

CONSENT AND SUBORDINATION AGREEMENT

WHEREAS, Georgia-Pacific Corporation, successor in interest to Washington Veneer Corporation, hereinafter called the "CONSENTER", has an interest in the real property hereinafter described by virtue of a prior easement dated the 7th day of November, 1952, and recorded the 8th day of December, 1952, in Book 36, Page 61, and which easement traverses the following described real property situated in the County of Skamania, State of Washington, to wit:

The east one half of the southeast one-quarter, the northwest one-quarter of the southeast one-quarter, and the southeast one-quarter of the northeast one-quarter of Section 18, Township 7 North, Range 6 East, W.M.

WHEREAS, O. H. Richter and Ethel G. Richter, hereinafter called the "GRANTOR", has conveyed to the United States of America, hereinafter called the "GRANTEE," an easement for right-of-way purposes over and across said real property by virtue of instrument dated the 22 day of July, 1958.

NOW, THEREFORE, the Consenter consents to the above mentioned conveyance from the grantor to the grantee and subordinates its interest in or lien upon the real property hereinbefore described to the rights of the grantee in and to said real property by virtue of the above-mentioned instrument.

IN WITNESS WHEREOF, the Consenter has caused this instrument to be executed this 12th day of January, 19 82.

George J. Richter
VICE PRESIDENT
WESTERN DIVISION

State of Oregon)
County of Multnomah) ss.

On this day personally appeared before me George J. Richter,
to me known to be the identical individuals described in and who
executed the within and foregoing instrument and acknowledged to me
that they signed and executed the same as their free and voluntary
act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 12th day of January,
19 82.



Katherine Meredith
Notary Public in and for the State
of Oregon
Residing at Portland
My commission expires 9-18-84

ROLL 282.4
DAILY RECORDINGS
MARRIAGE APPLICATIONS
BOARD OF COUNTY COMMISSIONERS