

LAND CORNER RECORD

T. 7 N, R. 6E, W.M. Skamania County
Segregated Surveys: Corner Code No. E-9

Name: Section corner Corner No.:
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

This corner was originally set by Deputy Lewis D.W. Shelton in July 1999, & Oct.-Dec. 1900 under Contract No. 552. Remonumented by Floyd A. Brooks, Cadastral Surveyor in Oct. & Nov. 1961.
Set Cedar post. Set Iron post with Brass cap.
Scribed 40" Cedar N65 1/4 E-7 lks.. Scribed 9" Cedar S60E-31 lks..
18" Hemlock S23 1/4 E-35 lks.. 8" Hemlock S71W-48 lks..
18" Wh. Fir S63W-38 lks..
30" Cedar N47 3/4 W-38 lks..

2. Description of Evidence Found:

BIM 2 1/2" Iron post with Brass cap.
Orig. 30" now 52" Cedar N57 3/4 W-38 lks. (record N47 3/4 W) scribing visible on partially healed blaze.
Orig. 18" now rotted 25" Wh. Fir stub 3 ft. high S63W-38 lks..
Orig. 40" now 50+" broken Cedar stub 5 ft. tall N71E-70 lks. (record N65 1/4 E-7 lks.) blaze burned away.
Brooks 9" now 12" Cedar S60E-31 lks. healed blaze.
Brooks 8" now 11" Hemlock S71W-48 lks. healed blaze.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. 2 Page No. 10 Date of work June 1982

New Bearing Tree:
12" Noble Fir N59E, 30.9 ft. scribed T.M. 6ES4 upper blaze and a lower blaze scribed BT and with a 3/4" Brass disk stamped PLS 16337.
Set guard post South with sign 54-4.
Nailed 54-4 and BT signs to BT's and painted band and blazes red.



Washington Plane Coordinates: _____ Zone, Y _____, X _____
Order Accuracy. Derived From: _____
Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date _____
Signature Jerry D. Bishop Certificate No. 16337



AUDITOR'S CERTIFICATE

Filed for record this 13th day of JULY 1982 at 12:40 P. M. In Book 7/6 of PLANS AND MAPS at page 20 at the request of BUSHLE SURVEYING INC
Signature J.M. Olson County Auditor