LAND CORNER RECORD

This corner Code In Tree Corner Code In Tree DLC HES. Tract. Mining Claim. Indian Allotment, Federal Reserve. This corner Establishment and Subsequent Restoration: Peputy Alongo Gesner under contract No. 571 during June and June 16" Red fir 2 notches North and South sides. Description of Evidence Found: 30" D-Fir with 2 notches on North and South sides. Describe Monument, Accessories and Corollary Data to Perpetuate the gram corner and indicate meridian and reference to map of record. S. 1. Page No. 10. Date of work April 1984. Set two 2/2 1x50" Aluminum pipes with 2/2" Aluminum caps. Market 18454-8.2 feet. 8454-8.2 feet. 8454-8.2 feet. 8454-8.2 feet. 8454-8 sign to Line Tree. Washington Plane Coordinates: Zone, Y. Order Accuracy. Derived From: Pin Pointed on Photo No. Date Located at SURVEYOR'S CERTIFICATE This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50. Laws of 1973. Date. April 19, 1984. AUDITOR'S CERTIFICATE	
Marke National Plane Coordinates: Washington Plane Coordinates: Nailed 54-4 sign to Line Tree. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 2 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 2 Corner Claim Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Line Tree Corner Reserve, 3 Certificate No. Line Tree DLC. HES. Track Mining Claim, Indian Alletment, Federal Reserve, 3 Certificate No. Located Alletment Alletment, Federal Reserve, 3 Certificate No.	No. V•5=25
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AUDITOR'S CERTIFICATE	The same of the
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Filed for record this 23 RV day of MAY 1984	at 120 P.M.
Filed for record this 23 RV day of 10/AY 1984 Book 4/7/2 of MUNICIPAL at page 17	at the request of
LARRY D F215HOP 2111 (NO) by	

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.