

## T. N. TRANTOW SURVEYING

412 W. Jefferson P.O. Box 287

Bingen, Washington 98605 (509) 493-3111

## LAND CORNER RECORD

T. 3 N, R. 10 E, W.M. KLINKITAT &amp; SKAMANIA County Corner Code No. B-17

Name: N 1/16 corner between Sections 2 & 3, on Co. line Corner No.:  
DLC, RES. Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

## 1. History of Corner Establishment and Subsequent Restoration: 2. Description of Evidence Found:

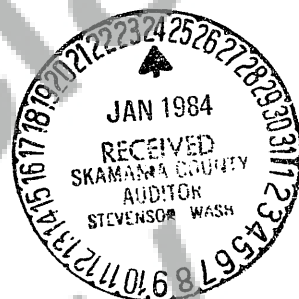
This corner was established by proportionate measurement in 1911-12 by a survey for Northwestern Electric Company, which set an iron pipe. Subsequently remonument in 1938 by the U.S. Indian Service, which set an iron pipe with brass cap over the found 3/4" iron pipe. At least two subsequent retracements indicate this corner to be properly set. From the monument, as given in the 1938 corner record, bear the following:

40" D-fir, N88°30' E, 64 links (42.2 1/2 ft.), marked N 1/16 S2 BT

36" D-fir, N38°30' W, 98.5 links (65.01 ft.), marked N 1/16 S3 BT

Water line for Town of White Salmon bears South, 49 ft. See 1938 record for many details.

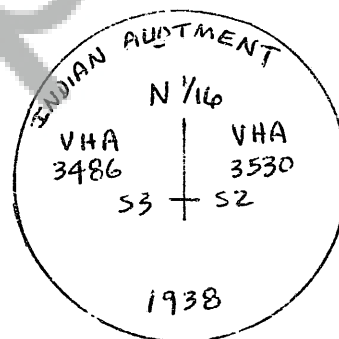
2. Found 1 1/2" iron pipe with brass cap standing 10" above ground, and undisturbed. Did not verify given calls with nearby stumps.



## 3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record.

F.B. No. 31003 Page No. 14 Job No. 83121 Date of Work September 26, 1983

Monument is an iron pipe with brass cap stamped as shown.



Washington Plane Coordinates: South Zone, Y NA, X  
Order Accuracy. Derived From:

Pin Pointed on Photo No. 4-9 Symbol KYK-79 Located at Trantow Surveying, Bingen

## SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973.

Signature

Date 17 Dec 83

Certificate No. 15673

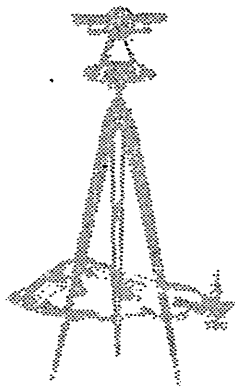


## AUDITOR'S CERTIFICATE

Filed for record this 24th day of JANUARY 1984 at 9:35 A.M. In Book 3/10 of MONUMENTS at page 37 at the request of

T. N. TRANTOW SURVEYING

J.M. Olsen by J. Davis, Rep  
County Auditor



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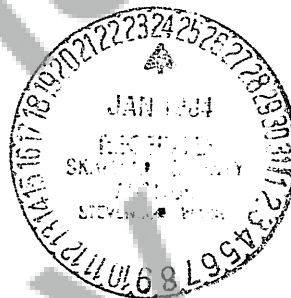
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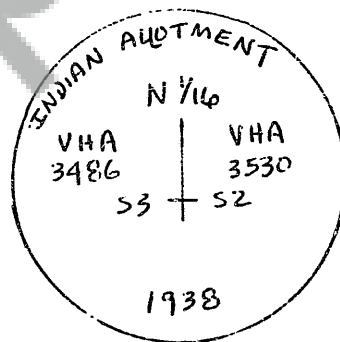
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