

22-73 PL
19272

BOOK E PAGE 605

APPLICATION FOR CLASSIFICATION AS FARM AND AGRICULTURAL LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

FILE WITH THE COUNTY ASSESSOR

Name of Applicant Martha E. Lehman Phone 493-2577
Address Box 78 - Underwood Wash 98657
Property Location 1 1/2 Miles N. of Underwood

1. Interest in Property: Fee Owner Contract Purchaser _____
Other (Describe Interest) _____

2. Legal description of land to be classified: _____
Deed Ref. - 32-448 - Sec 22, T3-R10

Assessor's Parcel or Account Numbers 3-10-22-500

3. Total acres in application 32.73

4. Total acres in cultivation _____

5. Total acres of grazing land _____

6. Is grazing land cultivated? _____

7. Total acres in farm woodlot 22.73

8. List property rented to others which is not affiliated with agricultural use and show the location on the map. _____
None

9. Is land subject to lease or agreement which permits any other use than its present use?
Yes _____ No (If yes, attach copy of lease or agreement.)

10. Describe the present current use of each parcel of land that is the subject of this application: _____
Woodlot + land

11. Describe the present improvements on this property (buildings, etc.) _____
None

12. Attach a map of the property or use the map on page 4 to show an outline of the current use of each area of the property such as: livestock (type), row crops, hay land, pastures, wasteland, woodlots, etc.

Include on the map, if available, the soil qualities and capabilities also indicate the location of buildings.

- A. Show boundary of land which application applies to and outline the current uses of the property.
- B. Show buildings as house barn, etc. also sketch in roads and rivers.



INDEXED *E*
 INDEXED: DIR.
 INDIRECT
 RECORDED
 COMPARED
 MAILED

STATE OF WASHINGTON 1888
 COUNTY OF SKAMANIA 1888

THEORY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING, FILED BY
Assessor
 OF *Skamania County*
 A. 1100 A. N. *May 15, 19 75*
 WAS RECORDED IN BOOK *6*
 OF *Series* AT PAGE *105*
 RECORDS OF SKAMANIA COUNTY, WASH.
J. P. Todd
 COUNTY AUDITOR
E. Meeker

INDICATE
 WHICH WAY
 IS NORTH