly along said line to a point from which the true point of beginning may be located; thence south 0° 28' west to the true point of beginning; thence northwesterly, except the south 30 feet, across the south line of the sub-division recorded in Volume 141 at page 462 of the Records of Benton County, Washington.

Beginning Benton County, Washington, at a point in Section 26, T-9-N., R-29-E., continuing across said county in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Lewis County, Washington, in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Clark County, Washington, in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Clark County, Washington, in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Clark County, Washington, in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Clark County, Washington, in a northwesterly direction a distance of approximately one-half mile to a point in Section 26, T-9-N., R-29-E.

Thence, entering Lewis County, Washington, at a point in Section 26, T-9-N., R-29-E., continuing across said county in

In a northerly direction a distance of approximately 25 miles to a point of exit from said county upon section 37. File No. R-1-71.

Thence, entering Thurston County, continuing along said section 22, T-15-N, R-14-E, containing, according to a north-easterly direction a distance of one-half mile to a point on the line of the highway W. 1/2 M. S. 1/2 E.

in Europe. Preparing for and exiting our film - a film we had
and the other day.

Literary allusion may also be
obscure, as in the following:
continues after some difficulty

Judge's Sales Laboratory
1000 N. Dearborn Street
Chicago, Illinois

Lagomorphs (Order LAGOMORPHES) - **Family: Leporidae** (Leporids)

10. The following table shows the number of hours worked by each of the 100 employees at a certain company.

19. *Leucosia* *leucostoma* *leucostoma* *leucostoma*

1990-1991, 1991-1992, 1992-1993, 1993-1994, 1994-1995, 1995-1996, 1996-1997, 1997-1998, 1998-1999, 1999-2000, 2000-2001, 2001-2002, 2002-2003, 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2007-2008, 2008-2009, 2009-2010, 2010-2011, 2011-2012, 2012-2013, 2013-2014, 2014-2015, 2015-2016, 2016-2017, 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022, 2022-2023, 2023-2024, 2024-2025, 2025-2026, 2026-2027, 2027-2028, 2028-2029, 2029-2030, 2030-2031, 2031-2032, 2032-2033, 2033-2034, 2034-2035, 2035-2036, 2036-2037, 2037-2038, 2038-2039, 2039-2040, 2040-2041, 2041-2042, 2042-2043, 2043-2044, 2044-2045, 2045-2046, 2046-2047, 2047-2048, 2048-2049, 2049-2050, 2050-2051, 2051-2052, 2052-2053, 2053-2054, 2054-2055, 2055-2056, 2056-2057, 2057-2058, 2058-2059, 2059-2060, 2060-2061, 2061-2062, 2062-2063, 2063-2064, 2064-2065, 2065-2066, 2066-2067, 2067-2068, 2068-2069, 2069-2070, 2070-2071, 2071-2072, 2072-2073, 2073-2074, 2074-2075, 2075-2076, 2076-2077, 2077-2078, 2078-2079, 2079-2080, 2080-2081, 2081-2082, 2082-2083, 2083-2084, 2084-2085, 2085-2086, 2086-2087, 2087-2088, 2088-2089, 2089-2090, 2090-2091, 2091-2092, 2092-2093, 2093-2094, 2094-2095, 2095-2096, 2096-2097, 2097-2098, 2098-2099, 2099-20100, 20100-20101, 20101-20102, 20102-20103, 20103-20104, 20104-20105, 20105-20106, 20106-20107, 20107-20108, 20108-20109, 20109-20110, 20110-20111, 20111-20112, 20112-20113, 20113-20114, 20114-20115, 20115-20116, 20116-20117, 20117-20118, 20118-20119, 20119-20120, 20120-20121, 20121-20122, 20122-20123, 20123-20124, 20124-20125, 20125-20126, 20126-20127, 20127-20128, 20128-20129, 20129-20130, 20130-20131, 20131-20132, 20132-20133, 20133-20134, 20134-20135, 20135-20136, 20136-20137, 20137-20138, 20138-20139, 20139-20140, 20140-20141, 20141-20142, 20142-20143, 20143-20144, 20144-20145, 20145-20146, 20146-20147, 20147-20148, 20148-20149, 20149-20150, 20150-20151, 20151-20152, 20152-20153, 20153-20154, 20154-20155, 20155-20156, 20156-20157, 20157-20158, 20158-20159, 20159-20160, 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BRACE, ENTERING SECTION 1, SOUTHEASTLY OF SECTION 8, LINE
OF A ROAD.

McGraw Sales Material File

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10/10/09 BY SP/SP

Water Main Line, T-14-N, R-15-E, Whitman
County, Washington, consisting of approximately 1.6 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman
County, Washington, consisting of approximately 3
miles of main line, originating near town of Whitman, T-14-N,
R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman
County, Washington, consisting of approximately 3.5 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E, terminating near town of Whitman, Whitman County,
Washington, and known particularly described as follows:

Beginning at a point in Section 11, T-14-N, R-15-E, Benton
County, Washington, said point being a point of intersection
between two roads, one running generally N.E. and the other
generally S.W.

Running generally N.E., continuing generally N.E. to a point in
Section 10, T-14-N, R-15-E, continuing across said county in
Section 10, T-14-N, R-15-E, distance of approximately 1.5 miles
to a point in Section 10, T-14-N, R-15-E.

The line then turns generally N.E., continuing across said county in
Section 10, T-14-N, R-15-E, consisting across said county in
Section 10, T-14-N, R-15-E, distance of approximately 3.5 miles
to a point in Section 9, T-14-N, R-15-E.

The line then turns generally N.E., continuing across said county in
Section 9, T-14-N, R-15-E, consisting across said county in
Section 9, T-14-N, R-15-E, distance of approximately 1.5
miles to a point in Section 8, T-14-N, R-15-E.

The line then turns generally N.E., continuing across said county in
Section 8, T-14-N, R-15-E, consisting across said county in
Section 8, T-14-N, R-15-E, distance of approximately 1.5
miles to a point in Section 7, T-14-N, R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman County,
Washington, consisting of approximately 1.6 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman County,
Washington, consisting of approximately 1.6 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman County,
Washington, consisting of approximately 1.6 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E.

Water Main Line, T-14-N, R-15-E, Whitman County,
Washington, consisting of approximately 1.6 miles
of main line, originating near town of Whitman, T-14-N,
R-15-E.

length, bounded and running north to Vancouver, Clark County,
Washington, and being particularly described as follows:

Begins at a point in Section 18, T-1-N., Clark
County, Washington, said point being located approximately
3 miles NW of Vancouver, Washington.

Thence, running in a southwesterly direction approximately
2 miles to a point of termination in Section 18, T-2-N.,
R-1-E., Clark County, Washington;

That portion of lot fifty-three (53), "The Magnolia," Plat A.,
according to plat thereof recorded in Volume 2 of plats, page
2, records of said county, also being in Section thirty-three
(33), township nine (9) north, range twenty-nine (29) east
(E.W.M.) Meridian, Box 2 County, Washington, being more
particularly described as follows: Commencing at the south-
west corner of said section 53, said point being in the center
corner of Clearwater Avenue; thence South 43° 45' East along
said centerline 38.65 feet; thence North 18° 11' East 30
feet to a point in the south boundary line of said lot 53, said
point being the true point of beginning; thence North 43° 45' 15
feet along the said south boundary line of lot no. 53, S. 18° E.
to the southwest corner of said lot 53, thence North 18° 11'
East 75 feet along the west boundary line of lot 53
to a point; thence South 43° 45' East 75 feet to a point
thence south 43° 45' East 75 feet to a point in the said south
boundary line of lot 53; thence north 18° 11' 15 feet along
the said south boundary line of lot 53, S. 18° E. to the true
point of beginning, all as set forth in statutory warranty deed
recorded in Volume 1, at page 182 of do. in record of Deeds
County, Washington;

that portion of the right 380.5 feet of tract 6, Fruit Vale Tract
C.R. 7 facts, according to plat thereof recorded in volume
2, records of said county, described as follows:
of plat, page 13, records of said county, described as follows:
Starting at an iron pipe marking the northeast corner between
Section 9 and 10, Township 9 North, Range 29 East, N.W. 1/4, which
point is also the northwest corner of tract 7 of said plat;
thence east along the quarter line, which line is also the north
right of way line of State Highway No. 3, a distance of 1060.60
feet to the true point of beginning; thence east along the said
quarter line a distance of 100 feet to a half inch galvanized pipe;
thence in a northerly direction and at right angles to a
quarter line a distance of 06.10 feet to a half inch galvanized pipe;
thence west at right angles a distance of .30 feet to a half
inch galvanized pipe; thence south at right angles a distance of
.50 feet to the true point of beginning least water right; all as
set forth in statutory warranty deed recorded in Volume 1,
at page 204 of the Records of Benton County, Washington;

All that part of Lots 1, 2, and 3 in Block 2, Town of Malega,
Cowlitz County, Washington, lying north of Cowlitz County High-
way No. 1, according to the plat thereof recorded May 10, 1902.

Book E, Page 76 of Plat Records of Clark County, all as set forth in warranty deed recorded in Volume 361 at Page 361 of the Records of Clark County, Washington.

A portion of the NE 1/4 of Section 24, T-4 N, R-3 E, hereinabove described, Clark County, Washington, and being more particularly described as follows: Beginning at the SW corner of the SE 1/4 of the NW 1/4 of said Section 24 thence, N 88° 01' E, 200 feet to a point in the easterly of an east-westerly road thence, N 21° 01' W, 372.6 feet to the true point of beginning, said point being located in the south boundary of beginning, said point being located in the south boundary line of said Sales Meter Station Site thence, N 88° 01' E, 2 feet to a point thence, N 0° 00' E, 40 feet to a point, thence, N 88° 01' E, 100 feet to a point thence, S 0° 00' E, 40 feet to a point; thence, N 88° 01' E, 88 feet to the true point of beginning. The herein described tract of land to contain 0.11 acres of land, more or less, all as set forth in warranty Deed of Land recorded in Volume 361 at Page 361 of the Records of Clark County, Washington.

All the herein lot, piece, or parcel of land situate, lying and being in the County of Clark, State of Washington, and more particularly described as follows: The NW 1/4 of the land lying North of the Pacific Highway, in Section 24, the Northwest Quarter of the Southwest Quarter of Section 24, Township 3 South, Range 3 West, all as set forth in Deed of Administrator recorded in Volume 361 at Page 361 of the Records of Clark County, Washington, (R/V No. 6-36-361).

Beginsing at a point on the South line of State Boundary Highway, R-3, 30 feet South and 60 feet East from the Northwest corner of the Northwest quarter of the Northwest Quarter of Section 24, Township 3 North, Range 3 East of the Villarrica Mountain, running South parallel with the West line of the half of the Northwest quarter of said section, 600 feet; thence East, parallel with the North line of said section, 600 feet; thence North parallel with the course first above described, 600 feet; and thence West, along the South line of said highway, 600 feet to the point of beginning, being the real property comprising Lots 1 to 6, inclusive, in the proposed plan Subdivision, subject to right of way contract and agreement executed by these grantors to the grantee dated this date and containing 6.00 acres, all as set forth in warranty Deed recorded in Volume 361 at Page 361 of the Records of Clark County, Washington, (R/V No. 6-36-361).

A portion of the Northeast Quarter of Section 24, Township 3 North, Range 3 West, Villarrica Mountain, being more particularly described as follows: Beginning at the Southwest corner of the said Northeast Quarter thence North 89° 48' East 337 feet; thence North 3° 00' East 18 feet; thence North 89° 48' East 735 feet to the true point of beginning; thence South 89° 48' East 5 feet to a point, said point being the Southeast corner of said Sales Meter Station Site thence North 3° 00'

Southwesterly way line of
Section 14, 100 feet along
the west line of said section
and 100 feet to a point in
the southwesterly quarter of said
section, being in the boundary line between the
northern half of the S.W. 1/4 corner of said section 14
and the S.W. 1/4 corner of Section 11, 100
feet along the S.W. 1/4 corner of said section 14
and 100 feet to a point in the southwesterly
quarter of said section 14, 100 feet along the
S.W. 1/4 corner of said section 14 and
100 feet to a point in the southwesterly
quarter of said section 14, 100 feet to a point
in the southwesterly quarter of said section 14,
being the S.W. 1/4 corner of the S.W. 1/4 corner of
Section 14, in a northerly direction 100 feet
along the S.W. 1/4 corner of said section 14 and
100 feet to a point in the southwesterly
quarter of said section 14, 100 feet to a point
in the southwesterly quarter of said section 14.
The herein-described tract of land to contain 10 acres
of land, more or less, all as set forth in Statutory
Deed recorded in Volume 61 at Page 278 of the
Records of Franklin County, Washington;

containing at the northwesterly corner of Section 14, 100
feet, Range 40 E., Willamette Meridian, thence
West, along the west line of said Section 7, 320
feet to a point in the southwesterly quarter of
thence, S. 01° 48' 30" E., 450.64 feet to the true
point in the east right of way line of U. S. Highway No. 30;
Thence, N. 40° 10' 15" E., 170 feet to a point in the said east right
of way line; Thence, S. 09° 41' E., 50 feet to a point; Thence,
S. 40° 10' W., 175 feet to a point; Thence, N. 40° 41' W., 50 feet
to the true point of beginning. The herein-described tract
of land to contain 0.35 acres of land, more or less, all as
set forth in Warranty Deed recorded in Volume 358 at Page
545 of the Records of Whitman County, Washington;

The south 100 feet of the north 321.25 feet of the east 60 feet
of the west 70 feet of the northwest quarter of the northwest
quarter of Section 14, township 8 north, range 28 E., W. M.,
all as set forth in Statutory Warranty Deed recorded in
Volume 560 at Page 142 of the Records of Yakima County,
Washington;

The east 175 feet of the west 310.68 feet of the north
74 feet of the south 74 feet of the southwest quarter of the northwest
quarter of Section 11, township 11 north, range 28
E., W. M., all water rights. Together with an easement
and agrees to said described property extending from the
road on west in an easterly direction over and along the
private road on gr. tors' property to the above described

ONE HUNDRED

tract, all as set forth in Statutory Warranty Deed recorded in Volume 559 at Page 246 of the Records of Yakima County, Washington;

The west 50 feet of the east 1/4 of lot 9 the north 1/4, 3 feet of the northeast quarter of section 17, township 18 north, range 22 E., N.M. L.S. road along the north line thereof; all of said premises lying easterly of the County Road, all as set forth in Statutory Warranty Deed recorded in Volume 559 at Page 247 of the Records of Yakima County, Washington;

That part of the southwest quarter of the south east quarter of section 17, township 18 north, range 22 E., N.M. described as follows: Beginning at the southwest corner of said subdivision; being in the center line of an east-west road along the south line of said subdivision 707.6 feet, more or less, to a point 624 feet west of the east line of said subdivision, and the true point of beginning, thence northerly parallel with the east line of said subdivision 100 feet; thence parallel with the south line of said subdivision 100 feet; thence southerly 100 feet parallel with the south line of said subdivision, thence east 75 feet to the point of beginning, along the south line thereof, subject to all restrictions, and conditions as may be imposed by the original owner or owners, and by the title company, all as set forth in Special Warranty Deed as recorded in Volume 556 at page 285 of the Records of Yakima County, Washington;

of which lands and premises, and the above listed facilities,

property rights, and all other interests, if any, in the

above owned were sold to the Plaintiff, Plaintiff, and Plaintiff's

Mr. Northwest Corporation, Inc., a corporation of the State of

Washington, Corporation (hereinafter referred to as "Plaintiff's

Corporation"), and Fisher Construction Company, a corporation of the State of Washington, Plaintiff's

Service & Management Corporation, Plaintiff's and Plaintiff's

materials by Claimant against the Plaintiff, Plaintiff's

NOTICE IS HEREBY GIVEN

furnished were of the agreed and reasonable value of the sum

upon which sum for said materials, payment and delivery to

owners or reputed owners having a balance due thereon, in

in the sum of \$10,173.50, together with interest thereon.

IN THE CITY AND COUNTY OF DENVER, COLORADO, until paid.

I HEREBY OWE AND HEREBY GIVE YOU the sum of \$10,400.00
against the above described property, together with the natural gas pipe line facilities
and all building structures, machinery, other pipe lines, compressors,
valves, condensers, and other improvements of every kind and nature
whatever attached thereto and thereon and/or used or for use as a part
of said premises and property, and further including any and all rights in
any operator and all leases, surface rights, servitudes, easements, ser-
vices, privileges, ~~privileges~~, grants, and other things of value of said
owners and reported owners used or to be used in connection with said lands
and premises and the facilities, installations, improvements, and appur-
tenances thereto, and the whole thereof, for the said sum of \$10,400.00
and interest as aforesaid, and for the further sum of \$150.00 ~~for~~ ~~for~~
for the preparation of this lien, the costs of filing the same, and reasonable
attorneys fees in any action instituted for the foreclosure of this lien.

NATIONAL PIPE COATINGS, INC.,
a corporation.

Paul R. Kosak
Attorney in fact

CLAIMANT

www.EasyEngineering.net

1960-1961

...and the first duty which it imposes and says:

THE CROWN EXHIBITORY CO. PRESENTS THE CROWN THEATRE, INC., IN CROWN

Mr. Clement Davis report. I have read the foregoing NOTICE OF CLAIM
in full, fully understand thereof, and willing the same to be true to
the best of my knowledge and information. I am authorized to make and
do now make this verification for and on behalf of the claimant for the sum of
that sum claimed and each and all of the several items therin named of and
get now absent from said post office, situated in the State of Ohio in the
City of Cincinnati, the State of Ohio, in which State I do now
reside.

Paul Klossner

RECEIVED AND SIGNED TO BE STORED BY THIS *John*

中華書局影印

J. S. Green