## LAND CORNER RECORD

|  | Skamania                               | County                              |   |
|--|--|-------------------------------------|---|
| 3 N. 7 E. W.M.   |  | Corner Cod                          | e No. G-24  |
| egregated Surveys: ame: DLC, 1                                 | N/A<br>HES. Tract, Mining Claim, India | Corn<br>n Allotment, Federal Recerv | er No.: N/A                                       |
| History of Corner Establis                                     | hment and Subsequer                    | t Restoration:                      |   |
| Not set by G.L.O. No record of subsequ                         |  |                                     |   |
|  |  |                                     |   |
|  |  |                                     |   |
|  |  |                                     |   |
| Description of Evidence Fo                                     | ound:                                  |                                     |   |
| No evidence found  |  |                                     |   |
|  |  | •                                   |   |
|  |  |                                     |   |
|  |  |                                     |   |
|  |  | . ( )                               |   |
| Describe Monument. Access gram corner and indicate in Page No. | meridian and reference                 | e to map of record.                 | his Corner Location. D<br>Surveyor's Field Book l |
| 1 250,210  |  |                                     |   |
|  |  |                                     |   |
| MARKED: 23456  | 189                                    |                                     |   |
| N OF AU  |  |                                     | TAMPED ALUM. CAP                                  |
| VT GOVT RECORD   | 3 (5)                                  |                                     |   |
| 54 S12 1   | 2578°W                                 | 5690 E                              | SET B.T   |
| S. 11793   | 70,461,8 63 Z3.5                       | 7.5                                 | 10" W.F.  |
| 1984   | 10" D.F.                               |                                     | S   |
|  |  |                                     |   |
|  |  |                                     |   |
|  |  | /                                   |   |
| Washington Plane Coordina Order Accurac                        | tes: Zone,                             | Υ                                   | , X   |
| ***************************************                        |  |                                     |   |
| Pin Pointed on Photo No  | Date                                   | Located at                          |   |
| SURVEYO  | R'S CERTIFICATE                        |                                     | [SEAL]  |
| This corner record correctly                                   | y represents work per                  | formed by me or                     | ID L. TUTTLE                                      |
| under my direction in com<br>50, Laws of 1973. Date            | pliance with the provi                 | sions of Chapter                    | ST OF WASHING                                     |
| Signature  |  | 11733<br>Certificate No.            | (16 - 12 L).                                      |
|  | 000.20                                 | Ce. ancare 100.                     | PECUCIERED 3                                      |
|  | 98029                                  |                                     | Tolessional Land Sur                              |
| Filed for second this O Tu                                     | AUDITOR'S CERT                         |                                     |   |
| Filed for record this 9 TH Book.3/7                            | of MUNUMENT                            | Sat page 50_                        | at 2:45 2.M. at the request of                    |
|  | A ENCINEERING                          | COB5                                | 17  |
|  |  | County County                       | Muditor Perso, Dej                                |
|  |  |                                     |   |
| Form prescribed by Bureau Chapter 50, Laws of 1973.            | of Surveys and Maps                    | pursuant to the pro                 | ovisions of Section 5 (                           |