

93648


 BOOK 80 PAGE 822  
 SAFECO TITLE INSURANCE COMPANY

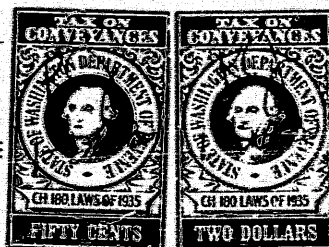
Filed for Record at Request of

Registered

NAME

ADDRESS

CITY AND STATE


 STATUTORY  
 WARRANTY DEED

 THIS SPACE RESERVED FOR RECORDER'S USE  
 Jack E. Johnson, Jr.  
 By 242 - Carson wa  
 4:50 P. 1/26 82  
 80  
 822  
 Gary M. Olson  
 Notary Public

THE GRANTOR Jack E. Johnson, Jr. and Karen L. Johnson, husband and wife,

for and in consideration of TWO THOUSAND FIVE HUNDRED and 00/100 Dollars

in hand paid, conveys and warrants to Jack E. Johnson, Sr. and Ardis L. Johnson, husband and wife,

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land located in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 29, Township 3 North, Range 8 East of the W.M., more particularly described as follows: Beginning at a point 40 rods East of the Northwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the said Section 29; then East 82 feet; thence South 96 feet to the point of beginning; then South 55 feet; thence East 50 feet; thence North 55 feet; then west 50 feet, to the point of beginning.



Dated December 19, 1981

 Jack E. Johnson Jr.  
 (Individual)  
 Karen L. Johnson  
 (Individual)  
 93648

 No. \_\_\_\_\_  
 TRANSACTION EXCISE TAX

Amount Paid \$25.00

Skamania County Treasurer

By \_\_\_\_\_

 By \_\_\_\_\_  
 (President)

 By \_\_\_\_\_  
 (Secretary)

 STATE OF WASHINGTON  
 COUNTY OF Skamania

} ss.

On this day personally appeared before me Jack E. Johnson, Jr. and Karen L. Johnson, husband and wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 4th day of December, 1981.

 Gary M. Olson  
 Notary Public in and for the State of Washington, residing at Stevenson therein.

 STATE OF WASHINGTON  
 COUNTY OF

} ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public \_\_\_\_\_ and for the State of Washington, residing at \_\_\_\_\_

 ROLL 182.4  
 DAILY RECORDINGS  
 BOARD OF COUNTY COMMISSIONERS  
 MARRIAGE APPLICATIONS