Found:

around it.

SOUTH

follows:

Signature

In book 4/7

No other trees available.

Washington Plane Coordinates:

Pin Pointed on Photo No.\_\_\_\_ Date

SURVEYOR'S CERTIFICATE

Certificate Number

TOHN LAWSON

EDGE

## (206) 256-8008

EAST

ENGE

JOHN G. LAWSON red Professional Land Surve stered Professional Enginee

Y-Plaza 14612-A 4th Plain Rd. Vancouver, WA 98662

<u>LAND CORNER RECORD</u> T 4 N, R 7E , W.M.; Skamania county Corner Code Number:\_\_\_\_ Page <u>1</u> of <u>1</u> Corner Name: HES #232, Witness Corner to Sections 25, 26, 35, 36.

DLC, HES Mining Claim, Indian Allotment, Federal Reserve, Townsite Number 1. History of Corner Establishment and Subsequent Restoration; description of Evidence This corner was established during a survey by Frederick W. Rase in May, 1916. We found a basalt some as described in original notes with a W.C. chiseled on the Northeast face and one notch on the South and East edges, with a mound of stones We found a basalt bluff 20 feet high, North 36° East, 17.0 feet from the corner, as called in notes, but could not find any original marks. We found a tumbled pile of 3 large rocks West of the corner. 5161 18192 JUN 1985 NORTHEAST RECEIVED FACE MAN'A COUNTY AUDITOR ENSON. WAS 2. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location.

Diagram corner and indicate meridian and reference to map of record. LAWSON LAND SURVEYING Job # 34 -83 -260407; Date of Work: November, 1983 TUN CTE WM We replaced original found stone with a 21" aluminum pipe and cap. The stone lies at the South side of the pipe, and we raised a small W.C. mound of stones around the pipe we set, and referenced it as 5.26 5.25 South 1.8 feet to a railroad spike at the base of a 22" diameter Fir, scribed W C R P with metal tag. 5.35 5.36 1983 1108 Order of Accuracy. Derived from: Located at This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Registered indexid, Dir Date June 85 lo lirect 11989 Filled 99394 lu ii j AUDITOR'S CERTIFICATE \_\_\_\_\_, 19<u>85</u> at \_2 \ 40 Filed for record this 17TH day of JUNE of MONIUMENTS at Page 96 at the request

> **عمر خدان** County Auditor