

79265

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APPLICATION FOR CLASSIFICATION AS FARM AND AGRICULTURAL LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 86.36

FILE WITH THE COUNTY ASSESSOR

Name of Applicant ROBERT D. FERGUSON Phone 206 835-3649Address Box 1240 WASHOUGAT WASH 98676Property Location Sec 8 T4P 1N RANGE 5 E1W11. Interest in Property: Fee Owner X Contract Purchaser _____

Other (Describe Interest) _____

2. Legal description of land to be classified: 3 1/2 - 4 1/4 of Sec 8
T4P 1N RANGE 5 E1W1Assessor's Parcel or Account Numbers 1-5-8-8003. Total acres in application 45 ACRES4. Total acres in cultivation 22 ACRES5. Total acres of grazing land 44 ACRES - INCLUDES CULTIVATED HAY

6. Is grazing land cultivated? _____

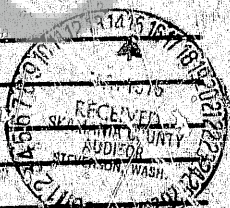
7. Total acres in farm woodlot _____

8. List property rented to others which is not affiliated with agricultural use and show the location on the map. _____

9. Is land subject to lease or agreement which permits any other use than its present use?
Yes _____ No X (If yes, attach copy of lease or agreement.)10. Describe the present current use of each parcel of land that is the subject of this application: HAY CROP
PASTURE11. Describe the present improvements on this property (buildings, etc.) HOUSE, BARN

12. Attach a map of the property or use the map on page 2 to show an outline of the current use of each area of the property such as: livestock (type), row crops, hay land, pasture, waste land, woodlots, etc.

Include on the map, if available, the soil qualities and capabilities also indicate the location of buildings.



FILE WITH THE COUNTY ASSESSOR

Name of Applicant ROBERT

Address Box 1

Property Location Sec 8

1. Interest in Property: Fee
Other (Describe Interest) _____

2. Legal description of land
Twp 1 N. R. 1 W.

Assessor's Parcel or Account

3. Total acres in application

4. Total acres in cultivation

5. Total acres of grazing land

6. Is grazing land cultivated

7. Total acres in farm woodlot

8. List property rented to or
the location on the map.

9. Is land subject to lease
Yes _____ No X

10. Describe the present current
application: PASTURE

11. Describe the present improvement
HOUSE

12. Attach a map of the property
use of each area of the
pasture, woodlots, etc.
Include on the map, if
location of buildings.

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- A. Show boundary of land which application applies to and outline the current uses of the property.
- B. Show buildings as ☒ house ☐ barn, etc. also sketch in roads and rivers.



79265

STATE OF WASHINGTON, SS
COUNTY OF SKAGANAWA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Robert

OF Skagania County

AT 10:00 A.M. May 15, 1979

WAS RECORDED IN BOOK 2

OF Final AT PAGE 527

RECORDS OF SKAGANAWA COUNTY, IDAHO

E. P. Todd

E. P. Todd

REGISTERED ☒
INDEXED: DIR.
INDIRECT
RECORDED:
COMPARED
MAILED

INDICATE
WHERE MAP
IS FILED

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13. NOTE: To qualify for agricultural classification, an application on land of less than 20 acres must meet certain minimum income standards (see definition of agricultural land (b) and (c)). Please supply the following or any other pertinent data to show that the land will qualify for classification.

14. What is the yield per acre for last five (5) years _____
(bushels, pounds, tons, etc.)

15. List the annual gross income per acre for the last five (5) years _____ per acre.

16. If land is rented or leased list the annual gross rental fee for the last five (5) years.
\$ _____

FARM AND AGRICULTURAL LAND MEANS EITHER:

- (a) Land in any contiguous ownership of twenty or more acres devoted primarily to the production of livestock or agricultural commodities for commercial purposes; or
- (b) Any parcel of land five acres or more but less than twenty acres devoted primarily to agricultural uses, which has produced a gross income from agricultural uses equivalent to one hundred dollars or more per acre per year for three of the five calendar years preceding the date of application for classification under this chapter; or
- (c) Any parcel of land of less than five acres devoted primarily to agricultural uses which has produced a gross income of one thousand dollars or more per year for three of the five calendar years preceding the date of application for classification under this chapter.

MISCELLANEOUS RECEIPT
Skamania County Washington

No 2082

Stevenson, Washington

Date Dec 24, 1974

RECEIVED FROM

Robert E. Thompson \$ 25.00

Mt Pleasant - Washington

Twenty five Dollars

For "Open Space"

This is 100.00 - 8.00

CREDIT TO	
State School	
" Hy. Safety	
" Parks & Parkways	
" Game	
" Motor Vehicles	
Dr. Education	
Co. Current Expense	
County Road Fd.	
Equip. R & R Fd.	
School Dist.	
PUD No. 1	
TOTAL	25.00

and
ation
suchSTATEMENT OF ADDITIONAL TAX
UPON REMOVAL

1. Upon removal, an additional tax county treasurer on or before April 1st additional tax shall be equal to:
- (a) The difference between the amount of property tax had the land not been so classified.
 - (b) Interest upon the amounts charged on the delinquent property tax.
 - (c) A penalty of 20% shall be applied to some other use, request for removal process (2) below.
2. The additional tax, interest and if the removal resulted solely from:
- (a) Transfer to a government entity of the State of Washington;
 - (b) A taking through the exercise of such power;
 - (c) Sale or transfer of land with at least a fifty percent interest;
 - (d) A natural disaster such as a fire rather than by virtue of the property.
 - (e) Official action by an agency of the city within which the land is located.
 - (f) Transfer to a church and society pursuant to RCW 84.36.020.

As owner(s) of the land described that I am aware of the potential tax under the provisions of RCW 84.34.

I also declare under the penalty of perjury that the accompanying documents have been examined and are correct, and complete statement.

Subscribed and sworn to before me this 24th day of December 1974.

Barbara Cohen
Notary Public in and for the State of Washington

Residing at Stevenson, Washington

FOR ASSESSOR'S USE ONLY:

Date application received 12/30/74

Amount of fee collected \$ 25.00

Date application approved 4-1-75

Owner notified on _____

Auditor's File Number # _____

3.

Annette S. Hutchins