

LAND CORNER RECORD

Skamania

County

T. 4 N. R. 1 E. W.M.

Corner Code No. J-15

Segregated Surveys:

Name: One-quarter corner

Corner No.:

DLA. HES. Tract. Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

Corner originally established by Deputy Jacob Richardson under Contract No. 459 in July/Aug. 1925.

Set post

Scribed 15" Fir 302E-32 lks..

3" Hemlock 12 E-15 lks..

2. Description of Evidence Found:

No evidence of the original corner or BT's found during a thorough search of the area indicated. Because the deputy did not call a creek about 5 ft. wide 120 ft. East of the corner he probably stubbed in from the East. This, however could not be proved without original evidence. There are no stumps at all for 150 ft. West of the corner set close to line- corner set at proportioned position.

Note: There is a squared wood post with a metal tag stamped Section N231-26.3. apparently intended to be set at proportion.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. 5 Page No. 22 Date of work 4/22

Set 2"x30" Aluminum pipe with a 2" Aluminum cap.

New Bearing Trees:

26" D-Fir 320W, 23. ft. scribed S10 upper blaze

and a lower blaze scribed BT and with a 3/4"

Brass disk stamped PLS 16337.

10" D-Fir 320W, 23. ft. scribed S11 upper blaze

and a lower blaze scribed BT and with a 3/4"

Brass disk stamped PLS 16337.

Set guard post South with sign 54-4 only.

Nailed 34-4 and BT signs to BT's and painted band and blazer red.

Marked:

T. 4N R. 1E

S10

S11

1922

PLS 16337

Washington Plane Coordinates: Zone, Y

Order Accuracy. Derived From:

Pin Pointed on Photo No. Date Located at

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date

Signature

Certificate No.



AUDITOR'S CERTIFICATE

Filed for record this day of 19 at M. In Book of at page at the request of

County Auditor