

Territory Notification No 838 has been established to a donation of one half section or three hundred and twenty acres of land and that the same has been surveyed and designated as claim number forty four being parts of Sections two and eleven in Township two North of Range Seven east according to the Official Plat of Survey returned to the General Land Office by the Surveyor General being bounded and described as follows to-wit: Beginning at the North East corner of said section two and running thence South twenty three chains and twenty links thence West twenty chains and fifty links thence South seventy chains and fifty five links thence North fifty four degrees and thirty minutes West forty one chains and twenty five links; thence North seventy one chains and fifty seven links and thence East fifty four chains to the place of beginning in the district of lands subject to sale at Vancouver Washington Territory containing three hundred and twenty three acres and twenty four hundredths of an acre. Now know ye that the United States of America in consideration of the premises and in conformity with the provisions of the act aforesaid Have given and Granted and by these presents Do give and Grant unto the said Felix G. Swan and to his heirs the North half and unto his wife the said Margaret M. Swan, and to her heirs the South half of the tract of land above described. To Have and to hold the said tract with the appurtenances unto the said Felix G. Swan and his wife Margaret M. Swan and to their heirs and assigns forever their respective portions as aforesaid. In Testimony Whereof J. Andrew Johnson President of the United States have caused these Letters to be made Patent and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington this Twenty first day of March in the year of Our Lord one thousand eight hundred and sixty six and of the Independence of the United States the Ninetieth

By the President Andrew Johnson

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Edm. D. Neill Secretary
J. N. Granger Recorder of the General Land Office

