

First American Title INSURANCE COMPANY

Filed for Record at Request of

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Address			*******************	-Indirect
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City and State	>			Mailed
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THIS SPACE RESERVED FOR RECORDER'S USE:
STATE OF WASHINGTON) COUNTY OF SKAMANIA) SS. I HEREBY CEPTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
But Telesch
OEStimmen Oh
AT 2:45 M 5-1 19 51
WAS RECORDED IN BOOK 29
OF MEER AT PAGE 664
RECORDS OF SKAMANIA COUNTY WASH.
Decl Missinguel
COUNTY AUDITOR
E Manfael Marin

Statutory Warranty Deed

THE GRANTOR Edward J. Holtman and Lorraine Holtman, Husband & Wife

for and in consideration of Ten Dollars (\$10.00) and other valuable considerations in hand paid, conveys and warrants to Skamania County

the following described real estate, situated in the County of Washington: skamania

, State of

SEE SCHEDULE "A" ATTACHED.

3164 TRANSACTION EXCISE TAX

MAY 1 1981

Dated this

24 B

,1981

STATE OF WASHINGTON County of KLICKITAT

On this day personally appeared before me Edward J HOLTMANN & LORRAINE HOLTMANN to me known to be the individual S described in and who executed the within and foregoing instrument, and

acknowledged that THey signed the same as THEIR uses and purposes therein manhined. free and voluntary act and deed, for the

,1981

24 th day of April , 198

R.J. Anderson

Notary Public in and for the State of Washington, residing at Bengen

WA-20

SCHEDULE "A"

Edward J. Holtman and Lorraine Holtman, Husband & Wife Skamania County, Washington

A parcel of land located in the southeast quarter (S.E. 1/4) of Section 16, and the southwest quarter (S.W. 1/4) and northwest quarter (N.W. 1/4) of Section 15, Township 3 North, Range 10 East W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the 1" iron pipe marking the corner of Sections 16, 15, 22, 21, Township 3 North, Range 10 East W.M. thence N 1º 11' 04" W 684.51 feet to the initial point of the centerline herein described, said point being Station 0+00; thence N 3° 23' 30" E 767.68 ft. to P.C. Sta. 7+67.68 being the P.C. of a 2000 foot radius curve to the left; thence following said curve through a central angle of 1° 51' 06" 64.64 ft.; thence N 1° 32' 24" E 470.81 ft. to P.C. Sta. 13+03.13 being the P.C. of a 600 foot radius curve to the right; thence following said curve through a central angle of 17° 28' 28" 182.99 ft.; thence N 19° 00' 52" E 258.45 ft. to P.C. Sta. 17444.57 being the P.C. of a 600 foot radius curve to the left; thence following said curve through a central angle of 21° 05' 07" 220.81 ft.; thence N 2° 04' 15" W 134.65 ft. to Sta. 21+00 end of project.

PROPERTY DESCRIPTION

A strip of land 60 ft. in width lying 30 ft. on theleft and 30 ft. on the right of the above described centerline from Sta. 19+85 to Sta. 21+00; Sta. 19+85 being the approximate intersection point of the Grantor's south property line and the above described centerline; and further being only that portion of the above described property falling within the Grantor's real property as described in warranty deed as recorded in Book 63, Page 696 of the Auditor's Book of Deeds, Skamania County,

Containing a total area of 0.09 acres and being a net additional acreage of 0.02 acres more or less.

Dated this

24 些

day of

,19 81

STATE OF WASHINGTON, County of KLICKITAT

On this day personally appeared before me Eduland J HOLTMANN & LORRANCE HOLTMANN

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GIVEN under my hand &

24 th day of april

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RI Anderson

Notary Public in and for the State of Washington,
residing at Bengen