Skamania "A"

97742 STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

RELEASE - PARTIAL RELEASE OF LIEN

| Notice is hereby given that t Washington, filed a lien wit Washington, on or about the bearing recording number 8249 | ii the county | UUMTTAR at | Health Service Skamania July | cs, State of County, 19 ₇₆ , |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Notice is hereby given that to partially released, this released property: | his lien is re ase is effecti | leased <u> xx</u> i ve only as | n full, [] par to the followin | tially. If g described |
| Richard Harold Haack, | SS# 533-54-986. | 234567 | OTTO DE LA COMPANIA D | |
| In witness thereof, I of Support Enforement of the Washington, have executed this Social and Health Services. | Patrick Gar Department of instrument io | ccia | | the Office , State of partment of |
| Dated at Vencouver June | , Washington, 19 <u>84</u> Autho | this | 15th | day of |
| State of Washington | | | | |
| County of CLARK | j | SS | | |
| On this day, the undersigned No hereby certify that Patribeing known to me as the individed that (s)he signed the sinstrument. | dual who over | <u> </u> | appeared before | me, (s)he |
| In witness whereof I have hereu | ກາ set my hand ay of Jund | d and affixed | d my official so | eal on the |
| 2 -25 -4 A3 | No | Electrical States of the State | State of Washin | gton, |
| Inquiry shall be made to: M. Mark VANCOUVER OFFICE OF SUPPORT ENFO 10401 N. E. 4th Plain Road P.O. Box 4269 MS S 53-2 Vancouver, WA 98662 696-6391 | segard:jmk RCEMENT | | | |

co nco-pa na RELEASE OF LIEN