



93620

Receipt
Indr
Indr
Rec
ModBOOK 801 792
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME John Price, Melissa Carlson Price & Tom Price
ADDRESS 226 Indian Mary Rd.
CITY AND STATE Skamania, Wa. 98648

THIS SPACE RESERVED FOR RECORDER'S USE

Melissa Carlson-Price
Skamania, Wa
4:05P Jan 19 82
Needs 80
792
Mary M Olson
Bullock

QUIT CLAIM DEED

THE GRANTOR John Price, Melissa Carlson Price, husband and wife and Tom Price, a single man
for and in consideration of love and affection
conveys and quit claims to Alda Ellen Jones, and Joan Urban, joint tenants

the following described real estate, situated in the County of
State of Washington, including any after acquired title:

except for Indian Mary Rd. which will remain as the
access road to all land owners who Indian Mary Road
provides access to, 30 ft. from the center line
of the road as shown on the attached map.
LEGAL DESCRIPTION ATTACHED.

No. _____
TRANSACTION EXCISE TAX
Jan 14 '82Amount Paid Excise

Skamania County Treasurer

Boyd & Backus RepDated Jan 13, 19 82
John Price
(Individual)
John L. Price
(Individual)John L. Price
(Individual)STATE OF WASHINGTON
COUNTY OF Skamania

ss.

On this day personally appeared before me
Tom Price, John L. Price and
Melissa Price
to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that he
signed the same as his
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 13th
day of January, 19 82Rosalind M. Davis
Notary Public in and for the State of Washington, residing
at CarsonRosalind M. Davis
Notary Public in and for the
State of WA, residing at
Stevenson

TL-5 R3 2/76

STATE OF WASHINGTON
COUNTY OF

ss.

On this _____ day of _____,
19 _____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

ROLL 182.3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS

LOOK 80 F. GE 793

OLSON ENGINEERING

CONSULTING ENGINEERS • SURVEYORS • PLANNERS

1111 BROADWAY • VANCOUVER, WASHINGTON 98660 • TELEPHONE (206) 695-1355

June 5, 1980

LEGAL DESCRIPTION FOR JOHN CRILE

PARCEL 2

A parcel of property in the Southwest quarter of Section 24, Township 2 North, Range 6 East, Willamette Meridian and Lot 2 of Section 3, Township 1 North, Range 6 East of the Willamette Meridian, is particularly described as follows:

BEGINNING at the Southwest corner of said Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian;

thence North $01^{\circ} 29' 44''$ East along the West line of said Southwest quarter, 514 feet, more or less, to the South right-of-way line of the Burlington-Northern Railroad;

thence northeasterly along said Southern right-of-way line, 733 feet, more or less, to a point that bears South $88^{\circ} 30' 16''$ East, 646.11 feet from the West line of said Southwest quarter, as measured normal to said West line;

thence South $01^{\circ} 29' 44''$ West, 1365 feet, more or less, to the ordinary high water line on the North bank of the Columbia River;

thence Southwesterly along said normal high water line to the West line of Government Lot 2 in Section 3, Township 1 North, Range 6 East of the Willamette Meridian;

thence North $01^{\circ} 08' 06''$ East along said West line, 1110 feet, more or less, to the POINT OF BEGINNING.

CONTAINING 21 acres, more or less.

ROLL 132 3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS

LOOK 80 PA 794
2-6-34

SEE MAP
2-6-21-D

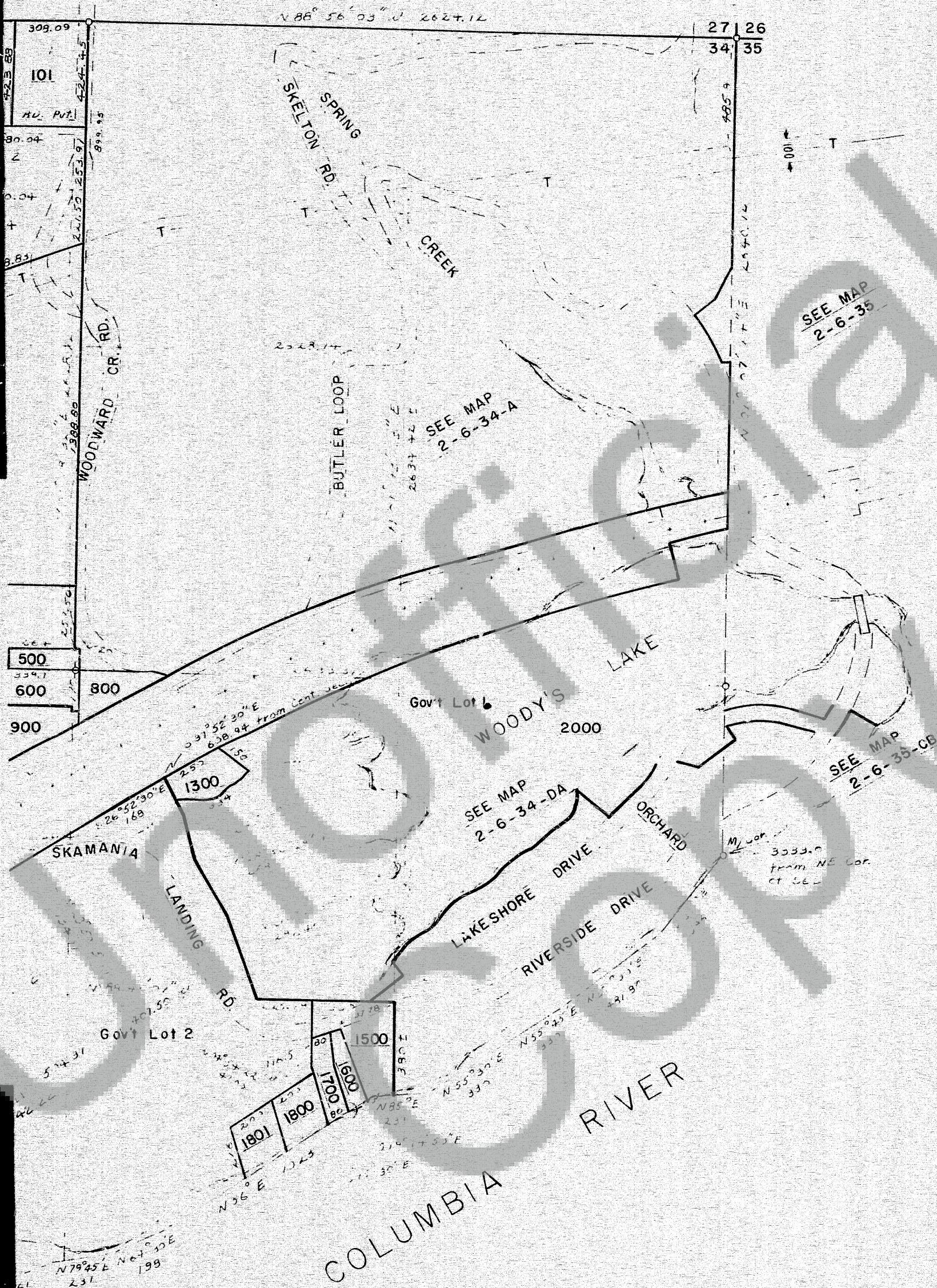
SEE MAP
2-6-35

SEE MAP
2-6-34-A

SEE MAP
2-6-35-CB

SEE MAP
2-6-34-DA

ROLL 182.3
DAILY RECORDINGS
COMMISSIONERS
MARRIAGE APPLICATIONS



REVISED	DRAFTSMAN	SKAMANIA COUNTY WASHINGTON	SECTION SEC. 34 T 2 N., R. 6 E.W.M. 2-6-34
5-15-81			
LINDA ASSESSOR	LETHLEAN		
		Scale: 1" = 400'	

SEE MAP
2-6-27-C



SEE MAP
2-6-33

SEE MAP
2-6-34

SEE MAP
1-6-4

SEE MAP
1-6-3