

## LAND CORNER RECORD

Skamania

County

T 4 N, R 9E, W.M.

Corner Code No. N-13

Segregated Surveys:

Name:

Section Corner

Corner No.:

DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

## 1. History of Corner Establishment and Subsequent Restoration:

The corner was originally set by Deputy Jacob Richardson during Oct./Nov. 1892 under contract No. 383.

Set post:

Scribed 36" Cedar N54E-39 lks..

12" Fir S20E-57 lks..

3" Fir S42W-33 lks..

5" Cedar N70W-26 lks..

## 2. Description of Evidence Found:

2" pipe with 2" pipe cap marked  $\frac{16}{21} \frac{15}{22}$ .

Burned out Cedar stump with face N54E-25.7 feet.

Rotted Wh. Fir stump S20E-37.6 feet.

Rotted Wh. Fir stump S42W-21.7 feet.

13" green Cedar N70W-17.1 feet no blaze visible.

## 3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No.

1. Page No. 8 Date of work June 1984.

Set 2 1/2" x 30" Aluminum pipe with a 2 1/2" Aluminum cap, Marked: T4N R9E

New Bearing Trees:

8" Hemlock N42E-14.8 ft. scribed S15T4NR9EBT

and with a 3/4" Brass disk stamped PLS 16337.

22" Cedar S76E-33.7 ft. scribed S22T4NR9EBT

and with a 3/4" Brass disk stamped PLS 16337.

Painted bands and blazes red.

Nailed 54-4 and 54-3 signs to BT's.

Painted old stumps red and attached 54-4 and 54-3 signs.

Set guard post 3 ft. North with 54-2a and land survey decals facing East.

Buried pipe in hole next to monument.

Washington Plane Coordinates: Zone, Y, X

Order Accuracy. Derived From:

Pin Pointed on Photo No. Date Located at

## SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date July 1984

Signature

16337

Certificate No.



## AUDITOR'S CERTIFICATE

Filed for record this 24th day of JULY 1984 at 12:15 P.M. In Book 4/9 of MONUMENTS at page 55 at the request of

BISHOP SURVEYING, INC.

Witnessed by J. New, Dep.  
County Auditor