

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF SKAMANIA

SKAMANIA COUNTY, a Political )  
Subdivision of the State of )  
Washington, )  
Plaintiff, )  
vs. )  
MARLAND D SMITH, et al, )  
Defendants. )

NO. 85-2-00055-4

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been instituted in the Superior Court of the State of Washington for Skamania County upon the petition of Skamania County, a Political Subdivision of the State of Washington, plaintiff, against the defendants whose names are set forth in the attached Certificate of Delinquency No. 85-2-00055-4, presently on file with the Skamania County Clerk under this cause number, together with the property description, street addresses and parcel numbers of the property concerned; that the object of this action is to foreclose the tax liens of Skamania County for delinquent 1982, 1983, 1984 and 1985 real property taxes; and that the action affects title to the properties, described in the attached Certificate of Delinquency No. 85-2-00055-4, situated in Skamania County and all persons in any manner dealing with real property subsequent to the filing hereof will take subject to the rights of Skamania County as established in that action.

*[Signature]*  
ROBERT K. LEICK  
Prosecuting Attorney  
Skamania County, Washington

LIS-PENDENS

Office of Prosecuting Attorney  
Room 31, Courthouse Building  
Stevenson, WA 98648  
ph. (509) 427-5141, Ext. 221



STATE OF WASHINGTON }  
COUNTY OF SKAMANIA } ss  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY \_\_\_\_\_  
SKAMANIA COUNTY TREASURER  
OF STEVENSON, WA.  
AT 1:50 P.M. JULY 12, 1985  
WAS RECORDED IN BOOK 84  
DEED AT PAGE 789  
RECORDS OF SKAMANIA COUNTY WITH  
JM Olson  
COUNTY AUDITOR  
[Signature] DEPUTY

Registered S  
Indexed, in S  
Indexed S  
Filed \_\_\_\_\_  
Mailed \_\_\_\_\_

INDIVIDUAL CERTIFICATE OF DELINQUENCY  
ISSUED TO SKAMANIA COUNTY FOR THE YEAR 1985

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAMANIA )

NO. 85-2-00055-4

THIS IS TO CERTIFY That I have this day, as Treasurer of Skamania County, issued to said County, this Certificate of Delinquency for taxes, interest, penalties, and costs due and delinquent June 26, 1985 as follows:

PARCEL NUMBER: 02 06 29 0 0 1300 00

DESCRIPTION: THAT CERTAIN PARCEL COMMENCING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF BONNEVILLE POWER ADMINISTRATION'S TRANSMISSION LINE NO. 1 AND 2 DESIGNATED AS BONNEVILLE-VANCOUVER LINE, SAID POINT BEING NORTH 89° 26' WEST 355.1 FEET FROM THE IRON PIPE WITH BRASS CAP SET BY LABARRE FOR SECTION CORNER TO SECTION 20, 21, 29 AND 28 OF TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; THENCE FROM SAID POINT OF BEGINNING NORTH 10° 26' WEST 92.5 FEET; THENCE NORTH 24° 40' WEST 206 FEET, MORE OR LESS, TO THE CENTER OF DUNCAN CREEK; THENCE IN A SOUTHERLY DIRECTION; THENCE SOUTHERLY ALONG THE CENTER LINE OF DUNCAN CREEK TO THE CENTER OF THE COUNTY ROAD; THENCE EASTERLY ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH BEARS SOUTH 10° 26' EAST 53 FEET TO POINT OF BEGINNING.

EXCEPTING RIGHT OF WAY OF BONNEVILLE POWER ADMINISTRATION AND COUNTY ROAD.

TOGETHER WITH A RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF A PIPELINE FLUME OR CONDUIT, COMMENCING AT A POINT ON THE EASTERLY OR SOUTHEAST BANK OF DUNCAN CREEK WHICH POINT IS ON A LINE AT RIGHT ANGLES TO THE CENTER LINE OF SAID STREAM AND RUNNING THROUGHOUT THE MOST NORTHERLY POINT OF THE ABOVE DESCRIBED LAND; THENCE SOUTHERLY ALONG THE EASTERLY OR SOUTHEAST BANK OF SAID DUNCAN CREEK TO THE EASTERLY LINE OF THE ABOVE DESCRIBED LAND.

1982 TAX	1983 TAX	1984 TAX	1985 TAX
\$4.75	\$5.27	\$5.80	\$23.94

INTEREST: - - - - - \$6.93  
COSTS: - - - - - \$160.50  
CERTIFICATE AMOUNT: \$207.19

REPUTED OWNER: MARLAND D SMITH

which several sums shall bear interest at the rate of 12 percent per annum plus added costs as required by law.

IN WITNESS WHEREOF, Witness my hand and seal as Treasurer of said County, in said State, this 26th day of June, 1985.

*Wilma J. Cornwall*  
Wilma J. Cornwall  
Treasurer of Skamania County  
State of Washington

