RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that a certain lien now owned by the undersigned, a corporation, a verified statement and claim for which bears the date of the 6th day of January, 19 65, was executed by Dean Abrahamson Dealer's Inc against Carl L. Bliss and Judy K. Bliss and was filed for record in the office of the County Auditor in and for the County of Skamania, State of Washington, on the 1st day of February, 19 65, and recorded in Vol. 3 M of Liens, page 184 is fully satisfied, released and discharged, the debt secured thereby having been paid in full. The County Auditor of said county is hereby authorized and directed to discharge the same on the record thereof.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its corporate name this 29th day of June, 1967.

REYNOLDS ALUMINUM CREDIT CORPORATION

By [signature] Assistant Vice President

STATE OF ~~WASHINGTON~~ CALIFORNIA }
County of Los Angeles } ss.

On this 29th day of June, 19 67 before me personally appeared W. L. Ray, to me known to be the Assistant Vice President of Reynolds Aluminum Credit Corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL
DALE ADAMS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 15, 1971

[signature]
Notary Public in and for the ~~State of Washington~~ County of Los Angeles
residing at Los Angeles County, California

JUL 1967
RECEIVED
SKAMANIA COUNTY
AUDITOR
STEVENSON, WASH

Official Copy

68902

Coast Aluminum Products
Inc

To

Carl F. Blind
Atty

STATE OF WASHINGTON }
COUNTY OF SKAGIT } ss

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING WAS FILED IN

MY OFFICE AT ____ O'CLOCK ____ M.

THIS ____ DAY OF ____ 19__

AND RECORDED IN VOLUME ____

OF ____ AT PAGE ____

RECORDS OF SAID COUNTY.

AUDITOR

By ____ Deputy

RECORDED
INDEXED
DELIVERED
MAILED