

STATE OF WASHINGTON, }  
County of Skamania. } ss.

Otto Hoffman, being first duly sworn on oath says, that he is the claimant named in the foregoing claim, has heard the same read, knows the contents thereof and believes the same to be true.

Otto Hoffman

Subscribed and sworn to before me this 20th day of August, 1919.

{ Notarial }  
SEAL

Geo. E. O'Bryon  
Notary Public in and for the  
State of Washington,  
residing at Stevenson.

Filed for Record August 21, 1919, at 3-30 P.M. by Geo. E. O'Bryon.

Eddy R. Mitchell  
County Auditor.

LAFE WILLIAMS TO D. J. FINN, TRUSTEE  
ASSIGNMENT OF LIEN

WHEREAS, UNDER DATE OF SEPTEMBER 23, 1918, THE UNDERSIGNED FILED A CERTAIN NOTICE OF MECHANIC'S LIEN ON THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT 1432 FEET SOUTH AND 2332 FEET EAST OF THE SECTION CORNER OF SECTIONS 16, 17, 20, AND 21, TOWNSHIP TWO NORTH OF RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; SAID POINT BEING 40 FEET FROM THE S. P. & S. RIGHT OF WAY, AND ALSO AT COUNTY ROAD, AND MARKED BY A  $\frac{3}{4}$  INCH IRON PIPE, OR STAKE, AND RUNNING NORTH 47 DEGREES AND 10' WEST 1022 FEET; TO A POINT ON STATE ROAD NO. 8 AND MARKED BY A  $\frac{1}{2}$  INCH ROD; THENCE SOUTH 65 DEGREES WEST 635 FEET; THENCE NORTH 45 DEGREES WEST 355 FEET; THENCE SOUTH 44 DEGREES 50' WEST 40 FEET; THENCE SOUTH 40 DEGREES 15' EAST 1190 FEET, THENCE SOUTH 45 DEGREES 25' EAST 308 FEET; THENCE IN AN EASTERLY DIRECTION ON A LINE 40 FEET FROM S. P. & S. RIGHT OF WAY TO PLACE OF BEGINNING, CONTAINING 16.3 ACRES.

WITH THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND

WHEREAS, SAID LIEN PURPORTED TO COVER LABOR FURNISHED BY THE UNDERSIGNED FOR THE CONSTRUCTION OF CERTAIN BUILDINGS, AND

WHEREAS, BY INADVERTANCE AND MISTAKE, THE DESCRIPTION OF THE LAND IN SAID NOTICE OF LIEN WAS ERRONEOUS, AND THE TRUE DESCRIPTION THEREOF IS AS FOLLOWS:

ALL THAT CERTAIN TRACT OF LAND SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON AND KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE B. B. BISHOP D.L.C. 39, A STONE 6"x8"x12" MARKED C39, BEARING TREES STANDING; THENCE SOUTH ON WEST LINE OF CLAIM AT 1364 <sup>feet</sup> THE NORTHEAST CORNER OF THE G. W. JOHNSON D.L.C., AT 1860 FEET INTERSECT THE NORTH EDGE OF GREENLEAF SLOUGH, SET POST; THENCE ON ABOVE LINE AT 1795 FEET SET HUB FOR INITIAL POINT OF SURVEY, SAID HUB BEING IN CENTER OF STATE ROAD NO. 8, THENCE FOLLOWING STATE ROAD AS FOLLOWS:

COURSES	DISTANCE
NORTH 39 DEG. 07' EAST	445 FEET.
NORTH 56 DEG. 41' EAST	320 FEET.
NORTH 17 DEG. 31' EAST	182 FEET.
NORTH 53 DEG. 31' EAST	180 FEET.
NORTH 29 DEG. 31' EAST	292 FEET.
NORTH 46 DEG. 35' EAST	494 FEET.
NORTH 88 DEG. 50' EAST	223 FEET.
SOUTH 49 DEG. 50' EAST	540 FEET.
SOUTH 30 DEG. 24' EAST	192 FEET.
SOUTH 2 DEG. 52' EAST	220 FEET.
SOUTH 15 DEG. 58' WEST	210 FEET.
SOUTH 24 DEG. 27' EAST	380 FEET.
SOUTH 2 DEG. 37' EAST	425 FEET.
SOUTH 47 DEG. 24' EAST	1000 FEET TO A POINT MARKED

BY A  $\frac{1}{2}$ " IRON PIPE, SAID PIPE BEING 140 FEET FROM CENTER LINE OF S. P. & S. RAILROAD, AND ON THE WEST LINE OF THE OLD COUNTY ROAD; THENCE PARALLELING THE S. P. & S. RAILROAD 140 FEET DISTANT SOUTH 69° 26' WEST 544 FEET TO THE EAST END OF GREENLEAF SLOUGH; THENCE FOLLOWING SAID SLOUGH IN A WESTERLY DIRECTION, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COURSES	DISTANCE
NORTH 62 DEG. 01' WEST	417 FEET.
NORTH 27 DEG. 55' WEST	312 FEET.
NORTH 40 DEG. 28' WEST	180 FEET.
NORTH 24 DEG. 08' WEST	206 FEET.
NORTH 28 DEG. 38' WEST	125 FEET.
NORTH 53 DEG. 41' WEST	346 FEET.
NORTH 36 DEG. 16' WEST	300 FEET.
NORTH 74 DEG. 56' WEST	317 FEET.
SOUTH 72 DEG. 44' WEST	516 FEET.
SOUTH 59 DEG. 39' WEST	374 FEET TO POST ON EDGE OF

GREENLEAF SLOUGH ON THE WEST LINE OF THE B. B. BISHOP DONATION LAND CLAIM; THENCE ALONG SAID LINE NORTH 65 FEET TO THE INITIAL POINT OF SURVEY AND PLACE OF BEGINNING, CONTAINING 56 20/100 ACRES MORE OR LESS, ACCORDING TO ABOVE SURVEY,

EXCEPTING HOWEVER, FROM SAID ABOVE DESCRIBED LAND THAT PORTION THEREOF HERETOFORE SOLD BY THE ABOVE NAMED CASCADE LAND AND INVESTMENT COMPANY TO THE FIR LUMBER MANUFACTURING COMPANY BY CONTRACT OF SALE DATED JUNE 20, 1917, AND DESCRIBED THEREIN AS "ALL THAT CERTAIN TRACT OF LAND, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 1432 FEET SOUTH AND 2322 FEET EAST OF THE SECTION CORNER OF SECTION 16, 17, 20 AND 21, T<sub>2</sub> N. R. 7 EAST WILLAMETTE MERIDIAN SAID POINT BEING 40 FEET FROM THE S. P. & S. RIGHT OF WAY AND ALSO THE COUNTY ROAD AND MARKED BY A  $\frac{3}{4}$ " PIPE OR STAKE AND RUNNING NORTH 47 DEG. AND 10' WEST 1022 FEET TO A POINT ON STATE ROAD #8 AND MARKED BY A  $\frac{1}{2}$ " IRON ROD; THENCE SOUTH 86 DEG. WEST 635



FEET; THENCE NORTH 45 DEG. WEST 355 FEET; THENCE SOUTH 44° 50' WEST 40 FT. THENCE SOUTH 40 DEG. 158 EAST 1190 FEET; THENCE SOUTH 45 DEG. 25' EAST 308 FEET; THENCE IN AN EASTERLY DIRECTION ON A LINE 40 FEET FROM THE S. P & S. RIGHT OF WAY TO PLACE OF BEGINNING, CONTAINING 16.3 ACRES, TOGETHER WITH ALL THE PRIVILEGES AND APPURTENANCES THEREUNTO BELONGING. AND

WHEREAS, BY ORDER OF THE DISTRICT COURT OF THE UNITED STATES FOR THE DISTRICT OF OREGON, IN THE MATTER OF THE FIR LUMBER MANUFACTURING COMPANY, BANKRUPT, THERE HAS BEEN ALLOWED AND PAID TO THE UNDERSIGNED THE FULL SUM CLAIMED FOR IN SAID NOTICE OF LIEN, AND

WHEREAS, D. J. FINN IS THE <sup>only</sup> ~~sole~~ ELECTED, QUALIFIED AND ACTING TRUSTEE OF THE ESTATE OF THE FIR LUMBER MANUFACTURING COMPANY, BANKRUPT,

THEREFORE, FOR AND IN CONSIDERATION OF THE PAYMENT OF SAID SUM OF MONEY BY SAID D. J. FINN, TRUSTEE, AND OTHER GOOD AND VALUABLE CONSIDERATION, I DO HEREBY ASSIGN, TRANSFER AND SET OVER UNTO SAID D. J. FINN ALL OF MY RIGHT, TITLE AND INTEREST IN AND TO SAID LIEN AND DO HEREBY AUTHORIZE SAID D. J. FINN, OR HIS SUCCESSORS OR ASSIGNS, TO COLLECT, DEMAND AND RECEIPT FOR ANY SUMS OF MONEY WHICH MAY BE DUE ME UNDER SAID LIEN AND TO TAKE ANY AND ALL LEGAL MEANS TO ENFORCE COLLECTION OF THE SAME, THE SAME AS IF I PERSONALLY COULD DO HAD NOT THIS ASSIGNMENT BEEN MADE.

LAFE WILLIAMS

DATED THIS 23RD DAY OF OCTOBER, 1919.

FILED FOR RECORD NOVEMBER 21, 1919, AT 3-30 P.M. BY GEO. E. O'BRYON.

*Edy P. Nichol*  
COUNTY AUDITOR.