

11 J. E. C. Durgan to M. H. Aldrich & wife.
 For value received. I hereby acknowledge
 partial payment and satisfaction in and to a
 certain mortgage made by M. H. Aldrich & wife
 to me for the sum of Three hundred and eighty
 nine and 75/100 (\$389.75) Dollars dated Oct-1-1887
 and recorded in Book "D" of Mortgage, Page 106 of
 the records of Skamania County, State of Washington
 on the 5th day of Oct, AD 1887, upon the following
 described lands situated in the County of Skamania and State of Washington, to-wit-

All that part of the South 1/2 of the South East
 1/4 of Sec 8 T7 N North, Range 5 E of W.M. Described
 as follows to-wit: Beginning at a Stake to the
 S. 20 Rods North of the South West-corner of the
 South East 1/4 of Sec 8 and running North 60
 rods; Thence East 80 rods; Thence South 80 rods;
 Thence West 40 rods; Thence North 20 rods; Thence
 West 40 rods to the place of beginning.

The note secured thereby being having been
 fully paid.

In testimony whereof I have hereunto
 set my hand and seal this 24th day
 of August AD 1894.

signed, sealed, and delivered
 in presence of
 C. L. Green

J. E. C. Durgan
 By S. M. Aldrich

P. Gillette

State of Washington }
 County of Skamania }

This Certifies that on this 24th day of Aug
 AD 1894 personally came before me C. L. Green a
 Deputy Auditor in and for said County, the
 author named Stanley Aldrich to me personally
 known to be the identical person described in
 and who executed the foregoing Satisfaction of
 Mortgage, and acknowledged to me that he ex-
 ecuted the same freely, and for the uses and
 purposes therein named. Witness my hand and
 official seal the day and year last above written.

C. L. Green Deputy Auditor
 for Skamania County

Filed for record Aug 24th 1894 at 11:30 am
 Dist. Comm. Auditor
 C. L. Green Deputy