

60539

## NOTICE OF CLAIM OF LIEN

BOOK E PAGE 139

Aldisc Inc.

92-4-10-  
91770

A. E. SCHWINE

MABEL SCHWINE

CLAIMANT

NOTICE IS HEREBY GIVEN that on the

16

day of

JULY

1962

at the request of A. E. SCHWINE and MABEL SCHWINE  
 the above-named claimant commenced to perform labor upon (or to furnish material to be used upon) the following described property consisting  
 of a Dwelling situated upon the following described land, to-wit:

Lot Eleven (11), Block Two (2), Lot Twelve (12), Block (2), in Hamilton's Addition  
 (Second) to the Town of Underwood, Washington, according to the official plat thereof,  
 as filed with the Auditor of Stanislaus County, Washington, and recorded in the records  
 of said county. Lots One and Two (1 and 2), Block Two (2) of Hamilton's Second  
 Addition to Underwood, Washington.

of which property the owner, or reputed owner is SHAMANIA County, State of Washington,  
A. E. SCHWINE & MABEL SCHWINE

The performance and the furnishing of which labor and material ceased on the 9 day of August, 1962.

Said labor performed (or material furnished) was of the value of Three Thousand Four Hundred  
Ninety Nine Dollars.

Ninety (90) days have not elapsed since said last named date.

For which labor (or material) the claimant under this claim a lien upon the property herein described and the buildings situated  
 thereon for the said sum of Three Thousand Four Hundred Forty Nine Dollars.

Credit was given, the terms thereof being as stated in the following language from a promissory note evidencing the debt:

For value received I (we) the undersigned, promise to pay to the order of ALDISCO INC  
 the sum of Three Thousand Four Hundred Forty Nine Dollars  
 payable in 6 installments of \$ 583.16 per month, said installment to be paid on the 6 day

of each and every month, beginning on OCTOBER 6 1962, at office of ALUMINUM RECEIPTS  
CORP SEATTLE WASHINGTON, and with interest at 7% per annum after maturity until paid. Principal  
 and interest payable in legal tender of the United States of America. Maker hereof may pay one or more installment payments prior to due date

provided such prepayment is in even multiples of the stipulated monthly installment.  
 If any installment of principal or interest be not paid when due, the holder hereof may at its option declare the entire unpaid balance of principal and all  
 accrued interest to become immediately due and payable. Should any installment due hereunder become more than ten days in arrears, the maker agrees to  
 pay to the holder hereof a "late charge" of five cents for each dollar of said arrearage, but in no case will the late charge assessed exceed \$5 or be less  
 than \$1.00 in respect to any one delinquent installment.

In case suit or action is instituted to collect this note or any part hereof, I (we) promise to pay, in addition to the costs provided by statute, such sums  
 as the court may adjudge as reasonable attorney's fees therein, and at the option of the holder hereof the venue of said suit may be laid in King County,  
 Washington.

For value received, each and every party who signs or endorses this note, or becomes liable, either now or hereafter, for the payment of this note, save  
 parties endorsing without recourse on the reverse side hereof, severally waives presentment, demand, protest and notice of nonpayment hereof, binds himself  
 hereon as a principal, and not as a surety, and agrees to remain bound hereon notwithstanding any extension that may be made to any party liable on this note.

This claim has been assigned and set over to ALUMINUM RECEIPTS CORP for valuable consideration.

STATE OF WASHINGTON ORIGIN

County of

MULTNOMAH  
KURT BISEN  
PRESIDENT OF ALDISCO INC.

I am the

being sworn, says

claimant above named; I have heard the foregoing claim read and know the contents thereof and believe the same to be just.

Subscribed and sworn to before me this

9

day of

AUGUST

1962

(SEAL)

Notary Public in and for the State of WASHINGTON, residing at PORTLAND



BOOK PAGE 140  
ASSIGNMENT OF RIGHTS OF AND CLAIM OF LIEN

For value received Aluminum Acceptance Corp. (Assignor)  
hereby sells, assigns and conveys to Aluminum Acceptance Corp. all of Assignor's right, title and interest in and  
to the within state of Idaho and the instruments giving rise thereto.

IN WITNESS WHEREOF Assignor has executed or if Assignor is a corporation has caused to be executed on its behalf by its duly autho-  
rized representative, this assignment this 9 day of August, 1942.

ASSIGNOR

STATE OF ORIG  
Washington

(CORPORATE ACKNOWLEDGMENT)

County of Multnomah as. On this 9 day of August, 1942, before me, the undersigned, a notary public in

and for the State of ORIG duly commissioned and sworn, personally appeared ALUMINUM ACCEPTANCE CORP.

to me known to be the PRESIDENT of ALUMINUM ACCEPTANCE CORP.  
the corporation that executed the foregoing instrument and the assignment thereof and acknowledged the said instrument and assignment to be  
the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath stated that (they were) (he was)  
authorized to execute the said instrument and assignment and the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

(SEAL)

Notary Public in and for the State of ORIG Washington, residing at PORTLAND in said County.

01589  
A. T. Schuster  
at law

to  
Aluminum Inc.

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Aluminum Acceptance Corp.

OF Seattle 5, Wash.

AT 10:35 PM Oct. 1, 1942

WAS RECORDED IN BOOK E

FOR Page 139

RECORDS OF SKAMANIA COUNTY, WASH.

Aluminum Acceptance Corp.

COUNTY AUDITOR

Aluminum Inc.

DEPUTY

|               |
|---------------|
| REGISTERED    |
| INDEXED: DIR. |
| INDIRECT:     |
| RECORDED      |
| COMPARED      |
| MAILED        |

STATE OF WASHINGTON

County of

On this day personally appeared before me  
to me known to be the individual(s) described in and who executed the foregoing instrument and the assignment thereof, and acknowledged to me  
that (he) (they) signed both as (his) (their) free and voluntary act and deed for the uses and purposes therein mentioned:

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

ALUMINUM ACCEPTANCE CORP.  
1107 N. E. 45th  
SEATTLE 5, WASHINGTON