

G 453449

NOTICE OF CLAIM OF LIEN

648649

Alma Marketing and Construction Company
3106 S.E. Meek St., Milwaukie, Oregon

Francis A. Perry and Carol A. Perry
Box 151, Carson, Washington

NOTICE IS HEREBY GIVEN that on the 2nd day of May, 1966,
at the request of Francis A. Perry and Carol A. Perry, husband and wife
the above-named claimant commenced to perform labor upon (or to furnish material to be used upon) the following described property, consisting
of a single family dwelling situated upon the lot 10 to-wit:

See Schedule "A" attached

in Skamania County, State of Washington,
of which property the owner, or reputed owner is Francis A. Perry and Carol A. Perry, husband and wife

The performance and the furnishing of which labor and material ceased on the 13th day of May, 1966.
Said labor performed (or material furnished) was of the value of Five Thousand Seven Hundred Thirty-nine and 72/100 Dollars.

Ninety (90) days have not elapsed since said last named date.

For which labor (or material) the claimant, undersigned, claims a lien upon the property here described and the buildings situated
thereon for the said sum of Five Thousand Seven Hundred Thirty-nine and 72/100 Dollars.

Credit was given, the terms thereof being as stated in the following language from a promissory note evidencing

FOR VALUE RECEIVED, the undersigned, jointly and severally,

Alma Marketing and Construction Company of the sum
of \$ 5,739.72 in installments as follows: 84 successive monthly installments of each of
except the final installment which shall be the balance due, commencing on June 25th, 1966, of
each month thereafter until paid in full. On any amounts unpaid after maturity interest will be at 7% per annum until
paid in full in legal tender of the United States of America.

If any installment of principal or interest be not paid when due, the holder hereof may at its option declare the entire unpaid balance
of principal and all accrued interest to become immediately due and payable. Should any installment due hereunder become more than ten days
in arrears, the maker agrees to pay to the holder hereof a "late charge" of five cents for each dollar of said arrearage.
In case suit or action is instituted to collect this note or any part thereof, I (we) promise to pay, in addition to the costs provided by
statute, such sums as the court may adjudge as reasonable attorney's fees therein, and at the option of the holder hereof the venue of said suit
may be laid in King County, Washington.

For value received, each and every party who signs or endorses this note, save parties endorsing without recourse on the reverse side
hereof, severally waives presentment, demand, protest and notice of non-payment hereof, binds himself hereon as a principal, and not as a
surety, and agrees to remain bound hereon notwithstanding any extension that may be made to any party liable on this note.

This claim has been assigned and set over to Great Western National Bank
for valuable consideration.

Alma Marketing and Construction Company
CLAIMANT

By Fred N. Fredrickson TITLE

STATE OF ~~Washington~~ Oregon
County of Clackamas ss.

Fred N. Fredrickson

I am the President of Alma Marketing and Construction Company

claimant above named; I have heard the foregoing claim read and know the contents thereof and believe the same to be just.

Subscribed and sworn to before me this 13th day of May, 1966.
(SEAL) Oregon
Notary Public in the State of Oregon, residing at Milwaukie, Oregon

ASSIGNMENT OF NOTICE OF AND CLAIM OF LIEN

648650

For value received Alma Marketing and Construction Company (Assignor)
 hereby sells, assigns and sets over to Grant Western National Bank all of Assignor's
 right, title and interest in and to the within claim of lien and the indebtedness giving rise thereto.

IN WITNESS WHEREOF Assignor has executed or if Assignor is a corporation has caused to be executed on its behalf by its duly authorized representative this 13th day of May, 19 66.

Alma Marketing and Construction Company
 ASSIGNOR

Fred N. Fredricksen Pres.

STATE OF Oregon

County of Clackamas

(CORPORATE ACKNOWLEDGMENT)

On this 13th day of May, 19 66, before me, the undersigned, a notary public in and for the State of Oregon, duly commissioned and sworn, personally appeared Fred N. Fredricksen of Alma Marketing and Construction Company to me known to be the President of the corporation that executed the foregoing instrument and the assignment thereof and acknowledged the said instrument and assignment to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath stated that (they were) (he was) authorized to execute the said instrument and assignment and the seal affixed is the corporate seal of said corporation.

Witness my official seal hereto affixed the day and year first above written.

(SEAL)

Notary Public in and for the State of Oregon, residing at Milwaukie, Oregon in said County.

STATE OF WASHINGTON

County of _____

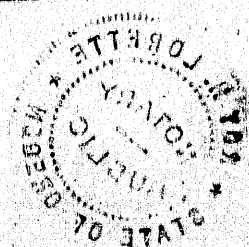
(INDIVIDUAL OR PARTNERSHIP ACKNOWLEDGMENT)

On this day personally appeared before me _____ to me known to be the individual(s) described in and who executed the foregoing instrument and the assignment thereof, and acknowledged to me that (he) (they) signed both as (his) (their) free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this _____ day of _____, 19 _____

(SEAL)

Notary Public in and for the State of Washington, residing at _____ in said County.

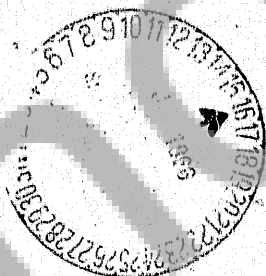


648651

Schedule "A"

That portion of the Southeast quarter of the Southeast quarter
(SE 1/4 SE 1/4) of Section 20, Township 3 North, Range 8 East, W.M.:

Beginning at a point 220 feet South and 20 feet West of the
SE 1/4 of the SE 1/4 of the said Section 20; Thence West 435 feet,
more or less, to the East line of that certain tract described
in deed recorded at page 397 of Book T of Deeds, Records of
Skamania County, Washington; Thence South 200 feet; thence
East 435 feet, more or less, to a point due South of the
point of beginning, Thence North 200 feet to the point of
beginning.



FILED FOR RECORD
CLARK CO. WASH.
ATCHER-DANIELS TITLE COMPANY

MAY 31 3 53 PM '65

By *Blue D. [Signature]*
JUNIOR

Francis C. Barry
Alma Marketing Co.

STATE OF ILLINOIS
COUNTY OF JEFFERSON

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office.

INTESTED BY THE COURT AT

AT 2:40 P.M. June 16, 1966

WAS RECORDED IN BOOK 131-3

RECORDED BY J. J. [Signature]

CLERK OF COURT

FOR

E. M. [Signature]

NOTARY PUBLIC

My Comm. Expires 12/31/67

NOTED

RECORDED	FILED
JUN 16 1966	JUN 16 1966
JEFFERSON	JEFFERSON
CLERK	CLERK
NOTED	NOTED