

93620

Reptiles
Insects
Amphibians
Fish
Mammals

LOOK 80 E 792
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME John Price, Melissa Carlson Price & Tom Price

ADDRESS 26 Indian Mura Rd.

CITY AND STATE: Skamania, Wa. 98648

THIS SPACE RESERVED FOR RECORDER'S USE

Melissa Carlson-Price
31 Skamania, wa
47 4:05P Jan 19 82

needs 80 792

Mary M. Olson
B. Salbeck

QUIT CLAIM DEED

THE GRANTOR Johnnie Lee Gibson Price, husband & wife and Tom Price a single man
for and in consideration of love and affection

conveys and quit claims to Alda Ellen Jones and John Urban, joint tenants

the following described real estate, situated in the County of _____
State of Washington, including any after acquired title: _____

except for Indian Hwy Rd. which will remain as the access road to all land owners who Indian Hwy Road provides access to, 30 ft. from the center line of the road as shown on the attached map.

LEGAL DESCRIPTION ATTACHED

NO

TRANSACTION EXCISE TAX

44 14 82

Amount Paid \$ 100.00

Skamania County Treasurer

12. 12.12.1944

Dated Nov 13

19 

John Doe (Individual)

(Individual)

John A. MCP.
(Individual)

(Individual)

Spring Bon. Price

By

(President

(Secretary

STATE OF WASHINGTON
COUNTY OF Skamania

SS

STATE OF WASHINGTON
COUNTY OF

S

On this day personally appeared before me Tom Price, John L. Price and Melissa Price
to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that he
signed the same as his
free and voluntary act and deed, for the uses and purposes
therein mentioned.

On this _____ day of _____
19____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

GIVEN under my hand and official seal this 13th
day of January, 19 82

Notary Public in and for the State of Washington, residing
at Carson

Rosalind M. Davis
Notary Public in and for the
State of WA, residing at
Stevenson

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

TL-5 R3 2/76

ROLL 182.3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS

LOOK 80 F. GE 793

OLSON ENGINEERING

CONSULTING ENGINEERS • SURVEYORS • PLANNERS

1111 BROADWAY • VANCOUVER, WASHINGTON 98660 • TELEPHONE (206) 695-1355

June 5, 1980

LEGAL DESCRIPTION FOR JOHN CRILE

PARCEL 2

A parcel of property, in the Southwest quarter of the Southwest quarter of Section 24, Township 2 North, Range 6 East, Willamette Meridian and Lot 2 of Section 3, Township 1 North, Range 6 East of the Willamette Meridian, is particularly described as follows:

BEGINNING at the Southwest corner of said Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian;

thence North $01^{\circ} 29' 44''$ East along the West line of said Southwest quarter, 514 feet, more or less, to the South right-of-way line of the Burlington-Northern Railroad;

thence Northeasterly along said Southern right-of-way line, 733 feet, more or less, to a point that bears South $88^{\circ} 30' 16''$ East, 646.11 feet from the West line of said Southwest quarter, as measured normal to said West line;

thence South $01^{\circ} 29' 44''$ West, 1365 feet, more or less, to the ordinary high water line on the North bank of the Columbia River;

thence Southwesterly along said normal high water line to the West line of Government Lot 2 in Section 3, Township 1 North, Range 6 East of the Willamette Meridian;

thence North $01^{\circ} 08' 06''$ East along said West line, 1110 feet, more or less, to the POINT OF BEGINNING.

CONTAINING 21 acres, more or less.

ROLL 132 3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS

LOOK 80 PA 794
2-6-34

SEE MAP
2-6-21-D

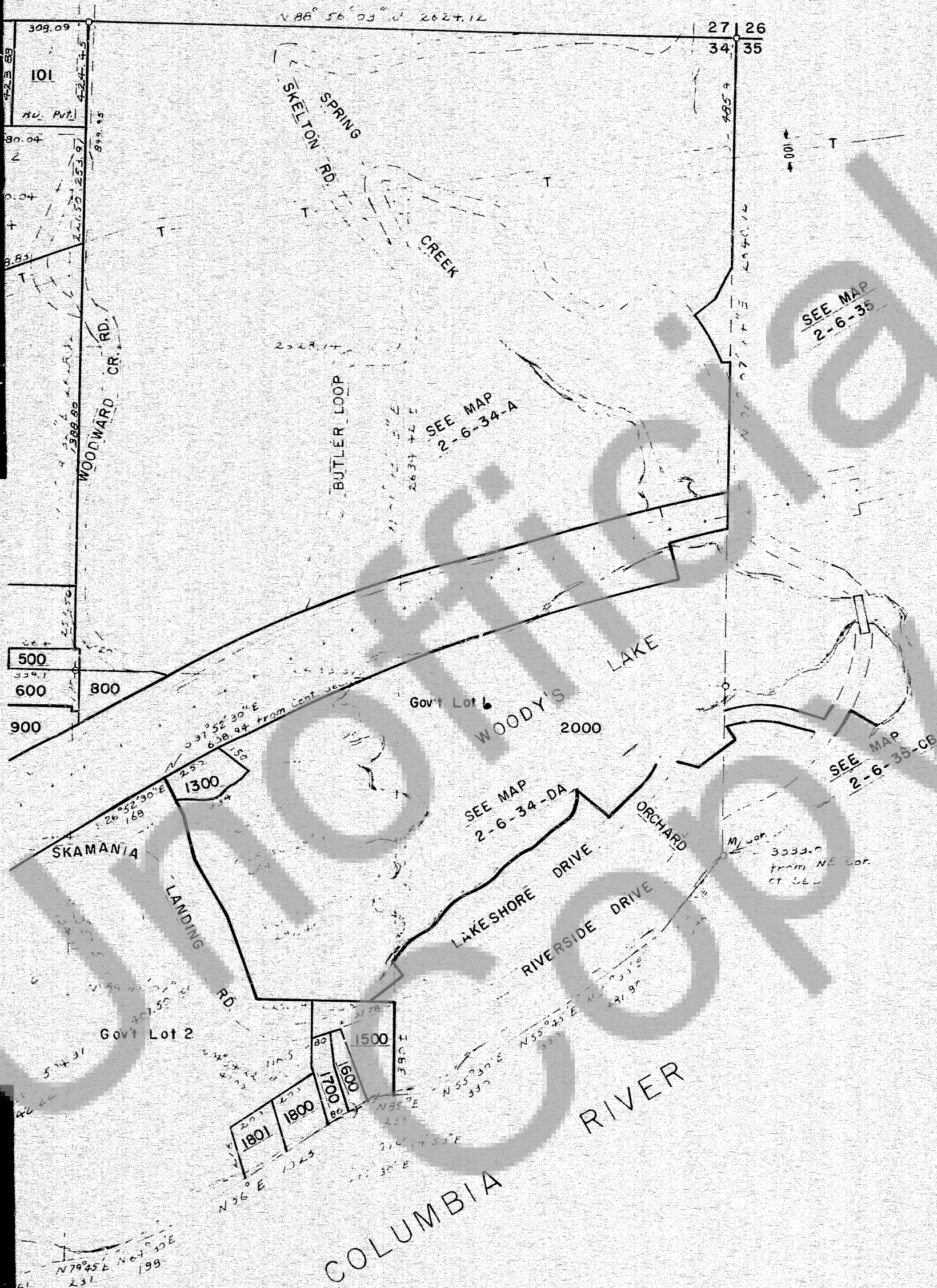
SEE MAP
2-6-35

SEE MAP
2-6-34-A

SEE MAP
2-6-35-CB

SEE MAP
2-6-34-DA

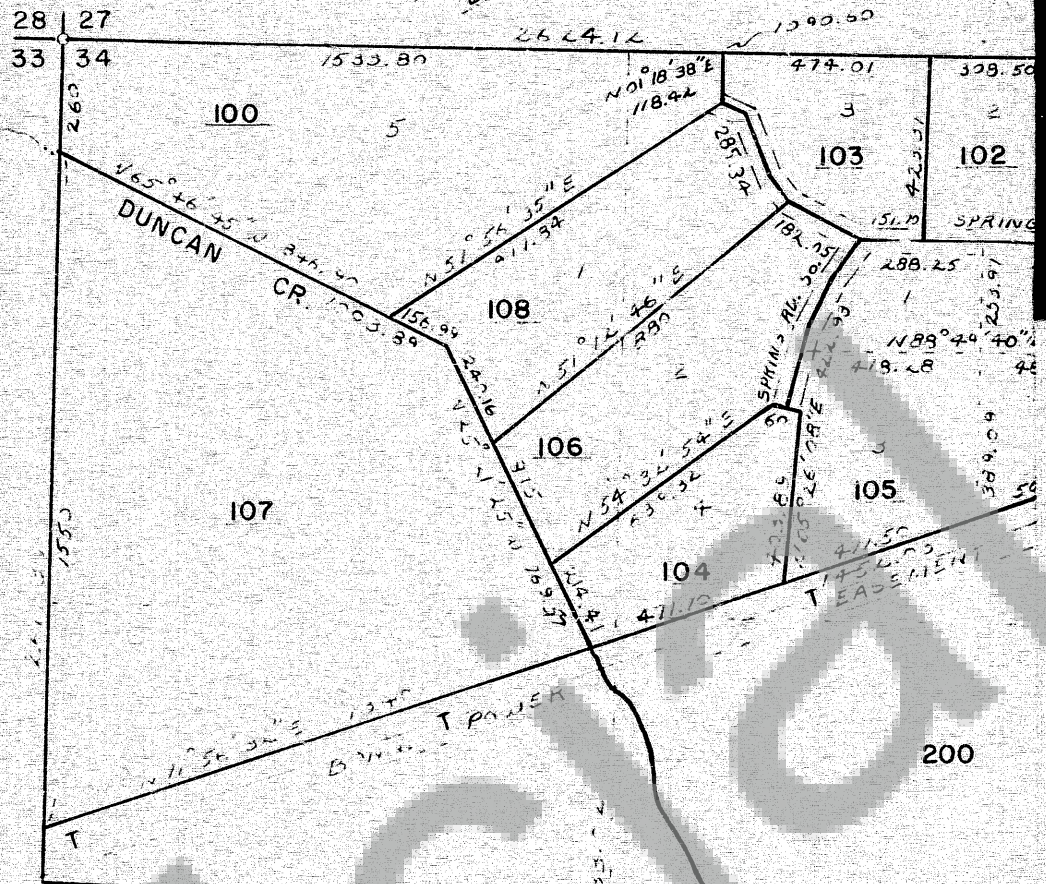
ROLL 182.3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS



REVISED	DRAFTSMAN	SKAMANIA COUNTY WASHINGTON	SECTION SEC. 34 T 2 N., R. 6 E.W.M. 2-6-34
5-15-81			
LINDA ASSESSOR	LETHLEAN		
		Scale: 1" = 400'	

93620

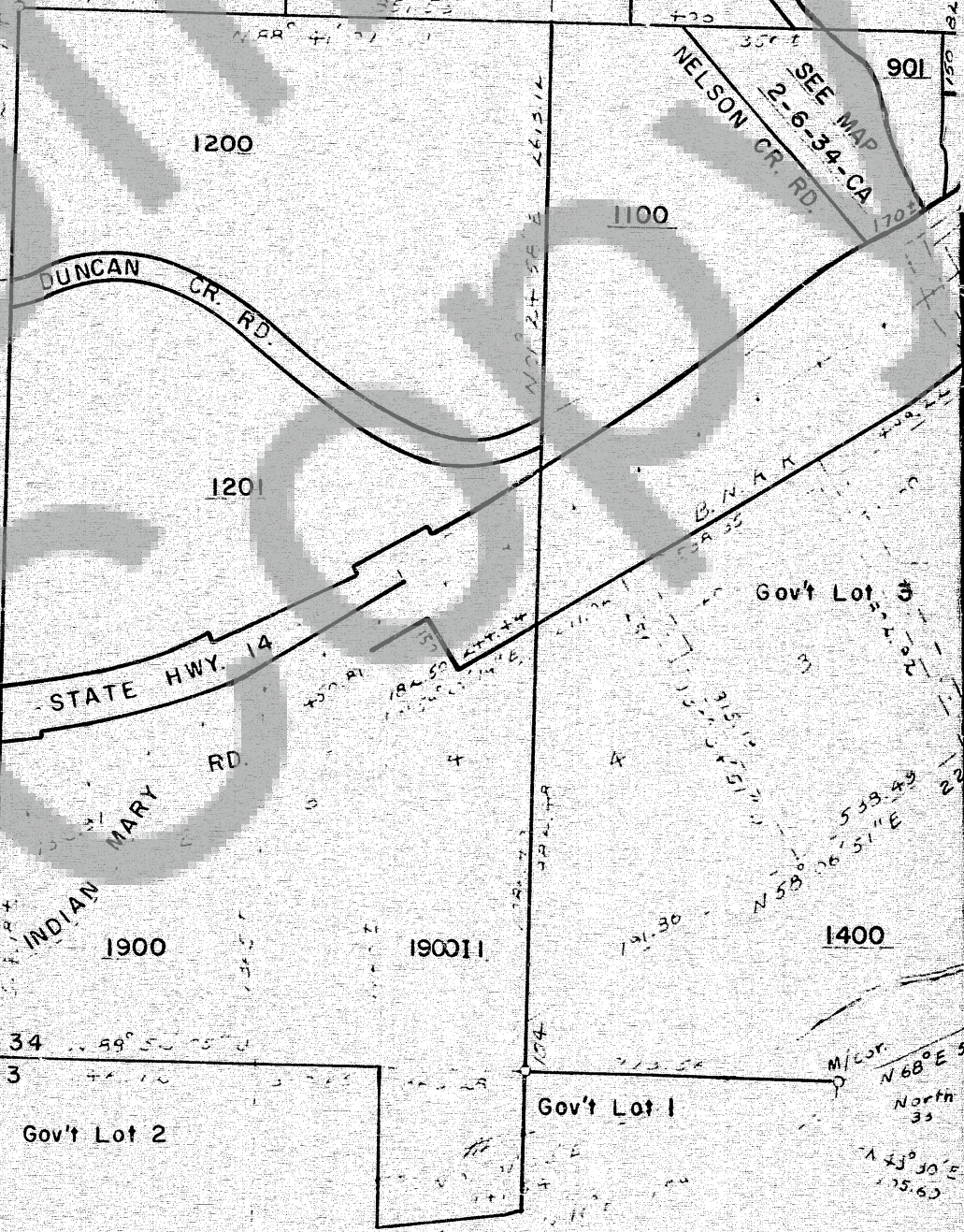
SEE MAP
2-6-27-C



SEE MAP
2-6-33

SEE MAP
2-6-33

SEE MAP
2-6-34-CA



SEE MAP
1-6-4

SEE MAP
1-6-3

SEE MAP
1-6-3

ROLL 182.3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS